

C O N S T A N T I N

NOICA



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 HUMANITAS

Jurnal Filozofic Constantin Noica

Florian Petrescu



Jurnal Filozofic Constantin Noica:

A Handbook to Classical Reception in Eastern and Central Europe Zara Martirosova Torlone, Dana LaCourse Munteanu, Dorota Dutsch, 2017-02-06 A Handbook to Classical Reception in Eastern and Central Europe is the first comprehensive English language study of the reception of classical antiquity in Eastern and Central Europe This groundbreaking work offers detailed case studies of thirteen countries that are fully contextualized historically locally and regionally The first English language collection of research and scholarship on Greco Roman heritage in Eastern and Central Europe Written and edited by an international group of seasoned and up and coming scholars with vast subject matter experience and expertise Essays from leading scholars in the field provide broad insight into the reception of the classical world within specific cultural and geographical areas Discusses the reception of many aspects of Greco Roman heritage such as prose philosophy poetry material culture Offers broad and significant insights into the complicated engagement many countries of Eastern and Central Europe have had and continue to have with Greco Roman antiquity **Interpretation and Its Objects** Andreea Deciu Ritivoi, 2003 This volume collects twenty one original essays that discuss Michael Krausz s distinctive and provocative contribution to the theory of interpretation At the beginning of the book Krausz offers a synoptic review of his central claims and he concludes with a substantive essay that replies to scholars from the United States England Germany India Japan and Australia Krausz s philosophical work centers around a distinction that divides interpreters of cultural achievements into two groups Singularists assume that for any object of interpretation only one single admissible interpretation can exist Multiplists assume that for some objects of interpretation more than one interpretation is admissible A central question concerns the ontological entanglements involved in interpretive activity Domains of application include works of art and music as well as literary historical legal and religious texts Further topics include truth commissions ethnocentrism and interpretations across cultures **Immigrant on Earth** Octavian Gabor, 2025-04-14 In a world where faith and reason are perceived as enemies this book describes them as companions Readers are invited to travel into the souls of ordinary people and the minds of philosophers and theologians experience the meekness coming from faith or attempt to decipher complicated philosophical concepts This is a book that reveals the human condition of being immigrants people who apply for entry into the souls of those they encounter Romanian books ,1990 Fascinatia absolutului Mircea Flonta, 2025-01-29 Volum ngrijit de Grigore Vida Ce anume i apropie pe Lucian Blaga i Constantin Noica doi g nditori independen i dincolo de tot ce i separ R spunsul meu este c i apropie nainte de toate o anumit viziune asupra filozofiei i anume credin a comun c expresia cea mai nalt a g ndirii filozofice coroana acesteia este crea ia speculativ Pentru unul ca i pentru cel lalt realiz rile supreme ale g ndirii filozofice erau construc ii speculative viziuni globale asupra lumii culturii i istoriei sus inute de concepte i idei ce vizeaz absolutul necondi ionatul adic ceea ce este inaccesibil n principiu cunoa terii bazate pe experien Deosebirea dintre metafizica lui Blaga i ontologia speculativ a lui Noica este cea dintre o filozofie

