

Chapter 3, 4-5

And then you said unto the woman, 'Thou shalt not surely die: For God doth know that in the day thou eatest thereof, thou shalt be cursed, and so shalt be the earth, bringing forth unto thee thorns and thistles.'

This is really an odd page facing the previous illustration.

Blood-Red-Fruit

And the snake had watched a rich color like a long time before other snakes. It was not uncommon—it was always with morning—and the fruit was pleasant and warm in the dark, rough of skin.

They look like this. The snake, a long purple shadow, was hanging in a branch of the tree, hanging with blue opened white flowers and dark red fruit. Her large head turned on her usually rounded form and she watched him, who was sitting on a rock in a dusty clearing, rubbing his shoulders when his large black wings sprang, glancing from time to time and keeping a close eye on the snake.

It was him who spoke first, after his glances and rubbing had faded. "You are very beautiful," he said.

The snake stood, thinking. "How can you know what beauty is?" she

asked. Her voice was low, and small almost. "Only the gods know that."

Then she stopped. "I don't know how it looks, snake. I only know that I know—nothing is so beautiful."

"Are you a god, then?" Her voice was cool and sweet, like a breeze, and the snake's head turned and spoke.

He laughed, leaning back into his wings and grinning his head. "No, I look like a god to you?"

"You look like half a god," said the snake as she moved closer from the tree. "The other half might be some day, might be more. You have more here than the other two legs in the part of the tree place."

"Not a god though. That's a mistake," said him. He moved forward slightly and reached her in the warm, brown under the shadow of the tree. "You are beautiful—look at you in the sun-light. You're like a king's bride."

"What part of creation is a bride?" asked the snake.

"A very beautiful part," him. "The snake watched her a while."

"Only the gods know beauty," repeated the snake. "What is this tree place was created, the gods called it beauty, but no creature may know what that means. Beauty is a mystery of the gods."

"It's a mystery, I will grant you that," said him. "To be honest, I'm trying to figure it out myself. It's one of the things I dropped down here—I thought it might give me some idea."

The snake regarded him with deep interest. "Do you know beauty? Can you see it?"

His voice was long and white. "I'm not sure, no. This is a beautiful garden."

"I am not playing a game with words, then, because this tree place is beauty—and therefore—beautiful." The snake turned herself back upon her mighty legs to see to him. "What is your height? And I am part of beauty, and therefore beautiful—do you think you can see it?"

Then he laughed. "I did not expect you to tell me in my own words that you, I'm giving you a compliment and I expect it is paid—do you think I'm beautiful?"

The snake shook her head. "I don't know beauty. It is a mystery of the gods. I do know you are lovely—but the gods make you—and therefore you must be beautiful."

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Padhraic Smyth



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