

# SPECIFICATIONS 28 H.P. SEA HORSE (MODELS RX AND RXL)

**POWER HEAD** . . . . . Two Cycle - Alternate Firing  
                                          Two Port - Automatic Intake  
**Bore and Stroke** . . . . . 2-7/8" x 2-3/4"  
**Number of Cylinders** . . . . . 2  
**Piston Displacement** . . . . . 35.7 Cubic Inches  
**OBC Certified H.P. at 4500 RPM** . . . . . 28.0  
**Full Speed Operating Range** . . . 4000 to 5000 RPM  
**GEAR RATIO** . . . . . 12:21  
**IGNITION** . . . . . Magneto - Johnson  
**MAGNETO BREAKER POINT GAP** . . . . . .020"  
**SPARK PLUG GAP** . . . . . .030"  
**CARBURETOR** . . . . . Johnson  
**GEAR SHIFT CONTROL** - Neutral, Forward, Reverse  
**THROTTLE CONTROL** . . . . . Emergency Throttle  
                                          - Ship Master Remote Controls (Optional)  
**PROPELLER** . . . . . 3 Blade, 10-3/8" Dia. by  
                                          11-1/2" Pitch  
**FUEL TANK CAPACITY** . 5 Gals. Mile-Master Tank  
**COOLING** . . . . . Vari-Volume Water Pump

|                        | 28 H.P.<br>(Model RX) | 28 H.P.<br>(Model RXL) |
|------------------------|-----------------------|------------------------|
| Weight (Less Tank) . . | 130 lbs.              | 133 lbs.               |
| Weight of Tank . . . . | 12 lbs.               | 12 lbs.                |
| (Empty)                |                       |                        |
| Stern Height . . . . . | 15"                   | 20"                    |



JOHNSON MOTORS reserves the right to change weight, construction, materials or specifications without notice and without obligation.

# Johnson 28 Hp Outboard Owners Manual

**M Planty**



**Johnson 28 Hp Outboard Owners Manual:**

*Field Manuals* United States. War Department,1948      *MotorBoating* ,1963-09      MotorBoating ,1964-01      **The Woodenboat** ,2000      *Index of Technical Publications* United States. Department of the Army,1977      *Index of Technical Manuals, Technical Regulations, Technical Bulletins, Supply Bulletins, Lubrications Orders, and Modification Work Orders* United States. Department of the Army,1954      **Army Regulations** United States. Dept. of the Army,      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1977      **DA Pam** ,1967      **Subject Guide to Books in Print** ,1991

## Decoding **Johnson 28 Hp Outboard Owners Manual**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Johnson 28 Hp Outboard Owners Manual**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

<https://staging.conocer.cide.edu/data/virtual-library/default.aspx/Honda%20Crf%20250%20Parts%20Diagram.pdf>

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