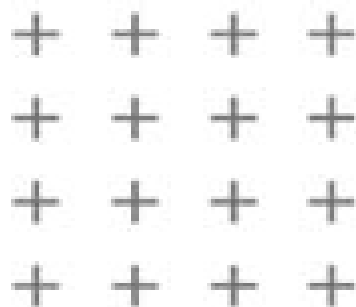




# UNDERSTANDING VB- MAPP ASSESSMENT AND SCORING

**A Comprehensive  
Guide**



# Mapp Test Study Guide

**J Elliott**



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