

The background of the cover is a vibrant stained glass artwork. It features a central figure of a man with a beard, wearing a red turban and a blue robe, looking towards the left. The artwork is composed of various colored glass pieces (red, yellow, blue, green) separated by dark lead lines. The overall style is reminiscent of traditional Islamic art or stained glass windows.

ENGAGING THE OTHER

*Public Policy
and Western-
Muslim
Intersections*

Edited by
Karim H. Karim
& Mahmoud Eid

Engaging The Other Public Policy And Western Muslim Intersections

K. Karim,M. Eid



Engaging The Other Public Policy And Western Muslim Intersections:

Engaging the Other K. Karim, M. Eid, 2014-12-16 Addressing the specific contexts of communal leadership educational policy inter communal relations legal reform media production public discourse public opinion and responses to government policy this volume examines Western Muslim relations and makes proposals for enhancing Self Other interaction to improve societal harmony

Re-Imagining the Other M. Eid, K. Karim, 2014-07-24 The twenty first century exploded into the global imagination with unforgettable scenes of death and destruction An apocalyptic clash of civilizations seemed to be waged between two old foes the West and Islam However the decade long and ruinous war on terror has prompted re assessments of the militaristic approach to Western Muslim relations A growing number of academics policymakers religious leaders journalists and activists view the struggles as resulting from a clash of ignorance Re imagining the Other examines the ways in which knowledge is manipulated by dominant Western and Muslim discourses Authors from several disciplines study how the two societies have constructed images of each other in historical and contemporary times The complexities and subtleties of their mutually productive relationship are overshadowed by portrayals of unremitting clash thus serving as encouragement for the promotion of war and terrorism The book proposes specific approaches to re imagine the Other in order to mitigate Western Muslim conflict

Producing Islams(s) in Canada Amélie Barras, Jennifer A. Selby, Melanie Adrian, 2022-01-10 During the last twenty years public interest in Islam and how Muslims express their religious identity in Western societies has grown exponentially In parallel the study of Islam in the Canadian academy has grown in a number of fields since the 1970s reflecting a diverse range of scholarship positionalities and politics Yet academic research on Muslims in Canada has not been systematically assessed In Producing Islam s in Canada scholars from a wide range of disciplines come together to explore what is at stake regarding portrayals of Islam s and Muslims in academic scholarship Given the centrality of representations of Canadian Muslims in current public policy and public imaginaries which effects how all Canadians experience religious diversity this analysis of knowledge production comes at a crucial time

British Muslims and Their Discourses Laurens de Rooij, 2023-12-28 This book highlights the changing dynamics of Muslim identity and integration in Britain focusing on the post 9 11 era Historically Muslims faced discrimination based on ethnicity rather than religion However contemporary discrimination against Muslims is rooted in different reasons with events like the Rushdie affair significantly impacting multicultural relations This study analyzes the evolving multicultural landscape in Britain exploring the shift from predominantly assimilationist policies to a more mutual process of integration It delves into the emergence of interfaith dialogue as well as the complexities surrounding the intersection of race religion gender and identity The research examines two key themes the discursive positioning of Islam beyond integration and terrorism narratives and the operationalization of identity by Muslims in various contexts The study employs empirical methods and cultural studies theories to understand how individual and social practices intersect in this context By doing so it contributes to Islamic

studies socio political studies and cultural studies shedding light on the discourses that shape and are shaped by Muslim lives in Britain The analysis encompasses diverse perspectives from macro level societal discourses to micro level individual actions thus providing a comprehensive exploration of the multifaceted experiences of Muslims in Britain **Muslim**

Community Organizations in the West Mario Peucker,Rauf Ceylan,2017-04-07 The book focusses on the historical emergence and contemporary challenges of Muslim community organizations and their struggle for recognition as ordinary voices in multiethnic and multi religious civil societies of Western democracies It offers a range of different perspectives on how Muslim communities position themselves and navigate the social and political landscape shaped by on the one hand normalization of ethno religious diversity and on the other ongoing misrecognition and essentialisation of Muslims in the West The contributions from internationally acclaimed scholars as well as emerging researchers from Canada the United Kingdom France Germany Switzerland and Australia shine new light on both country specific similarities and divergences

