



**PHILIPPE PIGNARRE  
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# LA SORCELLERIE CAPITALISTE



**PRATIQUES DE DÉSENGOÛTEMENT**

Préface de Lucien Van den Berghe

# La Sorcellerie Capitaliste

**Peter Pál Pelbart**



## La Sorcellerie Capitaliste:

**La sorcellerie capitaliste** Philippe Pignarre, Isabelle Stengers, 2013-06-20 D noncer l horreur conomique ne suffit pas si la d nonciation tait efficace le capitalisme aurait disparu depuis longtemps Ce syst me destructeur tente de nous paralyser en activant des alternatives infernales du type Si vous demandez des droits suppl mentaires vous favorisez les d localisations et le ch mage D autres peuples ont appel cela un syst me sorcier Ce n est pas une m taphore mais la meilleure fa on de nommer l emprise du capitalisme sur nous Pourquoi avons nous t si vuln rables La croyance dans le progr s n aurait elle pas nourri notre impuissance Comment se prot ger collectivement Ce livre s adresse celles et ceux qui refusent la r signation Il affirme l importance politique de collectifs capables de cr er de nouvelles mani res de r sister et la n cessit d une culture d apprentissage et de relais

**The Speculative Turn** Levi Bryant, Levi R. Bryant, Nick Srnicek, Graham Harman, 2011 Continental philosophy has entered a new period of ferment The long deconstructionist era was followed with a period dominated by Deleuze which has in turn evolved into a new situation still difficult to define However one common thread running through the new brand of continental positions is a renewed attention to materialist and realist options in philosophy Among the current giants of this generation this new focus takes numerous different and opposed forms It might be hard to find many shared positions in the writings of Badiou DeLanda Laruelle Latour Stengers and Zizek but what is missing from their positions is an obsession with the critique of written texts All of them elaborate a positive ontology despite the incompatibility of their results Meanwhile the new generation of continental thinkers is pushing these trends still further as seen in currents ranging from transcendental materialism to the London based speculative realism movement to new revivals of Derrida As indicated by the title The Speculative Turn the new currents of continental philosophy depart from the text centered hermeneutic models of the past and engage in daring speculations about the nature of reality itself This anthology assembles authors of several generations and numerous nationalities who will be at the center of debate in continental philosophy for decades to come

The Most Beautiful Job in the World Giulia Mensitieri, 2020-07-09 A powerful expos of Parisian haute couture Book of the Week Times Higher Education Fashion is one of the most powerful industries in the world accounting for 6% of global consumption and growing steadily Since the 1980s and the birth of the neoliberal economy it has emerged as the glittering face of capitalism bringing together prestige power and beauty and occupying a central place in media and consumer fantasies Yet the fashion industry which claims to offer highly desirable job opportunities relies significantly on job instability not just in outsourced garment production but at the very heart of its creative production of luxury Based on an in depth investigation involving stylists models designers hairdressers make up artists photographers and interns anthropologist Giulia Mensitieri goes behind fashion s glamorous facade to explore the lived realities of working in the industry This challenging book lays bare the working conditions of the most beautiful job in the world showing that exploitation isn t confined to sweatshops abroad or sexual harassment of models but exists at the very heart of the powerful

