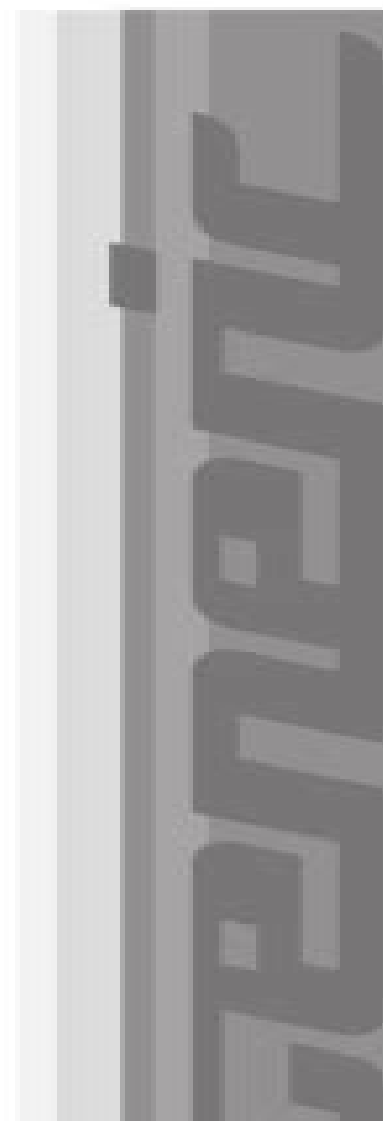


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Male Call Jonathan Auerbach, 1996 When Jack London died in 1916 at age forty he was one of the most famous writers of his time Eighty years later he remains one of the most widely read American authors in the world The first major critical study of London to appear in a decade Male Call analyzes the nature of his appeal by closely examining how the struggling young writer sought to promote himself in his early work as a sympathetic romantic man of letters whose charismatic masculinity could carry more significance than his words themselves Jonathan Auerbach shows that London's personal identity was not a basis of his literary success but rather a consequence of it Unlike previous studies of London that are driven by the author's biography Male Call examines how London carefully invented a trademark self in order to gain access to a rapidly expanding popular magazine and book market that craved authenticity celebrity power and personality Auerbach demonstrates that only one fact of London's life truly shaped his art his passionate desire to become a successful author Whether imagining himself in stories and novels as a white man on trail in the Yukon a sled dog a tramp or a professor or engaging questions of manhood and mastery in terms of work race politics class or sexuality London created a public persona for the purpose of exploiting the conventions of the publishing world and marketplace Revising critical commonplaces about both Jack London's work and the meaning of nature within literary naturalism and turn of the century ideologies of masculinity Auerbach's analysis intriguingly complicates our view of London and sheds light on our own postmodern preoccupation with celebrity Male Call will attract readers with an interest in American studies American literature gender studies and cultural studies

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European readers Organised in three main parts this book analyses first the constitution of collections of Arabic Persian and Indic manuscripts and their cataloguing in England in the seventeenth and eighteenth centuries The second part investigates the variety of linguistic and literary partitioning and assemblage proposed by orientalist and discusses how their classical literary formation underpinned theories and practices of imitation translation and writing The third part examines the editing and translating of Arabic Persian and Indic literatures in seventeenth and eighteenth century England as well as in British colonial India and in particular the function of specimens and anthologies in the constitution of a corpus of Eastern literatures in English

Advanced Systems-Level Problem Solving, Volume 3 Otto Laske, 2023-10-13 This three volume set introduces the practice of advanced dialectical systems level problem solving in both the social and natural sciences In social science it opens new vistas regarding organizational strategy and work design In the natural sciences it provides heretofore missing conceptions of physical systems in peril due to the climate crisis In addition the author draws conclusions that are important for advancing generative AI The monograph presents novel conceptual tools that directly impact the internal structure of a systems analyst's mental processing in real time While the first volume lays the theoretical groundwork for dialectical systems analysis the second focusing on the nature of work lays bare the structure of complex thinking in terms of the thought forms it requires In order to facilitate better understanding of the principles taught in the first two volumes the third volume provides a Manual of Dialectical Thought Forms which is the only one in existence today

