

# Sermon on the Mount Essay

## Assignment: 5-Paragraph Essay on the Sermon on the Mount

**Objective:** Students will read and analyze the Sermon on the Mount from the Bible (Matthew 5-7) and write a 5-paragraph essay explaining the main themes and their significance.

The five paragraphs should be organized as follows:

### Paragraph 1: Introduction

- Introduce the topic of the Sermon on the Mount
- Provide some background information (e.g. when and where it was delivered)
- Thesis statement outlining the main themes that will be discussed in the essay

### Paragraph 2: Theme 1

- Discuss the first main theme of the Sermon on the Mount (e.g. love for one's enemies, humility)
- Provide specific examples from the text to support your analysis

### Paragraph 3: Theme 2

- Discuss the second main theme of the Sermon on the Mount (e.g. importance of obedience to God, the dangers of wealth and

# Essays On The Sermon On The Mount

**David Seeley**



## **Essays On The Sermon On The Mount:**

Essays on the Sermon on the Mount Hans Dieter Betz, 1985      **The Old is Better** Robert H. Gundry, 2010-08-01 Current study of the New Testament features many new interpretations Robert Gundry's book finds them largely wanting and defends traditional ones Several of its essays have never been published before Most of the rest though previously published have been updated and otherwise revised sometimes heavily The studies cover a wide variety of topics in New Testament study ranging from the Gospels to Revelation and much in between as for example theological diversity symbiosis between theology and genre criticism pre Papian tradition concerning Mark and Matthew as apostolically Johannine and mishnaic jurisprudence as compatible with Jesus blasphemy In its entirety this collection of essays shows the weaknesses of many novel interpretations of the New Testament as well as the essential reliability of earliest traditions concerning the New Testament and the essential reliability of New Testament traditions themselves      **The Sermon on the Mount**, 1967

Sacra Pagina: The Gospel of Matthew Daniel J. Harrington, SJ, 2023-06-13 Matthew wrote his Gospel from his perspective as a Jew It is with sensitivity to this perspective that Father Harrington undertakes this commentary on the Gospel of Matthew After an introduction he provides a literal translation of each section in Matthew's Gospel and explains the textual problems philological difficulties and other matters in the notes He then presents a literary analysis of each text content form use of sources structure examines the text against its Jewish background situates it in the context of Matthew's debate with other first century Jews and reflects on its significance for Christian theology and Christian Jewish relations Bibliographies direct the reader to other important modern studies      The Gospel of Matthew John Nolland, 2005-11 Introduction The authorship of the Gospel The Gospel's sources How the author handled his sources From eyewitnesses to Matthew's sources The date of the Gospel of Matthew The provenance of the Gospel of Matthew What kind of document did Matthew think he was writing The state of the Gospel text Elements of Matthew's narrative technique Matthew's use of the OT Matthew's use of other Jewish tradition Commentary The stock from which Jesus comes and its history 1 1 17 Infancy 1 18 2 23 John proclaiming in the wilderness 3 1 12 Preparation 3 13 4 12 Establishing his ministry 4 13 25 Sermon on the Mount 5 1 8 1 Jesus on the move in ministry 8 1 2 9 34 Workers for the harvest 9 35 11 1 Seeing clearly and relating rightly to God's present agenda 11 2 30 Conflict with the Pharisees 12 1 50 Parables of the kingdom 13 1 53 Jesus interpreted but also rejected 13 53 54 16 20 Anticipating a future through suffering and beyond 16 1 17 20 Status and behaviour in the royal family 17 22 18 35 Family and possessions in view of the kingdom 19 1 20 16 Redefining greatness Jesus goes to Jerusalem to die Jericho Bethphage entry into Jerusalem 20 17 21 11 Provocative ministry in Jerusalem 21 12 46 Jesus silences the leaders who are his opponents 22 1 46 Jesus criticises the scribes and Pharisees 23 1 39 The shape of the future 24 1 25 46 The Passion account 26 1 27 66 Resurrection and commissioning 28 1 20      **On the Mount with Jesus Vol 1** John Linsenmeier, 2014-03-01 This book contains essays covering the first section of the Sermon on the Mount as recorded in

Matthew 5     Synoptische Studien Hans Dieter Betz,1992 Reprints of selections from various sources     Jesus and the Message of the New Testament Joachim Jeremias, This volume brings together some of Jeremias s best known works on historical Jesus research and core issues concerning Gospel tradition It features foundational questions in historical Jesus research plus Aramaic backgrounds of the Gospels     **Deconstructing the New Testament** David Seeley,1993-12-31 This study applies the reading strategies associated with Jacques Derrida and Michel Foucault to the four Gospels and Paul The result avoids jargon and obfuscation while bringing traditional questions about these texts to a new level of clarity and sharpness     **The Sermon on the Mount** Nuwe-Testamentiese Werkgemeenskap van Suid-Afrika. Meeting,1967