speculativ orientat spre transcendent i una orientat spre transcendental metafizica lui Blaga ofer o reprezentare personal despre o lume suprasensibil o realitate de alt natur dec t cea accesibil sim urilor dimpotriv ontologia speculativ a lui Noica nu vizeaz o alt lume o existen de natur diferit ci orizontul posibilului al virtualului acel orizont ce confer orientare vie ii omului Pentru Blaga sistemul de referin esen ial este o existen suprasensibil pentru Noica posibilul binele i frumosul ca orizont ideal al lumii p m nte ti **MIRCEA FLONTA** **Dragul meu turnator** Gabriel Liiceanu,2013-11-04 Cartea Dragul meu turn tor este un r spus la ntrebarea De ce arat Rom nia a a cum arat n ultimii 23 de ani O poveste despre un viol istoric realizat prin complicitatea tuturor celor care sc paser de povara con tiin ei Mie mi se pare c nimeni dintre cei care s au nt lnit cu imaginea lor pus pe masa de disec ie a Securit ii n ar trebui s tac Fiecare buc ic din aceast experien satanic oric t de m runt ar fi ea ar trebui adus n con tiin a celorlal i mpreun cu cei care pierz ndu i calitatea de seam n au f cut o cu putin De ce arat Rom nia altfel nu este o ntrebare deloc complicat de fapt Rom nia arat altfel pentru c vremurile noi au fost f cute de oameni vechi cu tehnicile vechi adaptate la o situa ie nou de oameni crescui n cultul lui nimic sf nt i cu o psihologie generalizat de c ini pitbull apuci i ce ai apucat nu mai la i s i scape din gur De fapt nu e nevoie de o mare for analitic pentru a n elege c Rom nia tranzi ie i s a construit pe clanurile fostei Securit i adaptate rapid la o nou conjunctur politic i economic A profita de incognito ul n care lucraser i a ocupa n mod pa nic centrele de putere ale societ ii mim nd formele lor de func ionare democratic i deturn ndu le fondul iat formula simpl i eficace adoptat de cei care p n n 1990 tr iser n culisele puterii Gabriel LIICEANU Booktrailer Ioana P rvulescu Ave i con tiin LaPunkt ro mai 2014 Cosmin Ciotlo Noble ea spiritului critic Rom nia literar noiembrie 2013 Vladimir Tism neanu Recomandare de lectur Dragul meu turn tor i mla tina comunist 22 noiembrie 2013 Sever Voinescu Doamnelor i domnilor comunismul Evz ro noiembrie 2013 Ioan Stanomir Gabriel Liiceanu filosoful i ochiul Puterii LaPunkt ro octombrie 2013 Sabina Fati De ce era urm rit Liiceanu de Securitate Rom nia liber octombrie 2013 Andrei Cornea Dragul meu filosof Rom nia liber octombrie 2013 Tania Radu Decretul onomastic Revista 22 octombrie 2013 Mircea Vasilescu Turn tori i g nditori Adev rul octombrie 2013 **Un alt jurnal de idei** Constantin Noica,2022-11-15 Edi ie ngrijit de Marin Diaconu Volumul de fa reproduce serialul de articole ale lui Noica Jurnal de idei tip rit n revista Cronica din Ia i ntre 2 septembrie 1977 i 2 aprilie 1982 Dac via a nu este un crescendo atunci ea r m ne o simpl chestiune de biologie Ce splendid este mb tr nirea nu b tr ne ea propriu zis dac ea trebuie s nsemne decrepitudine cu ceasul acela c nd pornirile secundare ale vie ii se str ng una c te una i r m ne esen ialul fiin ei tale c nd n elegi c totul a tins c tre punctul acesta de acumulare a vie ii n care se condenseaz i precipit ntreaga existen Fiecare om se afl ntr o form de suspensie i p n la un punct este bine s fie a a spre a nu face afirm ri de sine lipsite de maturitate Dar cum s facem n anii mai tineri ca r m n nd n suspensie i preg tire s nu fim totu i jum t i de oameni Este aici n joc toat n elepciunea timpurie pe c nd n elepciunea t rzie reprezint dimpotriv eliberarea for elor tale creatoare Cei ce tiu s mb tr neasc cu plin tate trebuie s fie ca acele supernove despre care vorbesc astronomii s lumineze puternic i apoi s se sting n explozie **CONSTANTIN NOICA** **COME IMPARARE IL ROMENO IN 30**

GIORNI Florian Petrescu, 2025-05-23 Questo libro ti far imparare il ROMENO in soli 30 giorni partendo da zero E questa pi di una semplice promessa Ti spiego Il metodo molto semplice il libro suddiviso in 30 capitoli uno per giorno per permetterti di imparare le basi di questa lingua in un solo mese Per ottenere il massimo da questo corso devi solo rispettare una regola leggere un capitolo al giorno n pi n meno Se rispetti questa regola e segui le indicazioni contenute nel libro il risultato garantito Dimentica i soliti noiosi corsi grammaticali dal profilo anonimo e spersonalizzato COME IMPARARE IL ROMENO IN 30 GIORNI stato realizzato con tutti i crismi del self help come un manuale pratico dal taglio personale divertente e motivante ricco di tanti aneddoti curiosi e consigli utili non solo per parlare in ROMENO ma anche per cavarsela in viaggio Se ti sei avvicinato a questo libro perch sicuramente ti sarai reso conto della crescente importanza della lingua romena e pertanto hai deciso di studiarla La tua un ottima decisione e qualsiasi ne sia la ragione certamente alla fine di questo manuale rimarrai soddisfatto Cercher di darti un infarinatura anche su diversi aspetti culturali legati a questa lingua attraverso piccole note e particolarit cosicch alla fine tu possa esprimerti con maggiore consapevolezza e profondit Quando imparerai finalmente a parlare le occasioni per praticare non mancheranno grazie alle infinite opportunit che la rete offre per comunicare con persone di qualsiasi lingua