The Shari'a Amyn Sajoo,2018-03-30 2019 Choice Outstanding Academic title I B Tauris in association with the Institute of Ismaili Studies Why is the term shari a the mention of which conjures up images of a politicised religion in many parts of the world understood in the ways that it is today For Muslims and non Muslims alike much is read into this term often with scant regard for its historical cultural or theological underpinnings The politics of identity has a profound effect on contemporary life both secular and religious and this includes our understandings of the shari a Yet at the core of this concept for Muslims is the quest for a moral compass by which to navigate a path through life Qur an 45 18 informed deeply by revelation and its interpretation by the Prophet Muhammad as well as his closest Companions Built on this foundation is an ongoing human endeavour to grasp and lend expression to that teaching elaborately in law but no less so in devotional ethical and customary practices in diverse Shi i and Sunni Muslim communities including in the West Popular myths about the shari a that it is divine law that it is contained in a single code recognised by all Muslims that it is about controlling behavior that it defines Islam are challenged in this volume by leading scholars with a view to illuminating how we arrived here and where we might be headed The claims of the modern state as the custodian of the shari a are put into perspective alongside the vital role of a pluralist civil society From bioethics human development family law and finance to constitutional and human rights issues this fifth volume in the Muslim Heritage Series offers an accessible account of the ideals and realities of the shari a As such it will appeal not only to specialists in the humanities and social sciences but also to the general reader with an interest in global affairs and informed citizenship **Teaching Educational Leadership in Muslim Countries** Eugenie A.

Samier,Eman S. ElKaleh,2019-04-10 This book explores the Islamic tradition and Muslim contexts for educational administration and leadership It addresses the teaching of educational administration and leadership from an Islamic perspective by raising issues of globalised educational administration and leadership teaching as it applies in Muslim contexts that vary by culture and social institutions The book proposes alternative approaches and demonstrates that Islamic

traditions have a strong foundation upon which to build in the field and are compatible with many aspects of Western theory and practices provided that sufficient modifications and adaptations are made The book focuses on postgraduate curricula and pedagogy drawing on a range of theoretical foundations and approaches that are culturally and jurisdictionally appropriate in a number of Muslim countries As such it contributes to an emerging specialisation in international and comparative educational administration and leadership that is oriented towards a broader and more diverse set of perspectives particularly from the non Western world

The Politics of the Headscarf in the United States Bozena C. Welborne, Aubrey L. Westfall, Özge Çelik Russell, Sarah A. Tobin, 2018-05-15 The Politics of the Headscarf in the United States investigates the social and political effects of the practice of Muslim American women wearing the headscarf hijab in a non Muslim state The authors find the act of head covering is not politically motivated in the US setting but rather it accentuates and engages Muslim identity in uniquely American ways Transcending contemporary political debates on the issue of Islamic head covering The Politics of the Headscarf in the United States addresses concerns beyond the simple particular phenomenon of wearing the headscarf itself with the authors confronting broader issues of lasting import These issues include the questions of safeguarding individual and collective identity in a diverse democracy exploring the ways in which identities inform and shape political practices and sourcing the meaning of citizenship and belonging in the United States through the voices of Muslim American women themselves The Politics of the Headscarf in the United States superbly melds quantitative data with qualitative assessment and the authors smoothly integrate the results of nearly two thousand survey responses from Muslim American women across forty nine states Seventy two in depth interviews with Muslim women living in the United States bolster the arguments put forward by the authors to provide an incredibly well rounded approach to this fascinating topic Ultimately the authors argue women s experiences with identity and boundary construction through their head covering practices carry important political consequences that may well shed light on the future of the United States as a model of democratic pluralism