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American Domesticity Kathleen Anne McHugh, 1999 This work considers American representations of domesticity and domestic labour over the last two centuries in historical popular and feminist texts The author asserts that the political power and effectivity of the idea of normative domestic femininity cannot be overestimated

Women and Literature in Britain, 1700-1800 Vivien Jones, 2000-03-09 This book first published in 2000 is an authoritative volume of new essays on women's writing and reading in the eighteenth century

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Callaghan Neil Rhodes Jennifer Richards Michael Schoenfeldt William Sherman Alan Stewart and Susan Wiseman The Factory Girl and the Seamstress Amal Amireh, 2021-12-24 This book studies the representations of working class women in canonical and popular American fiction between 1820 and 1870 These representations have been invisible in nineteenth century American literary and cultural studies due to the general view that antebellum writers did not engage with their society's economic and social realities Against this view and to highlight the cultural importance of working class women this study argues that in responding to industrialization middle class writers such as Melville Hawthorne Fern Davis and Phelps used the figures of the factory worker and the seamstress to express their anxieties about unstable gender and class identities These fictional representations were influenced by and contributed to an important but understudied cultural debate about wage labor working women and class *Psychology* Frederick Ryland, 1897 Erotic Nihilism in Late Imperial Russia Otto Boele, 2009-11-24 Banned shortly after its publication in 1907 the Russian novel Sanin scandalized readers with the sexual exploits of its eponymous hero Wreaking havoc on the fictional town he visits in Mikhail Artsybashev's story the character Sanin left an even deeper imprint on the psyche of the real life Russian public Soon Saninism became the buzzword for the perceived faults of the nation Seen as promoting a wave of hedonistic decadent behavior the novel was suppressed for decades leaving behind only the rumor of its supposedly epidemic effect on a vulnerable generation of youth Who were the Saninists and what was their teaching all about Delving into police reports newspaper clippings and amateur plays Otto Boele finds that Russian youth were not at all swept away by the self-indulgent lifestyle of the novel's hero In fact Saninism was more smoke than fire a figment of the public imagination triggered by anxieties about the revolution of 1905 and the twilight of the Russian empire The reception of the novel Boele shows reflected much deeper worries caused by economic reforms an increase in social mobility and changing attitudes toward sexuality Showing how literary criticism interacts with the age-old medium of rumor *Erotic Nihilism in Late Imperial Russia* offers a meticulous analysis of the scandal's coverage in the provincial press and the reactions of young people who appealed to their peers to resist the novel's nihilistic message By examining the complex dialogue between readers and writers children and parents this study provides fascinating insights into Russian culture on the eve of World War I **Whose Antigone?** Tina Chanter, 2011-07-01 In this groundbreaking book Tina Chanter challenges the philosophical and psychoanalytic reception of Sophocles Antigone which has largely ignored the issue of slavery Drawing on textual and contextual evidence including historical sources she argues that slavery is a structuring theme of the Oedipal cycle but one that has been written out of the record Chanter focuses in particular on two appropriations of Antigone The Island set in apartheid South Africa and Tgnini set in nineteenth century Nigeria Both plays are inspired by the figure of Antigone and yet they rework her significance in important ways that require us to return to Sophocles original play and attend to some of the motifs that have been marginalized Chanter explores the complex set of relations that define citizens as opposed to noncitizens free men versus slaves men versus women and Greeks

versus barbarians Whose Antigone moves beyond the narrow confines critics have inherited from German idealism to reinvigorate debates over the meaning and significance of Antigone situating it within a wider argument that establishes the salience of slavery as a structuring theme **Training** ,1991 SIP Scooter Katalog ,

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