Interpretari la Platon Constantin Noica, 2023-10-03 Edi ie ngrijit i cuv nt nainte de Grigore Vida Expresia amicus Plato e a lui Platon nsu i nainte de a fi a detractorului lui Platon Niciodat nu e ti n tihn cu Platon G ndirea lui risc ntreg efortul dialectic nseamn consim ire la risc Iar de ficare dat totul poate c dea Consim i la aceast aventur E ti apt s l n elegi pe Platon Dac nu te po i mul umi cu adev rurile colii Platonismul ntreg i cu el doctrina lui Socrate ar reprezenta o mare platitudine dac s ar reduce la a spune trebuie s tim exact despre ce vorbim Socrate i Platon n ar fi fascinat cultura veacurilor dac ar fi adus simpla exigen de exactitate n discursurile noastre Dincolo de cuno tin ele exacte ne mai trebuie o tiin e tiin a Ideilor CONSTANTIN NOICA Volumul de fa reune te toate textele lui Noica despre Platon publicate n perioada de dup r zboi n timp ce Descartes Kant i n final Hegel au fost ca ni te trepte pentru Noica de Platon nu s a desp r it niciodat Ne ndoielnic pe Noica l atr gea faptul c g ndirea lui Platon se pune mereu pe sine la ncercare dar mai mult dec t at t ceea ce trebuie c l f cea s revin mereu la filozoful antic era medita ia pe care o g sea la acea asupra rela iei dintre real i ideal c ci marea tem a filozofiei lui Noica ar putea fi considerat felul n care realul se mplete te cu idealul Noica repet cu ficare prilej c Ideea platonice nu este supra instituit realului dubl ndu l pe acesta c nu este transcendent a adar ci mai degrab transcendental ntemeietoare a realului De i admite c Platon ncurajeaz prea des evaziunea din real totu i lumea Ideilor nu e n ceruri ci Ideile se ntorc asupra realului se mpl nt n el absorbite parc Ideile sunt setea realului Potrivit lui Noica la esen se ajunge ntotdeauna r sfr ng nd realul asupra lui nsu i iar Ideea este o ridicare spre esen ial dob ndind arheul lucrurilor GRIGORE VIDA

Patrii din cuvinte Bogdan Ștefănescu, 2017-01-01 Na ionalismul nu e monolitic imaginile de sine ale rom nilor nu se intoneaz pe o singur voce trecutul i viitorul na iunii nu s nt acelea i pentru to i Exist patru tipare discursive prin care na ionalismul i poate declina identitatea ele s nt ubicue i nu se sfiesc s treac grani ele dintre ri O

precizare prin naționalism n eleg orice ncercare de a construi o imagine coerent a sinelui unui popor dintr o perspectiv istoric i cu o agend politic Avertizez deci cititorul c la vederea termenilor naționalism ori naționalist nu trebuie s se g ndeasc la graiul urii i la actele de violen ndreptate mpotriva unor grupuri venetice manifest ri pe care le denumesc mult mai bine cuvinte ca xenofobie rasism ovinism a Identitatea național este n Rom nia de azi o tem uzat i contaminat n ultimul secol ea a fost m cinat p n la abuz de tot felul de indivizi i grupuri cu statut public din perspective aparent ireconciliabile Nu n ultimul r nd ea a fost infestat de pozi ii inutilizabile cum ar fi legionarismul protocronismul național comunismul extremismul ovin n plus cea mai palpabil form de existen a na iunii statul modern a fost perceput de rom ni adesea ca un agresor str in De aceea spa iul public i peisajul con tiin ei civice s au ferit sa invoce prea mult tema contaminat a identit ii na ionale Ce mi am propus scriind aceast carte n mijlocul dihoniei pe care am descris o n r ndurile precedente S abordez dintr un unghi nou tema re construc iei identit ii na ionale n Rom nia i prin e antioane comparative n lumea larg Prin noua perspectiv interpretativ pe care o propun aici i pe care a numi o tropologie comparat identific constantele i varia iile reprezent rilor identitare rom ne ti pe corpusul diverselor tipuri de discurs identitar furnizate de cultura rom n modern i postcomunist i le acompaniez cu unele sugestii comparativiste Beneficiile acestei lucr ri s nt multiple Concentr ndu m pe mecanismele interne de construc ie a identit ii na ionale ce tind s fie ignorate de accentul exclusiv pus de al i cercet tori pe contextele istorice cred c furnizez solu ii tuturor celor ce ncearc s afle ce i cum este naționalismul mai degrab dec t n ce condi ii ori situa ii s a manifestat ori de ce instrumente s a folosit acesta

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