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sous la direction d'Yves Michaud

Qu'est-ce que la vie psychique?



<u>La Vie Psychique Du Beacutebeacute Inconscient Et Culture</u>

Maria Gyemant

La Vie Psychique Du Beacutebeacute Inconscient Et Culture:

Transmission de la vie psychique entre générations René Kaës, Haydée Faimberg, Micheline Enriquez, 1993 En d couvrant le d terminisme intrapsychique inconscient la psychanalyse renonce la pr pond rance d une causalit historique et sociale dans l'organisation de la r alit psychique Elle maintient ainsi ouvert le d bat sur l'hypoth se de la transmission de la vie psychique entre les g n rations Ce livre en est l illustration prenant appui sur les multiples dimensions de l int r t port par Freud cette question il propose quelques unes des recherches contemporaines les plus novatrices dans un domaine controvers R Ka s d gage tout d abord la conception freudienne d un sujet simultan ment h ritier serviteur et b n ficiaire de la vie psychique de ceux qui l'ont pr c d H Faimberg reprend et d'veloppe ses travaux sur le t lescopage des q n rations et sur la q n alogie de certaines identifications Elle en confirme la pertinence psychanalytique en confrontant ces concepts aux probl matigues du secret et du deuil et engage une interpritation des formations narcissiques l'oeuvre dans le mythe et dans le complexe d dipe Les travaux de M Enriquez sur le d lire en h ritage et sur l incidence du d lire parental sur la m moire des descendants sont devenus des r f rences classiques Ils d crivent partir d une clinique rigoureuse les confusions fondamentales qui sont en cause dans la transmission du d lire l enfant et pr cisant les effets de l h ritage de la th orie d lirante primaire J J Baranes enfin marque les transformations produites dans la thorie et la pratique psychanalytiques par le passage d'une topique r alitaire aux origines de la psychanalyse vers les l'ments d'une topique intersubjective qu'appellent les recherches sur le transg n rationnel Intentionnalité et inconscient Maria Gyemant, 2012 L'inconscient ou l'oubli de l'histoire Hervé Mazurel, 2021-09-02

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