

The First Gospel of the Infancy of Jesus Christ

CHAPTER 1

1 The following accounts we found in the book of Joseph the high-priest, called by some Camphas.

2 He relates, that Jesus spoke even when he was in the cradle, and said to his mother:

3 Mary, I am Jesus the Son of God, that word which thou didst bring forth according to the declaration of the angel Gabriel to thee, and my father hath sent me for the salvation of the world.

4 In the three hundred and ninth year of the era of Alexander, Augustus published a decree that all persons should go to be taxed in their own country.

5 Joseph therefore arose, and with Mary his spouse he went to Jerusalem, and then came to Bethlehem, that he and his family might be taxed in the city of his fathers.

6 And when they came by the cave, Mary confessed to Joseph that her time of bringing forth was come, and she could not go on to the city, and said, Let us go into this cave.

7 At that time the sun was very near going down.

8 But Joseph hastened away, that he might fetch her a midwife; and when he saw an old Hebrew woman who was of Jerusalem, he said to her, Pray come hither, good woman, and go into that cave, and you will there see a woman just ready to bring forth.

9 It was after sunset, when the old woman and Joseph with her reached the cave, and they both went into it.

10 And behold, it was all filled with lights, greater than the light of lamps and candles, and greater than the light of the sun itself.

11 The infant was then wrapped up in swaddling clothes, and sucking the breasts of his mother St. Mary.

12 When they both saw this light, they were surprised: the old woman asked St. Mary, Art thou the mother of this child?

13 St. Mary replied, She was.

14 On which the old woman said, Thou art very different from all other women.

15 St. Mary answered, As there is not any child like to my son, so neither is there any woman like to his mother.

16 The old woman answered, and said, O my Lady, I am come hither that I may obtain an everlasting reward.

17 Then our Lady, St. Mary, said to her, Lay thine hands upon the infant; which, when she had done, she became whole.

18 And as she was going forth, she said, From henceforth, all the days of my life, I will attend upon and be a servant of this infant.

19 After this, when the shepherds came, and had made a fire, and they were exceedingly rejoicing, the heavenly host appeared to them, praising and adoring the supreme God.

20 And as the shepherds were engaged in the same employment, the cave at that time seemed like a glorious temple, because both the tongues of angels and men united to adore and magnify God, on account of the birth of the Lord Christ.

21 But when the old Hebrew woman saw all these evident miracles, she gave praises to God, and said, I thank thee, O God, thou God of Israel, for that mine eyes have seen the birth of the Saviour of the world.

CHAPTER 2

1 And when the time of his circumcision was come, namely, the eighth day, on which the law commanded the child to be circumcised, they circumcised him in the cave.

2 And the old Hebrew woman took the foreskin (others say she took the navel-string), and preserved it in an alabaster-box of old oil of spikenard.

3 And she had a son who was a druggist, to whom she said, Take heed thou sell not this alabaster box of spikenard-ointment, although thou shouldst be offered three hundred pence for it.

4 Now this is that alabaster-box which Mary the sinner procured, and poured forth the ointment out of it upon the head and the feet of our Lord Jesus Christ, and wiped it off with the hairs of her head.

5 Then after ten days they brought him to Jerusalem, and on the fortieth day from his birth they presented him in the temple before the Lord, making the proper offerings for him, according to the requirement of the law of Moses; namely, that every male which opens the womb shall be called holy unto God.

6 At that time old Simeon saw him shining as a pillar of light, when St. Mary the Virgin, his mother, carried him in her arms, and was filled with the greatest pleasure at the sight.

7 And the angels stood around him, adoring him, as a king's guards stand around him.

8 Then Simeon going near to St. Mary, and stretching forth his hands towards her, said to the Lord Christ, Now, O my Lord, thy servant shall depart in peace, according to thy word;

9 For mine eyes have seen thy mercy, which thou hast prepared for the salvation of all nations; a light to all people, and the glory of thy people Israel.

10 Hannah the prophetess was also present, and drawing near, she gave praises to God, and celebrated the happiness of Mary.

CHAPTER 3

1 And it came to pass, when the Lord Jesus was born at Bethlehem, a city of Judaea, in the time of Herod the King; the wise men came from the East to Jerusalem, according to the prophecy of Zoradascht, and brought with them offerings; namely, gold, frankincense, and myrrh, and worshipped him, and offered to him their gifts.

