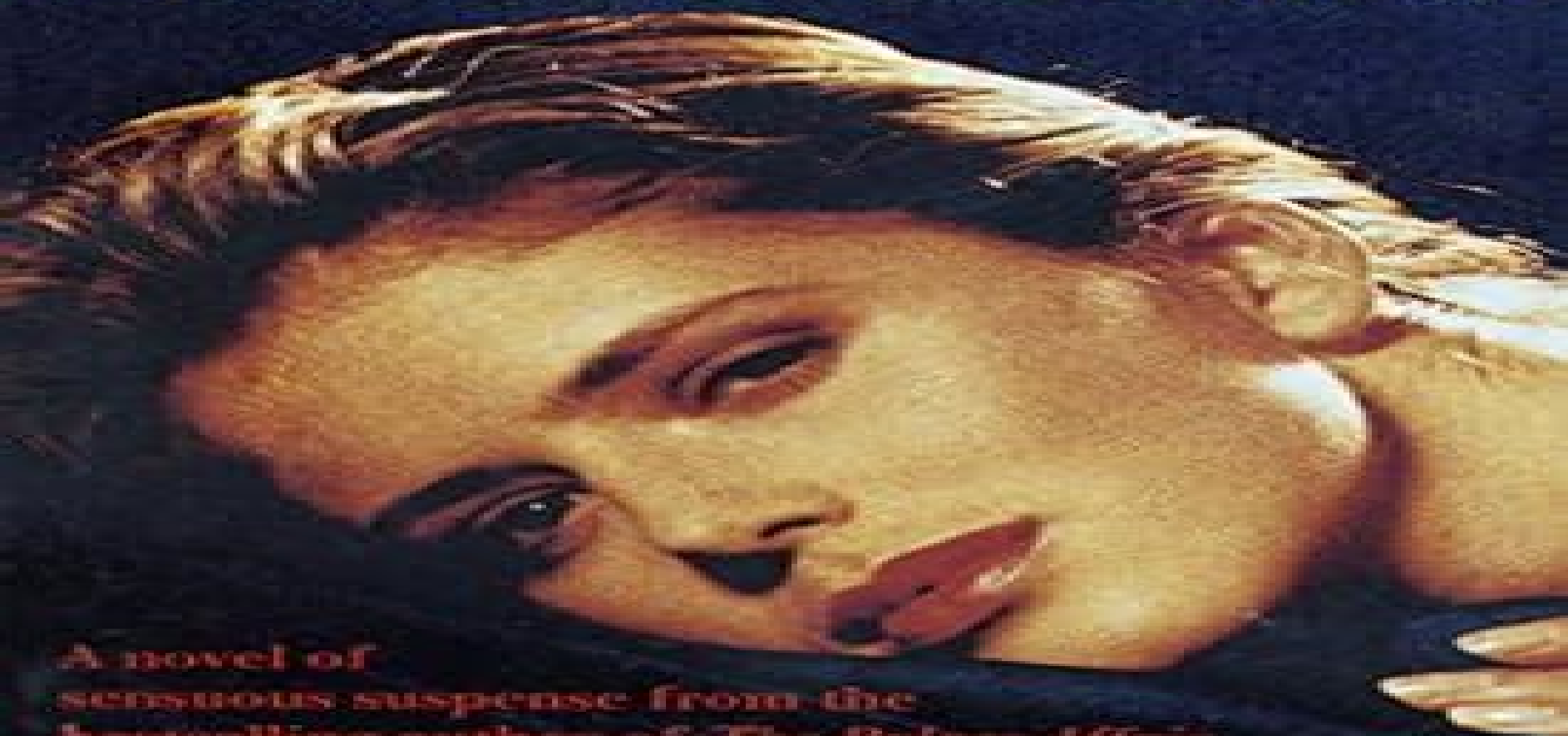


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Twentieth-century Italian Literature in English Translation Robin Healey, 1998-01-01 This bibliography lists English language translations of twentieth century Italian literature published chiefly in book form between 1929 and 1997 encompassing fiction poetry plays screenplays librettos journals and diaries and correspondence

