



A GUIDE TO THE JEWISH WEDDING CEREMONY

The Ketubah



The ketubah is an ancient document or a marriage contract of sorts — that specifies the groom's commitments to the bride.

Bodiken (Kinyun)



Bodiken means "Kinyun". Bodiken does does not refer to the actual ceremony, but rather to the fact that the bride and groom are standing together, who are prepared to live in an already sealed bond.

The Chuppah



The ceremony takes place under a chuppah, or wedding canopy, which represents God's sheltering presence in the lives of the couple, as well as the new home they will build together.

The C冠 Ring



It is customary before entering the chuppah, for the groom to circle the bride with a ring, alluding to the seven days of creation and to a reminder that marriage is itself a process of creation.

Besamim (Kabbalat)



Two cups of wine are used in the wedding ceremony. The first cup encompasses the besamim blessings, recited by the rabbi. After these are recited, the couple drinks from the cup.

Giving of the Ring



In Jewish law a marriage becomes official when the groom gives an object of value to the bride and then is traditionally done with a ring. The couple now exchange rings and declare their besamim vows to each other.

Sima Brachot



Seven different blessings are recited upon the couple when they are standing under the chuppah. They may be given by the officiant, the rabbi or the groom or friends and family members.

Breaking of the Glass



The conclusion of the ceremony is marked by the groom stamping on a glass and smashing it underfoot. It is the official signal to them, their guests, their "Wedding Party" and their family.



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