symbolic and economic centre of fashion      **Cartography of Exhaustion** Peter Pál Pelbart, 2016-03-01 In our current landscape of communicative and connective excess a very novel contemporary exhaustion exacerbated by our relation to the postdigital terrain is ever present The Brazilian philosopher and schizoanalyst Peter P l Pelbart pushes the vital question of our nihilistic age to the limits how can one learn to be left alone live alone and perhaps by way of a Deleuzian absolute solitude conjure a vitality for living again and indeed finding something truly worthy of saying Through various poetic meanderings and meditations and building on the works of Blanchot Musil Guattari and Delingy among others Pelbart reestablishes the possibility of fighting off the exhaustion of our current state of affairs For Pelbart we must chart the cartography of exhaustion as if it were a sort of molecular symptomology      **Chromatikon VI** Michel Weber, Ronny Desmet, 2011-01-15 Le r seau Chromatiques whiteheadiennes a pour objectif premier de f d rer les recherches sur les diff rents aspects      In the House of the Hangman - Volume 9 John Bloomberg-Rissman, 2016-12-31 A marathon dance mix consisting of thousands of mashed up text and image samples In the House of the Hangman tries to give a taste of what life is like there where it is impolite to speak of the noose It is the third part of the life project Zeitgeist Spam If you can t afford a copy ask me for a pdf      *Cognitive Justice in a Global World* Boaventura de Sousa Santos, 2007-10-23 Cognitive Justice in a Global World Prudent Knowledges for a Decent Life is an edited collection that springs from the now dormant debates known as The Science Wars which questioned the nature of scientific theories Learning from the debates about the plurality of truths and opinions editor Boaventura de Sousa Santos has realized an opportunity for strengthening the relations between the natural and social sciences with more epistemological affinities and for opening up new transnational dialogues between scientists and other producers of knowledge This book analyses in detail some of the topics that amount to a set of problematic relations between science and ethics between objectivity and neutrality between the sociological and theoretical condition of production and the limits of scientific rigor between public faith in science and the economic powers that determine scientific priorities and between science and other kinds of knowledge existing in society Maintaining that global social injustice is by and large epistemological injustice and that there can be no global social justice without global cognitive justice Cognitive Justice in a Global World is an important collection for higher level students and researchers in the social sciences philosophy of science and intellectual history      **Brazil in the Anthropocene** Liz-Rejane Issberner, Philippe Léna, 2016-12-19 Brazil is considered one of the world s most important environmental powers With a continental territory containing almost 70 per cent of the Amazon rainforest along with a rich biodiversity and huge amount of natural resources its geopolitical role in environmental decisions is crucial to ongoing global negotiations surrounding climate change Development policies based on extraction and exportation of raw materials by the mining and agribusiness sectors threaten the global environmental balance and the long term sustainability of Brazil s economy Brazil in the Anthropocene examines Brazil s role within the global ecological crisis and considers how national and international policy is influenced by the

interdependence of social political ethical scientific and economic factors in the modern age With chapters from a diverse range of international scholars this interdisciplinary volume will be of great interest to students and scholars of environmental politics environmental sociology and the environmental humanities

**Ecological Reasonings** Kilian Jörg, 2024-11-14 What role does reason have in tackling the catastrophic ecological situation of the early 21st century Can the concept shrug off its problematic role in Western epistemology and find a new place and function in dealing with the Anthropocene In *Ecological Reasonings* Kilian Jörg argues that we ignore reason at our peril This book revolves around the idea that in order to salvage reason we must include it in the current move to pluralize the key concepts of Western philosophy where we once talked of nature science and technology we now talk about natures sciences and technologies In the same way it is time to reconceptualize reason as reasonings a diverse and multi perspectival wealth of interactions that can create a vital alternative to the mainstream academic thought Drawing on a broad span of theoretical traditions including new materialism eco feminism embodied performance and speculative philosophy Jörg weaves countless voices and aspects together to demonstrate the rich texture of his pluralized vision The impact of these new reasonings on the pressing challenges of our time can be seen in the sheer scope of these elements from the role of artificial intelligence to the post truth society and how science can shape our own self understanding

**Politics of Touch** Erin Manning, 2007 Printbegrnsninger Der kan printes 10 sider ad gangen og max 40 sider pr session

*Taking-Place: Non-Representational Theories and Geography* Ben Anderson, 2016-04-01 Emerging over the past ten years from a set of post structuralist theoretical lineages non representational theories are having a major impact within Human Geography Non representational theorisation and research has opened up new sets of problematics around the body practice and performativity and inspired new ways of doing and writing human geography that aim to engage with the taking place of everyday life Drawing together a range of innovative contributions from leading writers this is the first book to provide an extensive and in depth overview of non representational theories and human geography The work addresses the core themes of this still developing field demonstrates the implications of non representational theories for many aspects of human geographic thought and practice and highlights areas of emergent critical debate The collection is structured around four thematic sections Life Representation Ethics and Politics which explore the varied relations between non representational theories and contemporary human geography

**Deleuze and the Unconscious** Christian Kerslake, 2007-03-08 By the end of the twentieth century it had been almost forgotten that the Freudian account of the unconscious was only one of many to have emerged from the intellectual ferment of the second half of the 19th century The philosophical roots of the concept of the unconscious in Leibniz Kant Schelling and Schopenhauer had also been occluded from view by the dominance of Freudianism From his earliest work of the 1940s until his final writings of the 1990s Gilles Deleuze stood at odds with this dominant current rejecting Freud as sole source for ideas about the unconscious This most contemporary of French philosophers acted

as custodian of all the ideas that had been rejected by the proponents of the psychoanalytic model carefully preserving them and when possible injecting them with new life In 1950s and 60s Deleuze turned to Henri Bergson s theories of memory and instinct and to Carl Jung s theory of archetypes In Difference and Repetition 1968 he conceived of a differential unconscious based on Leibnizian principles He was also immersed from the beginning in esoteric and occult ideas about the nature of the mind Deleuze and the Unconscious shows how these tendencies combine in Deleuze s work to engender a wholly new approach to the unconscious for which active relations to the unconscious are just as important as the better known pathologies of neurosis and psychosis