Muslims, Minorities, and the Media Laurens de Rooij, 2023-03-01 Inspired by overtly negative coverage by the Western mainstream press of Muslims in particular and minorities in general this book asks Why are negative narratives and depictions of Muslims and other minorities so hard to change News reports about Islam and Muslims commonly relate stories that discuss terrorism violence or other unwelcome or irrational behaviour or the lack of integration and compatibility of Muslims and Islam with Western values and society Yet there is little research done on how studies on media reports about minorities seemingly fail to improve the situation Combining empirical research with a structural analysis of the media industry this volume presents evidence for the maligned representation of minorities by media corporations analysing why negative narratives persist and outlining how these can be effectively transformed It is an outstanding resource for students and scholars of media religion culture sociology and Islamic studies and is also of benefit for journalists media representatives and activists looking to effect change for minority representation in the media industry

specifically or in society at large *Islam in British media discourses* Laurens de Rooij, 2020-05-09 Media reporting on Islam and Muslims commonly relate stories about terrorism violence or the lack of integration with western values and society Yet there is little research into how non Muslims engage with and are affected by these news reports Inspired by the overtly negative coverage of Islam and Muslims by the mainstream press and the increase in Islamophobia across Europe this book explores the influence of these depictions on the thoughts and actions of non Muslims Building on extensive fieldwork interviews and focus groups Laurens de Rooij argues that individuals negotiate media reports to fit their existing outlook on Islam and Muslims Non Muslim responses to these reports de Rooij argues are not only re productions of local and personal contextuality but are co dependent and co productive to the reports themselves **North American Muslim Women Artists Talk Back** Kenza Oumlil, 2022-07-21 This book focuses on the ways in which North American Muslim women artists talk back to dominant discourses about Muslim identity and work to counter mainstream stereotypes and representations It examines the possibilities of constructing discourses of resistance to domination Against a backdrop of dominant media representations of oppressed and passive Muslim women the media interventions of the exceptional women artists whose voices are showcased in this book demonstrate that Muslim women are diverse and autonomous agents who have historically and continue contemporarily to fight against all forms of injustice including those that seek to circumscribe their realities and experiences To explore expressions and articulations of alternative discourses this book analyzes the media texts of exceptional women artists the stand up comedy of Palestinian American Maysoon Zayid the cinematic interventions of Iranian American Shirin Neshat and the television comedy of Pakistani Canadian Zarqa Nawaz Using a methodology consisting of a textual analysis grounded in the theoretical framework of postcolonial theory and informed by gender studies and alternative media research the analysis is supplemented with semi structured interviews with the artists This book is suitable for scholars and students in Gender Studies Media Studies Cultural Studies Sociology and Politics [The Oxford Handbook of Religion and Europe](#) Grace Davie, Lucian Leuștean, 2022 Features contributions from leading scholars providing crucial insight into the role of religious ideas structures and institutions in the making of Europe Introduces the building blocks of Europe's religious and the part that they played in the formation of the continent Explores the relationship between religious communities and ideologies in the twentieth century connections that play out very differently in East and West Europe Examines the role of religion in the construction of the European Union from the end of the Second World War until the present day Assesses the relationship between the major world religions and the idea of Europe Book jacket **Happiness is the Wrong Metric** Amitai Etzioni, 2018-01-08 This book is open access under a CC BY 4.0 license This timely book addresses the conflict between globalism and nationalism It provides a liberal communitarian response to the rise of populism occurring in many democracies The book highlights the role of communities next to that of the state and the market It spells out the policy implications of liberal communitarianism for privacy freedom of the press and much else In a