2 Then the Lady Mary took one of his swaddling clothes in which the infant was wrapped, and gave it to them instead of a blessing, which they received from her as a most noble present.

3 And at the same time there appeared to them an angel in the form of that star which had before been their guide in their journey; the light of which they followed till they returned into their own country.

4 On their return their kings and princes came to them inquiring, What they had seen and done? What sort of journey and return they had? What company they had on the road?

5 But they produced the swaddling cloth which St. Mary had given to them, on account whereof they kept a feast.

6 And having, according to the custom of their country, made a fire, they worshipped it.

7 And casting the swaddling cloth into it, the fire took it, and kept it.

8 And when the fire was put out, they took forth the swaddling cloth unburnt, as much as if the fire had not touched it.

9 Then they began to kiss it, and put it upon their heads and their eyes, saying, This is certainly an undoubted truth, and it is really surprising that the fire could not burn it, and consume it.

10 Then they took it, and with the greatest respect laid it up among their treasures.

CHAPTER 4

1 Now Herod, perceiving that the wise men did delay, and not return to him, called together the priests and wise men and said, Tell me in what place the Christ should be born?

2 And when they replied, in Bethlehem, a city of Judaea, he began to contrive in his own mind the death of the Lord Jesus Christ.

3 But an angel of the Lord appeared to Joseph in his sleep, and said, Arise, take the child and his mother, and go into Egypt as soon as the cock crows. So he arose, and went.

Jesus In The First Gospel

Yan Bai



Jesus In The First Gospel:

Jesus in the First Three Gospels Millar Burrows, 1977 *The Reception of Jesus in the First Three Centuries* Helen Katharine Bond, Chris Keith, Jens Schröter, Christine Jacobi, 2019 In *The Reception of Jesus in the First Three Centuries* Chris L Keith Helen K Bond Christine Jacobi and Jens Schröter together with an international cast of more than 70 contributors provide a methodologically sophisticated resource showing the reception history of Jesus and the Jesus tradition in early Christianity The three volumes focus upon the diversity of receptions of the Jesus tradition in this time period with memory theory providing the framework for approaching the complex interactions between the past of the tradition and the present of its receptions Rather than addressing texts specifically as canonical or non canonical the volumes show the more complex reality of the reception of the Jesus tradition in early Christianity Core literary texts such as Gospels and other early Christian writings are discussed in detail as well as non literary contexts outside the gospel genre including the Apostolic Fathers patristic writers traditions such as the Abgar Legend and modifications to the gospel genre such as the Diatesseron Evidence from material culture such as pictographic representations of Jesus in iconography and graffiti e g the staurogram and Alexamenos Graffito as well as representations of Jesus tradition in sarcophagi and in liturgy are also included in order to fully reflect the transmission and reception of the Jesus tradition Volume 1 provides an extensive introduction and in 18 chapters covers literary representations of Jesus in the first century featuring gospel literature and other early Christian writings Volume 2 examines all the literary texts from the second and third centuries across 40 chapters examining both gospel writing and other texts Volume 3 examines visual liturgical and non Christian receptions of Jesus in the second and third centuries across 24 chapters *Matthew, Disciple and Scribe* Patrick Schreiner, 2019-09-03 This fresh look at the Gospel of Matthew highlights the unique contribution that Matthew's rich and multilayered portrait of Jesus makes to understanding the connection between the Old and New Testaments Patrick Schreiner argues that Matthew obeyed the Great Commission by acting as scribe to his teacher Jesus in order to share Jesus's life and work with the world thereby making disciples of future generations The First Gospel presents Jesus's life as the fulfillment of the Old Testament story of Israel and shows how Jesus brings new life in the New Testament *The Earliest Sources for the Life of Jesus* F. Crawford Burkitt, 2005-05-10 From the author's Preliminary Considerations I have begun this discussion of the earliest historical sources for the life of Jesus with the Apostles Creed and the Fourth Gospel rather than with the documents that modern criticism regards as giving us materials for history because I venture to think that the first thing needed to enable the modern investigator to judge the surviving documents aright is the attempt to look at them rather from the point of view of the early Christians than from that of our own aims and desires **pt. 1. The three first Gospels** Henry Alford, 1872 **The First Three Gospels** Joseph Estlin Carpenter, 1890 *The First and Second Gospels of the Infancy of Jesus Christ: Christian Apocrypha Series* Thomas, James, 2019-12-14 These are two of many texts that were removed from the Bible

centuries ago The First Gospel of the Infancy of Jesus Christ tells stories of the early events in the life of Christ including miracles although also included are stories depicting the childhood Jesus behaving less sacredly than one might expect The Second Gospel deals primarily with the birth of the Virgin Mary herself and her own life during pregnancy and up to the birth of Jesus