**Wirelessness** Adrian Mackenzie, 2010-10-08 An account of the sensations associated with being entangled with wireless technologies that draws on the philosophical techniques of William James s radical empiricism How has wirelessness being connected to objects and infrastructures without knowing exactly how or where become a key form of contemporary experience Stretching across routers smart phones netbooks cities towers Guangzhou workshops service agreements toys and states wireless technologies have brought with them sensations of change proximity movement and divergence In Wirelessness Adrian Mackenzie draws on philosophical techniques from a century ago to make sense of this most contemporary postnetwork condition The radical empiricism associated with the pragmatist philosopher William James Mackenzie argues offers fresh ways for matching the disordered flow of wireless networks meshes patches and connections with felt sensations For Mackenzie entanglements with things gadgets infrastructures and services tendencies fleeting nuances and peripheral shades of often barely registered feeling that cannot be easily codified symbolized or quantified mark the experience of wirelessness and this links directly to James s expanded conception of experience Wirelessness designates a tendency to make network connections in different times and places using these devices and services Equally it embodies a sensibility attuned to the proliferation of devices and services that carry information through radio signals Above all it means heightened awareness of ongoing change and movement associated with networks infrastructures location and information The experience of wirelessness spans several strands of media technological change and Mackenzie moves from wireless cities through signals devices networks maps and products to the global belief in the expansion of wireless worlds

**Alter-Politics** Ghassan Hage, 2015-02-02 This book is a contribution to a long history of critical writing against an increasingly destructive global order marked by an excessive instrumentalisation exploitation and degradation of the human and non human environment and ridden with unacceptable but also importantly avoidable forms of inequality injustice and marginalisation Alter Politics is concerned with the way anthropological critical writing in particular aims to weave oppositional concerns anti politics with a search for alternatives alter politics alternative economies alternative modes of inhabiting and relating to the earth alternative modes of thinking and experiencing otherness If Alter Politics privileges alter politics over oppositional politics it is not because as is made clear the alter moment is more important than the anti It is because a concern for alter politics has been less prevalent The

question of political passion is crucial in this conception of the alter political For the book argues that it is because radical political passion has been mostly directed towards anti politics that it has come to dominate over alter politics This does not simply mean that political passion needs to be equally directed towards alter politics It also means that this passion itself needs to be a radically different kind of political passion once so directed It is this alter political passion that Hage strives to create a space for throughout *Alter Politics*

**Green Growth** Stéphanie Bory,Muriel Cassel-Piccot,2014-07-03 This book examines the theme of globalisation the environment and the challenges of technology and elucidates problems raised by these issues providing a forum for critical reflection in the two domains of theory and practice on the one hand and action and power on the other With the continuing globalisation of technology the debate on certain environmental issues has become pervasive shaping thought and action in all sectors of the economy and levels of society From films such as Al Gore s *An Inconvenient Truth* 2006 or Yann Arthus Bertrand s *Home* 2009 to shifts in the political landscape as seen in the increasing number of seats won by Green Parties in European regional and local elections or the Copenhagen Canc n and Durban Climate Change Conferences summits 2009 2010 2011 and the Earth Summits in Stockholm and Rio 1972 1992 2012 or even more controversial events like the East Anglia University scandal and Claude All gre s writings questions of environmental policy have moved to the forefront of every public forum *Green Growth from Theory to Action from Practice to Power* following an international conference in Lyon bringing together academics socio economic actors and politicians in order to facilitate exchange and reflection on both ecology as a field of study and environmentalism as a movement offers a pluralistic approach addressing cultural social legal economic and political issues on a common platform

**Pentecostalism and Witchcraft** Knut Rio,Michelle MacCarthy,Ruy Blanes,2017-10-29 This open access book presents fresh ethnographic work from the regions of Africa and Melanesia where the popularity of charismatic Christianity can be linked to a revival and transformation of witchcraft The volume demonstrates how the Holy Spirit has become an adversary to the reconfirmed presence of witches demons and sorcerers as manifestations of evil We learn how this is articulated in spiritual warfare in crusades and in healing or witch killing raids The contributors highlight what happens to phenomena that people address as locally specific witchcraft or sorcery when re molded within the universalist Pentecostal demonology vocabulary and confrontational methodology