persuasive argument that speaks to politics today from Europe to the United States to Australia the author offers a compelling vision of hope Above all the book offers a framework for dealing with moral challenges people face as they seek happiness but also to live up to their responsibilities to others and the common good At a time when even our most basic values are up for question in policy debates riddled with populist manipulation Amitai Etzioni's bold book creates a new frame which introduces morals and values back into applied policy questions These questions span the challenges of jobless growth to the unanswered questions posed by the role of artificial intelligence in a wide range of daily life tasks and decisions While not all readers will agree with the communitarian solutions that he proposes many will welcome an approach that is at its core inclusive and accepting of the increasingly global nature of all societies at the same time It is a must read for all readers concerned about the future of Western liberal democracy Carol Graham Leo Pasvolsky Senior Fellow The Brookings Institution and College Park Professor University of Maryland In characteristically lively engaging and provocative style Etzioni tackles many of the great public policy dilemmas that afflict us today Arguing that we are trapped into a spiral of slavish consumerism he proposes a form of liberal communitarian that he suggests will allow human beings to flourish in changing circumstances Jonathan Wolff Blavatnik Chair of Public Policy Blavatnik School of Government University of Oxford

Islam on Campus Alison Scott-Baumann, Mathew Guest, Shuruq Naguib, Sariya Cheruvallil-Contractor, Aisha Phoenix, 2020 This innovative study uses rich new evidence from the UK to explore university life and examine how ideas about Islam and Muslim identities are produced on campus

The Routledge Handbook of the Governance of Migration and Diversity in Cities Tiziana Caponio, Peter Scholten, Ricard Zapata-Barrero, 2018-09-03 How have immigration and diversity shaped urban life and local governance The Routledge Handbook to the Governance of Migration and Diversity in Cities focuses on the ways migration and diversity have transformed cities and how cities have responded to the challenges and opportunities offered Strengthening the relevance of the city as a crucial category for the study of migration policy and migration flows the book is divided into five parts Migration history and urban life Local politics and political participation Local policies of migration and diversity Superdiverse cities Divided cities and border cities Grounded in the European debate on the local turn in the study of migration policy as contrasted to the more traditional focus on the nation state the handbook also brings together contributions from North America South America Asia and the Middle East and contributors from a wide range of disciplines It is a valuable resource for students and scholars working in political science policy studies history sociology urban studies and geography

Neoliberal Religion Mathew Guest, 2022-07-14 This book explores neoliberalism as an account of contemporary society and considers what this means for our understanding of religion Neoliberalism is a perspective grounded in free market economics and distinguished by a celebration of competition and consumer choice It has had a profound influence in societies across the world and has extended its reach into all areas of human experience And yet neoliberalism is not just about enterprise and opportunity It also comes with authoritarian leadership gross inequality and

the manipulation of information How should we make sense of these changes and what do they mean for the status of religion in the 21st century Has religion been transformed into a market commodity or consumer product Does the embrace of business methods make religious movements more culturally relevant or can they be used to reinforce inequalities of gender or ethnicity How might neoliberal contexts demand we think differently about matters of religious identity and power This book provides an accessible discussion about religion in the 21st century Mathew Guest asks what distinguishes neoliberal religion and explores the sociological and ethical questions that arise from considering its wider significance

Religious Communities and Civil Society in Europe Rupert Graf Strachwitz, 2019-08-19 The seemingly vitalizing impact of religiosity on civil society is a research topic that has been extensively looked into not only in the USA but increasingly also in a European context What is missing is an evaluation of the role of institutionalized religious communities and of circumstances that facilitate or impede their status as civil society organisations This anthology in two volumes aims at closing this gap by providing case studies regarding political legal and historical aspects in various European countries Vol I provides an introduction and looks at cases in Greece Italy the Netherlands Sweden and Bosnia and Herzegovina as well as chapters on legal issues and data and comprehensive bibliography

