

ಘಟಕ 1 : ಸಿನಿಮಾ / ಮನೋರಂಜನೆ

1. ಉತ್ತರ ಕುಮಾರ (ಕಾವ್ಯ)

- ಕುಮಾರವ್ಯಾಸ

ಕವಿ ಪರಿಚಯ :

ಕನ್ನಡದ ಅತ್ಯುನ್ನತ ಕವಿಗಳಲ್ಲಿ ಕುಮಾರವ್ಯಾಸ ಒಬ್ಬರಾಗಿದ್ದಾರೆ. ಕುಮಾರವ್ಯಾಸನ ಮೂಲ ಹೆಸರು ಗದುಗಿನ ನಾರಾಯಣಪ್ಪ. ಈತನ ಕಾಲ ಕ್ರಿ.ಶ. 1400 ಈತನ ಊರು ಕೋಳಿವಾಡ. ಸಂಪ್ರದಾಯದ ಕವಿಯಾದ ನಾರಣಪ್ಪ ಗದುಗಿನ ವೀರನಾರಾಯಣನ ರಾಮ ಭಕ್ತನಾಗಿದ್ದನು.

ಕುಮಾರವ್ಯಾಸನನ್ನು ರೂಪಕ ಸಾಮ್ರಾಜ್ಯ ಚಕ್ರವರ್ತಿ ಎಂದು ಕರೆಯಲಾಗಿದೆ. ಕುಮಾರವ್ಯಾಸನು ಕರ್ಣಾಟ ಭಾರತ ಕಥಾಮಂಜರಿ ಕೃತಿಯನ್ನು ರಚಿಸಿದ್ದಾನೆ. ಕರ್ಣಾಟ ಭಾರತ ಕಥಾಮಂಜರಿಗೆ ಕುಮಾರವ್ಯಾಸ ಭಾರತ, ಗದುಗಿನ ಭಾರತ ಎಂಬ ಹೆಸರುಗಳೂ ಇವೆ.

ಆಶಯ :

ಮಹಾಭಾರತದ ಕತೆಯಲ್ಲಿ ಬರುವ ವಿರಾಟರಾಯನ ಮಗನಾದ ಉತ್ತರಕುಮಾರ ಹುಟ್ಟಿನಿಂದಲೂ ಕ್ಷತ್ರಿಯನಾಗಿದ್ದೂ ಆತ ಅಂಜುಬುರುಕನಾಗಿದ್ದಾನೆ. ಮಹಿಳೆಯರ/ ಹೆಂಗಳೆಯರ ಮುಂದೆ ಪೌರುಷವನ್ನು ತೋರಿಸಿಕೊಳ್ಳುತ್ತ ಪುರುಷರೊಂದಿಗೆ ಹೋರಾಟ ನಡೆಸಲು ಹೆದರಿಕೊಳ್ಳುವ ಸ್ವಭಾವದವನಾಗಿದ್ದಾನೆ. ಉತ್ತರಕುಮಾರ ಹಾಸ್ಯರಸ ಪ್ರತಿಪಾದನೆಗಾಗಿಯೇ ಕುಮಾರವ್ಯಾಸ-ಉತ್ತರಕುಮಾರನ ಪಾತ್ರವನ್ನು ಸೃಷ್ಟಿಸಿದ್ದಾನೆ.

ಸಾರಾಂಶ :

- 1) ಕೀಳು ಜನಮೇಜಯ ಸುಯೋಧನ
ನಾಳು ಮುಕ್ತಿತ್ತು ಪುರುಗಳನು ಮೇ
ಲಾಳು ಕವಿದುರು ಭೀಷ್ಮ ಕರ್ಣ ದ್ರೋಣ ಮೊದಲಾಗಿ
ಕೋಲ ಸೂಟಯ ಸುವಳಿಗೆ ಗೋ

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Malli Gandhi, Kompalli H.S.S. Sundar