**Multimodality and Social Semiosis** Margit Böck,Norbert Pachler,2013-07-24 Gunther Kress one of the founders of social semiotics and multimodality has made lasting contributions to these fields through his work in semiotics and meaning making power and identity agency design production and pedagogy and learning in varied sites of transformation This book brings together leading scholars in a variety of disciplines including social semiotics pedagogy linguistics media and communication studies new literacy studies ethnography academic literacy literary criticism and more recently medical clinical education to examine and build upon his work This disciplinary diversity is evidence of the ways in which Kress work has influenced and been influenced by a wide range of academic work and intellectual endeavors

and how it has been used to lay foundations for theory building and concept development in a varied yet connected range of areas The individual contributions to the book pick up the threads of the often collaborative work of the authors with Kress they show how these approaches were subsequently developed and discuss what future trajectories the authors see for them

*The Imaginary App* Paul D. Miller, Svitlana Matviyenko, 2014-08-29 The mobile app as technique and imaginary tool offering a shortcut to instantaneous connection and entertainment Mobile apps promise to deliver happiness to our devices at the touch of a finger or two Apps offer gratifyingly immediate access to connection and entertainment The array of apps downloadable from the app store may come from the cloud but they attach themselves firmly to our individual movement from location to location on earth In *The Imaginary App* writers theorists and artists including Stephen Wolfram in conversation with Paul Miller and Lev Manovich explore the cultural and technological shifts that have accompanied the emergence of the mobile app These contributors and interviewees see apps variously as a machine of transcendence a hulking wound in our nervous system or a promise of new possibilities They ask whether the app is an object or a relation and if it could be a metamedium that supersedes all other artistic media They consider the control and power exercised by software architecture the app's prosthetic ability to enhance certain human capacities in reality or in imagination the app economy and the divergent possibilities it offers of making a living or making a fortune and the app as medium and remediator of reality Also included and documented in color are selected projects by artists asked to design truly imaginary apps icons of the impossible These include a female sexual arousal graph using Doppler images The Ultimate App which accepts a payment and then closes without providing information or functionality and iLuck which uses GPS technology and four leaf clover icons to mark places where luck might be found Contributors Christian Ulrik Andersen Thierry Bardini Nandita Biswas Mellamphy Benjamin H Bratton Drew S Burk Patricia Ticineto Clough Robbie Cormier Dock Currie Dal Yong Jin Nick Dyer Witheford Ryan and Hays Holladay Atle Mikkola Kjesen Eric Kluitenberg Lev Manovich Vincent Manzerolle Svitlana Matviyenko Dan Mellamphy Paul D Miller aka DJ Spooky That Subliminal Kid Steven Millward Anna Munster Soren Bro Pold Chris Richards Scott Snibbe Nick Srnicek Stephen Wolfram

*Anthropocene or Capitalocene?* Jason W. Moore, 2016-06-01 The Earth has reached a tipping point Runaway climate change the sixth great extinction of planetary life the acidification of the oceans all point toward an era of unprecedented turbulence in humanity's relationship within the web of life But just what is that relationship and how do we make sense of this extraordinary transition Anthropocene or Capitalocene offers answers to these questions from a dynamic group of leading critical scholars They challenge the theory and history offered by the most significant environmental concept of our times the Anthropocene But are we living in the Anthropocene literally the Age of Man Is a different response more compelling and better suited to the strange and often terrifying times in which we live The contributors to this book diagnose the problems of Anthropocene thinking and propose an alternative the global crises of the twenty first century are rooted in the Capitalocene the Age of Capital Anthropocene or



Capitalocene offers a series of provocative essays on nature and power humanity and capitalism Including both well established voices and younger scholars the book challenges the conventional practice of dividing historical change and contemporary reality into Nature and Society demonstrating the possibilities offered by a more nuanced and connective view of human environment making joined at every step with and within the biosphere In distinct registers the authors frame their discussions within a politics of hope that signal the possibilities for transcending capitalism broadly understood as a world ecology that joins nature capital and power as a historically evolving whole Contributors include Jason W Moore Eileen Crist Donna J Haraway Justin McBrien Elmar Altvater Daniel Hartley and Christian Parenti      **Roma Activism** Sam Beck, Ana Ivasiuc, 2018-08-24 Exploring contemporary debates and developments in Roma related research and forms of activism this volume argues for taking up reflexivity as practice in these fields and advocates a necessary renewal of research sites methods and epistemologies The contributors gathered here whose professional trajectories often lie at the confluence between activism academia and policy or development interventions are exceptionally well placed to reflect on mainstream practices in all these fields and from their particular positions envision a reimagining of these practices

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