Reading and Understanding the Gospels Thomas B. Lane, 2011 Reading and Understanding the Gospels Who Jesus Is What He Teaches and the Beginning of Christianity This is the second volume of a three volume series written for anyone who is interested in acquiring basic knowledge and understanding of the Bible the book that is the foundation of Western and Middle Eastern civilizations The first volume is titled Reading and Understanding the Old Testament The Foundation of Judaism Christianity and Islam The last volume will be Reading and Understanding the Acts of the Apostles the New Testament Letters and the Beginning of the Church This second volume like the others uses scholarship in a practical manner moving chapter by chapter through each Gospel using the actual verses as it explains clearly their basic meaning for people in ancient time and our time today The readers will experience and get a complete sense of the content and meaning of Matthew Mark Luke and John the Gospels that Christians call inspired writings Like the first volume on the Old Testament the author integrates the historical and the literary with the theological in order to highlight the meaning of each Gospel Once again the author has taken a difficult subject made it easy reading and filled it with challenging insights This book is strongly recommended not just for Christians but for those who are interested in knowing what the first Christians said about Jesus what he taught and how Christianity began

The Vision of Matthew John P. Meier, 2004-09-30 In this volume Father Meier explores how Matthew remodeled the form the Christological message and the moral demand of the gospel Part I shows Matthew's church in crisis It was experiencing a shift in its Christian existence from a narrow Jewish Christian past to a universal Gentile future To preserve yet reinterpret the particularistic traditions of that Jewish Christian past Matthew drew up a model of salvation history and then reshaped the gospel message to fit it Part II offers a mini commentary on the whole gospel to illustrate this reshaping of the message Pericope by pericope Matthew presents Jesus as Son of God and Son of Man and therefore as the definitive teacher of his Church Indeed the nexus between Christ and his Church emerges as the outstanding characteristic of Matthew's gospel Part III studies Matthew's construction of a unified moral vision on the basis of this connection between Christ and Church The basic stance of Jesus and his disciples towards the Mosaic Law is one of fulfillment a prophetic fulfillment which involves at times a deepening of at times the abrogation of the letter of the Law

The First Gospel of the INFANCY of JESUS CHRIST Michael Gore, 2012-05-31 SCRIPTURE COMMENTARY The Purpose of this book is to enlighten those who have questions that need answers that cannot be found in the Holy Bible This work is in NO Way suggesting that the bible is incomplete in fact these Scriptures will show you that the Bible is complete and lacks nothing Furthermore this work is designed for the serious Biblical Student who is searching for the story between the lines This book provides a well guided tour through this scripture and cross references with the Bible

and other lost forgotten scriptures I pray to our Lord Jesus Christ that you will enjoy your journey

The Gospel According to Jesus John MacArthur, 2008 The first edition of *The Gospel According to Jesus* won wide acclaim in confronting the easy believism that has characterized some quarters in evangelical Christia Over the past 50 years a handful of books have become true classics revered world wide for their crystal clear presentation of the Gospel and lauded for their contribution to the Christian faith These extraordinary books are read re read and discussed in churches Bible study groups and homes everywhere John MacArthur s *The Gospel According to Jesus* is one of those books In *The Gospel According to Jesus* MacArthur tackles the idea of easy believism challenging Christians to re evaluate their commitment to Christ by examining their fruits MacArthur asks What does it really mean to be saved He urges readers to understand that their conversion was more than a mere point in time that by definition it includes a lifetime of obediently walking with Jesus as Lord This 20th Anniversary edition of MacArthur s provocative Scripture based book contains one new chapter and is further revised to provide Christians in the 21st century a fresh perspective on the intrinsic relationship between faith and works clearly revealing why Jesus is both Savior and Lord to all who believe nity This expanded edition deepens the debate over lordship salvation and the biblical understanding of faith and works in adding a new chapter

The Life of Jesus David Friedrich Strauss, 1879

A Plain Commentary on the First Gospel, 1891

The First Gospel Harold Riley, 1992

Jesus and the Gospels Craig L. Blomberg, 2009-08-01 Gold Medallion Award winning study of Christ s life as recorded in the Gospels newly updated in 2009 from the original 1997 work