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Handbook of Literacy in Akshara Orthography R. Malatesha Joshi, Catherine McBride, 2019-06-11 This volume examines the unique characteristics of akshara orthography and how they may affect literacy development and problems along with the implications for assessment and instruction Even though akshara orthography is used by more than a billion people there is an urgent need for a systematic attempt to bring the features research findings and future directions of akshara together in a coherent volume We hope that this volume will bridge that gap Akshara is used in several Indic languages each calling it by a slightly different name for example aksharamu in Telugu akshara in Kannada and akshar in Hindi It is the Bhrami derived orthography used across much of the Indian subcontinent There is a growing body of research on the psycholinguistic underpinnings of learning to read akshara and the emerging perspective is that akshara even though classified as alphasyllabaries abugida and semi syllabic writing systems is neither alphabetic nor syllabic Rather akshara orthography is unique and deserves to be a separate classification and needs further investigation relating to literacy acquisition in akshara The chapters in this volume written by leading authors in the field will inform the reader of the current research on akshara in a coherent and systematic way Denotified Tribes of India Malli Gandhi, Kompalli H.S.S. Sundar, 2019-12-09 Social stigmatization is a virtual curse imposed on certain Indian social sections by the colonial government as part of their contextual political strategies by late nineteenth century The so called denotified tribes formerly known as ex criminal tribes in Indian society occupy this state made category According to the latest survey reports India has 198 groups belonging to nomadic and denotified tribes unorganized scattered and utter nobodies Social justice is alien to them and economic disempowerment eventually resulted in slavery bonded labour and poverty Public welfare measures pay scant attention to the issue of reform and rehabilitation of these sections and they are made to suffer from an identity crisis today Most of these communities are split under reserved categories Scheduled Castes and Other Backward Classes The work tries to present a narrative detailing the conditions of denotified tribes during colonial and post colonial India And the undeclared wish in doing so is to seek the attention of those in policy making and decision making bodies under the Indian government Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka **Indian National Bibliography**, 2015 *Understanding Excessive Teacher and Faculty Entitlement* Tara Ratnam, Cheryl J. Craig, 2021-09-30 *Understanding Excessive Teacher and Faculty Entitlement* develops a body of professional knowledge by providing a deeper understanding of what manifests itself as excessive entitlement by presenting a theoretical framework within which one can investigate issues and helps those concerned with education and teacher education **Musicophilia in Mumbai** Tejaswini Niranjana, 2020-02-28 In *Musicophilia in Mumbai* Tejaswini Niranjana traces the place of Hindustani classical music in Mumbai throughout the long twentieth century as the city moved from being a seat of British colonial power to a vibrant postcolonial metropolis Drawing on historical archives newspapers oral histories

and interviews with musicians critics students and instrument makers as well as her own personal experiences as a student of Hindustani classical music Niranjana shows how the widespread love of music throughout the city created a culture of collective listening that brought together people of diverse social and linguistic backgrounds This culture produced modern subjects Niranjana calls musicophiliacs whose subjectivity was grounded in a social rather than an individualistic context By attending concerts learning instruments and performing at home and in various urban environments musicophiliacs embodied forms of modernity that were distinct from those found in the West In tracing the relationship between musical practices and the formation of the social subject Niranjana opens up new ways to think about urbanity subjectivity culture and multiple modernities The Routledge Companion to Linguistics in India Hemalatha Nagarajan,2022-10-20 This companion offers a unique introductory study of linguistics in India Well supplemented with sample problems and linguistic puzzles to bolster analytical skills and logical reasoning it promotes a unique inquiry based approach to learning linguistics The volume looks at all the major subdisciplines of linguistics including phonetics phonology morphology semantics syntax and the interdisciplinary domains of psycholinguistics and neurolinguistics It provides a wealth of data not only from many Indian languages belonging to the primary language families present in the country Indo Aryan Dravidian Austro Asiatic and Tibeto Burman but also from the endangered languages of the Tai Kadai family of Assam and the Greater Andamanese family The author gives a holistic view of the linguistic landscape of India and fills a significant gap in the study of the lesser known languages of South Asia This volume will be an excellent resource for students and researchers of Indian languages cultural studies South Asian studies and all branches of linguistics **Exploring Alterity in a Globalized World** Christoph Wulf,2016-01-13 This volume develops a unique framework to understand India through indigenous and European perspectives and examines how it copes with the larger challenges of a globalized world Through a discussion of religious and philosophical traditions cultural developments as well as contemporary theatre films and media it explores the manner in which India negotiates the trials of globalization It also focuses upon India s school and education system its limitations and successes and how it prepares to achieve social inclusion The work further shows how contemporary societies in both India and Europe deal with cultural diversity and engage with the tensions between tendencies towards homogenization and diversity This eclectic collection on what it is to be a part of global network will be of interest to scholars and researchers of South Asian studies philosophy sociology culture studies and religion **Whitaker's Books in Print** ,1998

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