The Shadow of Dante in French Renaissance Lyric Alison Baird Lovell, 2020-11-09 This book presents an interpretation of Maurice Scève s lyric sequence *Dieu objet de plus haute vertu* Lyon 1544 in literary relation to the *Vita nuova* *Commedia* and other works of Dante Alighieri Dante s subtle influence on Scève is elucidated in depth for the first time augmenting the allusions in *Dieu* to the *Canzoniere* of Petrarch Francesco Petrarca Scève s sequence of dense epigrammatic dizains is considered to be an early example prior to the *Pléiade* poets of French Renaissance imitation of Petrarch s vernacular poetry in a time when imitation was an established literary practice signifying the poet s participation in a tradition While the *Canzoniere* is an important source for Scève s *Dieu* both works are part of a poetic lineage that includes Occitan troubadours Guinizzelli Cavalcanti and Dante The book situates Dante as a relevant predecessor and source for Scève and examines anew the Petrarchan label for *Dieu* Compelling poetic affinities emerge between Dante and Scève that do not correlate with Petrarch

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Love, Violence and Identity: A Comparison Dr. Rajneesh Kumar,2022-07-14 Love Violence and Identity are multifaceted concepts of life in general and literature in particular Much has already been written on the themes of love violence and identity in English literature till date however these emotions are still inexplicable to one and all Love violence and identity have multiple connotations as words and these emotions keep multifarious nuances as expressions On the other hand when we try to understand them in comparison the implications turn out to be multidimensional This book presents a comparative study of the themes of love violence and identity in such a unique manner that it helps to comprehend the hidden meanings of these cumbersome concepts and at the same time it opens up certain remarkably new avenues of learning in the field of Comparative Literature Studies *Religions, Mumbai Style* Michael Stausberg,2025-05-16 Mumbai is generally recognized as an environment of extraordinary religious diversity The city is known at one and the same time for a habitual cosmopolitanism and a series of violent religion related conflicts and clashes While there is much academic scholarship on various aspects of urban history and realities this volume is the first international academic publication focusing on religion s in Mumbai An extended introductory essay provides a scenario of the religious history of the city from the earliest colonial periods to the present it also discusses such topics as public celebration and landmark religious places By taking a thematic approach the contributions highlight the dynamics of religious life in the city Chapters discuss spatial settings such as so called slums Dharavi and ghettos Mumbra but also roadside shrines and taxis Other chapters focus on class and civil society organizations Contributions discuss the crossing of religious boundaries e g in dealing with intermarriage and conversion and challenges faced by religious groups as to how to reconcile the religious diversity of the city with their own desire for recognition Lines of tension and conflict often run within and not so much between communities The two final chapters of the volume address the reflection of religion in fiction set in Mumbai and in the work of the Bombay poet Arun Kolatkar

Between Myth and Reality Dan Farrelly,2011-09-22 In 2004 Ettore Ghibellino published his provocative thesis that

Goethe's beloved was not Charlotte von Stein but the Dowager Duchess Anna Amalia. Ghibellino claimed that Charlotte the former lady in waiting of Anna Amalia acted as a straw woman and that the many letters and the love they expressed were really meant for Anna Amalia herself. Dan Farrelly, who translated Ghibellino's book, has been preoccupied with this thesis since 2005. Here he has undertaken a meticulous re-reading of Goethe's letters to Charlotte von Stein from 1776 to 1786. He analyses the whereabouts of Charlotte and Anna Amalia at any given time, including their journeys, and concludes that Charlotte was the real addressee of the letters. This amounts to a refutation of one of Ghibellino's central arguments. This book is to be recommended as a further contribution to discussion of Goethe's early Weimar period. Ilse Nagelschmidt, Leipzig.

Although the image of Goethe in the popular imagination is quite different from the scholarly reception of Goethe's life and work, the two worlds do cross over and misconceptions about the poet are difficult to dispel once they become established in contemporary Goethean culture. In tackling Ghibellino's recent misreading of Goethe's relationship with Anna Amalia, which has recently merited attention in *Die Zeit*, Farrelly is able to give the high cultural and the colloquial equal credence. His combination of scholarship and a fundamental awareness of the plain sense of things has an intellectual hardness at its core. There is an unapologetic quality about Farrelly's writing and a deep sense of intellectual responsibility and integrity. Lorraine Byrne Bodley, Dublin.

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