Reading Matthew David E. Garland, 2001 Reading Matthew provides thorough guidance through Matthew s story of Jesus Garland s commentary reveals the movement of the story s plot while also highlighting the theology of Matthew Reading Matthew is an essential book for students and ministers studying the first Gospel

Jesus and the Gospels (2nd Edition) Craig Blomberg, 2020-05-21 A clear and comprehensive introduction to the study of Jesus and the Gospels Craig Blomberg s award winning *Jesus and the Gospels* prepares readers for an intensive study of Matthew Mark Luke John and the events they narrate Blomberg considers the historical context of the Gospels and sheds light on the confusing interpretations brought forth over the last two centuries This updated edition incorporates new scholarship debate critical methods and the ongoing quest for the historical Jesus and ensures the work will remain a valuable tool for exploring the life of Christ through the first four books of the New Testament

The Evolution of the Gospel John Enoch Powell, 1994-01-01 Many biblical scholars believe that the Gospel of Matthew was written after those of Mark and Luke In this controversial book an eminent politician who is also a distinguished classical scholar refutes this idea using textual and literary criticism to assert that the Gospel of Matthew preceded the other gospels Translating and analysing the original Greek source Powell proceeds to concentrate upon the text of Matthew as being the earliest form of the gospel that we possess and to demonstrate how its peculiar characteristics can best be accounted for as being the result of insertions and manipulations often theologically motivated Powell argues that the Gospel of Matthew represents an

attempted compromise between a pro gentile book and a critical revision of that book produced for the judaizing wing of the early Church and that material intended to appeal to the followers of John the Baptist was also introduced The Gospel of Matthew though given the form of consecutive narrative is says Powell essentially a theological debate carried on by means of allegory was Jesus the Son of God or a Davidic king **The First Biography of Jesus** Helen K. Bond,2020-04-30 What difference does it make to identify Mark s gospel as an ancient biography Reading the gospels as ancient biographies makes a profound difference to the way that we interpret them Biography immortalizes the memory of the subject creating a literary monument to the person s life and teaching Yet it is also a bid to legitimize a specific view of that figure and to position an author and his audience as appropriate gatekeepers of that memory Biography was well suited to the articulation of shared values and commitments the formation of group identity and the binding together of a past story present concerns and future hopes Helen Bond argues that Mark s author used the genre of biography to extend the gospel from an earlier narrow focus on the death and resurrection of Jesus so that it included the way of life of its founding figure Situating Jesus at the heart of a biography was a bold step in outlining a radical form of Christian discipleship patterned on the life and death of Jesus

Jesus and the Gospels, Third Edition Craig L. Blomberg,2022-11-15 In Jesus and the Gospels New Testament scholar Craig Blomberg immerses the reader in the historical and cultural world of Gospel narratives for them to better understand and appreciate their focal point Jesus of Nazareth

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Table of Contents Jesus In The First Gospel

1. Understanding the eBook Jesus In The First Gospel
 - The Rise of Digital Reading Jesus In The First Gospel
 - Advantages of eBooks Over Traditional Books
2. Identifying Jesus In The First Gospel
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Jesus In The First Gospel
 - User-Friendly Interface
4. Exploring eBook Recommendations from Jesus In The First Gospel
 - Personalized Recommendations
 - Jesus In The First Gospel User Reviews and Ratings
 - Jesus In The First Gospel and Bestseller Lists
5. Accessing Jesus In The First Gospel Free and Paid eBooks
 - Jesus In The First Gospel Public Domain eBooks
 - Jesus In The First Gospel eBook Subscription Services

- Jesus In The First Gospel Budget-Friendly Options
- 6. Navigating Jesus In The First Gospel eBook Formats
 - ePub, PDF, MOBI, and More
 - Jesus In The First Gospel Compatibility with Devices
 - Jesus In The First Gospel Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Jesus In The First Gospel
 - Highlighting and Note-Taking Jesus In The First Gospel
 - Interactive Elements Jesus In The First Gospel
- 8. Staying Engaged with Jesus In The First Gospel
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Jesus In The First Gospel
- 9. Balancing eBooks and Physical Books Jesus In The First Gospel
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Jesus In The First Gospel
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Jesus In The First Gospel
 - Setting Reading Goals Jesus In The First Gospel
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Jesus In The First Gospel
 - Fact-Checking eBook Content of Jesus In The First Gospel
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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