Engaging with a Legacy: Nehemia Levtzion (1935-2003) E. Ann McDougall, 2014-06-11 Engaging with a Legacy shows how Nehemia Levtzion shaped our understanding of Islam in Africa and influenced successive scholarly generations in their approach to Islamization conversion and fundamentalism The book illuminates his work career and family life including his own life vision on the occasion of his 60th birthday It speaks to his relationship with researchers at home and abroad as mentor colleague and provocateur in one section several authors reflect on those dynamics in terms of personal and professional development Levtzion s contemporaries also speak of interactions with him and his life long companion wife Tirza in the 1950s and 1960s we see in these writings the birth of West African historical studies Levtzion s arrival as Israeli graduate student in Nkrumah s Egyptian leaning Ghana and the debate over what African Studies should mean in an environment that included the personal intervention of W E B Du Bois are stories told for the first time Most poignant is the account of Levtzion s commitment to building African Studies complete with emphasis on Islam in the heart of the Jewish state at The Hebrew University His never ending defence of the program reflected his determination to be both engaged historian and engaged Israeli a legacy he chose for himself Finally an Epilogue to the original publication shows how one aspect this legacy Levtzion s growing preoccupation with the public sphere in Muslim societies has become even more relevant in post Arab Spring Africa and the Middle East This book was published as a special issue of the Canadian Journal of African Studies

The Oxford Handbook of Transnational Feminist Movements Daniel Beland, Christopher Howard, Kimberly J. Morgan, 2015-02-25 The American welfare state has long been a source of political contention and academic debate This Oxford Handbook pulls together much of our current knowledge about the origins development functions and challenges of American social policy

After the Introduction the first substantive part of the handbook offers an historical overview of U S social policy from the colonial era to the present This is followed by a set of chapters on different theoretical perspectives available for understanding and explaining the development of U S social policy The three following parts of the volume focus on concrete social programs for the elderly the poor and near poor the disabled and workers and families Policy areas covered include health care pensions food assistance housing unemployment benefits disability benefits workers compensation family support and programs for soldiers and veterans The final part of the book focuses on some of the consequences of the U S welfare state for poverty inequality and citizenship Many of the chapters comprising this handbook emphasize the disjointed patterns of policy making inherent to U S policymaking and the public private mix of social provision in which the government helps certain groups of citizens directly e g social insurance or indirectly e g tax expenditures regulations The contributing authors are experts from political science sociology history economics and other social sciences

The Oxford Handbook of Transnational Feminist Movements Rawwida Baksh-Soodeen, Wendy Harcourt, 2015 The Oxford Handbook of Transnational Feminist Movements explores the historical political economic and social contexts in which transnational feminist movements have emerged and spread and the contributions they have made to global knowledge power and social change over the past half century The publication of the handbook in 2015 marks the fortieth anniversary of the United Nations International Women s Year the thirtieth anniversary of the Third World Conference on Women held in Nairobi the twentieth anniversary of the Beijing Declaration and Platform for Action and the fifteenth anniversaries of the Millennium Development Goals and of UN Security Council Resolution 1325 on women peace and security The editors and contributors critically interrogate transnational feminist movements from a broad spectrum of locations in the global South and North feminist organizations and networks at all levels local national regional global and glocal wider civil society organizations and networks governmental and multilateral agencies and academic and research institutions among others The handbook reflects candidly on what we have learned about transnational feminist movements What are the different spaces from which transnational feminisms have operated and in what ways How have they contributed to our understanding of the myriad formal and informal ways in which gendered power relations define and inform everyday life To what extent have they destabilized or transformed the global hegemonic systems that constitute patriarchy From a position of fifty years of knowledge production activism working with institutions and critical reflection the handbook recognizes that transnational feminist movements form a key epistemic community that can inspire and provide leadership in shaping political spaces and institutions at all levels and transforming international political economy development and peace processes The handbook is organized into ten sections each beginning with an introduction by the editors The sections explore the main themes that have emerged from transnational feminist movements knowledge theory and praxis organizing for change body politics health and well being human rights and human security economic and social justice citizenship and statebuilding militarism and religious

fundamentalisms peace movements UNSCR 1325 and postconflict rebuilding feminist political ecology and digital age transformations and future trajectories

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