

On his arrival from the United kingdom, the women bought uniform cotton materials from the UAC department store and sewed it in the same style. They had beautiful hairdos and composed songs in the name of Lawyer Nweze. The men also gather together and pay Lawyer Nweze a welcome visit.

Lawyer Nweze is highly respected as a true son of Ibuza for not bringing a white woman from the United kingdom. The Ibuza people view his visit to the United kingdom and talk about him like somebody that has paid a visit to God.

They are proud of him and look up to him as a saviour that would bring succour to the lives of the Ibuza people. Unfortunately, Lawyer Nweze disappoints them when he doesn't settle with his people, but settles in the northern part of Nigeria.

Lawyer Nweze is seen as a role model for Adah in the novel; he motivates and spurs her into schooling and travelling to the United kingdom. We are also able to learn about the superstitious beliefs of the Ibuza people. The educational level of the Ibuza people is reflected through him. His traveling back to Ibuza from the United kingdom shows how cooperative and united the Ibuza people are with the reception organised for him by the people.

Question 2:

Compare Adah with Francis in the novel.

NOTE: In answering this question, candidates are expected to:

1. Relate the question to the themes of the novel.
2. Identify the characters mentioned in the question.
3. Describe the attitudes of the characters to life.
4. Describe the attitudes of the characters to marriage.
5. Describe the attitudes of the characters to their children.

SOLUTION:

There are themes of gender disparity, parental responsibility, marriage and male chauvinism in the novel.

Adah and Francis are husband and wife. They are Igbo but brought up in Lagos. Adah is the daughter of Pa and Ma and a sister to Boy. She gets herself educated as a result of her dedication and perseverance against all odds.

Francis is a young man who wishes to become an accountant. He travels to the United Kingdom with the support of his wife to study. Adah joins him later in the United kingdom.

Literature In English Answer For Waec Paper3

L Darling-Hammond



Literature In English Answer For Waec Paper3:

Exam Secrets in Literature-in-English: What JAMB, WAEC and NECO Want from Candidates Mazi Basil Nwokorie, Exam Secrets in Literature in English What JAMB WAEC NECO and NABTEB Want from candidates is specifically crafted for students and candidates who are preparing to take the examinations in Literature in English as administered by esteemed bodies such as Joint Admission And Matriculation Board JAMB West African Examination Council WAEC National Examination Council NECO and other similar institutions across Nigeria and Anglophonic West Africa With clear guidance and focused insights it equips candidates with the knowledge and strategies needed to succeed in these examinations confidently

Selected African and Non-African Poems (with Notes) Agnes Ada-Nwaneri Okibedi,1990 **Shakespeare and Brecht in Nigeria** F. N. Ibemesi,2007 **West Africa** ,1993 Tradition, Modernity and Post-modernity in Comparative Education Vandra Masemann,Anthony Welch,1998-01-31 This special double issue consists of a selection of papers presented at the Ninth World Congress of Comparative Education held at the University of Sydney Australia in July 1996 on the theme of Tradition Modernity and Post modernity in Comparative Education Before presenting the selection this introduction will first survey the changing discourse in comparative education over the past few decades and will argue that an unreformulated and uncritical postmodernity holds no greater promise in comparative education than its uncritical modernist or tradition oriented rivals When Nicholas Hans 1949 cited Michael Sadler s early rationale for studying comparative education it was within the context of a work which sought to identify the traditions that underlay national educational systems This early work together with others such as that by Isaac Kandel 1930 was predicated on the assumption of the importance of national character of which education systems were an important component Indeed from this perspective the purpose of comparative education was not merely to analyse the forces and factors which produced differences among educational systems but implicitly at least also to discover the underlying principles which govern the development of all national systems of education Hans 1949 5 Hans was preeminently an historian of course as was Kandel to an extent and therefore saw comparative education first and foremost in this light **French in Africa** Jacques David, Penelope M. Sewell, Bureau pour l'enseignement de la langue et de la civilisation françaises à l'étranger, Unesco, 1975 Cet ouvrage fait le point de la situation de l'enseignement du français en Afrique anglophone Il explique certains principes méthodologiques couramment appliqués pour son enseignement comme langue étrangère

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