**Metánoia (Repentance): A Major Theme of the Gospel of Matthew** ChoongJae Lee,2020-04-13 Matthew describes the beginning of Jesus s ministry with the summary words repent turn for the kingdom of heaven is at hand 3 2 4 17 Why does Matthew use this command at the beginning of his ministry and how does it relate to the rest of the Gospel What do and mean Scholars have stated that in 4 17 has critical value for understanding Matthew because the verse functions as a summary statement or key phrase of Jesus s public ministry and teaching This book argues the thematic significance of turning repentance in the Gospel of Matthew The lexical idea of and involves a turning of mind or heart will thinking and behavior and so in turn of one s whole being and life This opening commandment of turning especially the concept the essence and the contents is fully revealed throughout the body of Matthew in various ways Discipleship the language of righteousness doing the will of God changing one s heart and mind the Great Commission and Matthean soteriological theme convey the essence of and the contents of the fruit worthy of 3 2 8 4 17 The five major teaching blocks 5 7 10 13 18 23 25 teach the theme and the content of     **Selected Essays** Oscar W. Firkins,1933-01-01 Selected Essays was first published in 1933 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Professor Firkins reputation as a writer whose work combines the qualities of thought and style of penetrating criticism and epigrammatic wit is amply upheld by these seventeen essays The volume opens with Man A Character Sketch which Christopher Morley has described as a brilliant essay in spiritual anthropology Emerson and Howells on both of whom Mr Firkins was a recognized authority are each the subject of an essay Glimpses of the author s boyhood and of his remarkable mother are given in Undepicted America which is the development of an original theory concerning American letters In The Irresponsible Power of Realism the author flays some modern tendencies in literature and in The Sermon on the Mount he sets forth the basic principles of his humanistic religious views A few of these essays are here published for the first time Most of them however have been selected as representative of Mr Firkins best published work in the field of the critical essay     **Preaching the Sermon on Themount** ,     *The Sermon on the Mount* Nuwe-Testamentiese Werkgemeenskap van Suid-Afrika,1967     Matthew, James, and Didache Hubertus Waltherus Maria van de Sandt,Jürgen Zangenberg,2008 Sharing many traditions and characteristics the

Gospel of Matthew the letter of James and the Didache invite comparative study In this volume internationally renowned scholars consider the three writings and the complex interrelationship between first century Judaism and nascent Christianity These texts likely reflect different aspects and emphases of a network of connected communities sharing basic theological assumptions and expressions Of particular importance for the reconstruction of the religious and social milieu of these communities are issues such as the role of Jewish law the development of community structures the reception of the Jesus tradition and conflict management In addition to the Pauline and Johannine schools Matthew James and the Didache may represent a third religious milieu within earliest Christianity that is especially characterized through its distinct connections to a particular ethical stream of contemporary Jewish tradition The contributors are Jonathan Draper Patrick J Hartin John S Kloppenborg Matthias Konradt J Andrew Overman Boris Repschinski Huub van de Sandt Jens Schroter David C Sim Alistair Stewart Sykes Peter Tomson Martin Vahrenhorst Joseph Verheyden Wim J C Weren Oda Wischmeyer Jurgen K Zangenberg and Magnus Zetterholm

**BOOK JACKET**     Love Your Enemies Lisa Sowle Cahill, 1994 The author examines the theological bases of just war theory and pacifism especially in the light of the concept of God as that motif illuminates Christian discipleship Differences between the theory of just war and the practice of pacifism are highlighted in the overview of the history of Christian thought on the subject and the inclusiveness of the ideal of the kingdom for pacifism is emphasized

**Matthew 1-13, Volume 33A** Donald A. Hagner, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship

**Overview of Commentary Organization** Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research

Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary **Matthew** Craig A. Evans, 2012-02-06 This book provides a comprehensive introduction to the New Testament Gospel of Matthew and its historical social and religious contexts *Begging for Their Daily Bread* Zhenya Gurina-Rodríguez, 2022-09-29 In *Begging for Their Daily Bread* Zhenya Gurina Rodriguez formulates a beggars centric hermeneutic and interprets Matthew 6 through this lense arguing that this text could be both engaging and alienating to beggars in the first century Jesus movement Gurina Rodriguez establishes that beggars come from different backgrounds and diverse perspectives on their realities of life while sharing particular life experiences marked by destitution homelessness lack of any safety net and controversial reactions from the public to their means of survival Gurina Rodriguez constructs three beggar characters explores the differences and similarities in their possible interpretations of a portion of the Sermon on the Mount and brings to our attention some of the blind spots that many traditional readings of the text written by non poor Western scholars have concerning life in poverty Heavenly Imagery and Symbolism in Matthew's Gospel Daehoon Kang, 2023-11-21 The present study explores the role of heavenly imagery and symbolism in the Gospel of Matthew Historical background and narrative criticism are my main methods because the Old Testament and Second Temple Jewish texts form the historical backgrounds for the understanding of Matthew's heaven and Matthew uses heavenly imagery and symbolism to highlight his main themes in the gospel as a whole This study investigates Matthew's distinctive materials and important texts having to do with heaven exploring their meanings and establishing their roles in each narrative section Matthew describes heaven as the space where certain events reveal God's plan of salvation Heaven is associated with such key matters as revelation and judgment Each major discourse of Matthew focuses on heavenly imagery with judgment at its end culminating in the parable of the sheep and the goats Matt 25 31 46

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