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100 powerful alternative expressions and synonymous terms to articulate them with precision Drawing from 50 compelling real life case studies spanning daily life academia and the workplace it also presents 100 authentic language cues that expose flawed reasoning With 50 sharp exercises to spot and fix fallacies and 90 dynamic language practice tasks it builds both critical thinking and persuasive communication Merging logic and language in a hands on learner friendly format this book is a must have for students educators trainers and debate enthusiasts perfect forself study classrooms or group God and Evidence Rob Lovering, 2013-06-20 God and Evidence presents a new set of compelling problems for theistic philosophers The problems pertain to three types of theistic philosopher which Lovering defines here as theistic inferentialists theistic non inferentialists and theistic fideists Theistic inferentialists believe that God exists that there is inferential probabilifying evidence of God's existence and that this evidence is discoverable not simply in principle but in practice Theistic non inferentialists believe that God exists that there is non inferential probabilifying evidence of God s existence and that this evidence is discoverable not simply in principle but in practice Theistic fideists believe that God exists that there is no discoverable probabilifying evidence inferential or non inferential of God's existence and that it is nevertheless acceptable morally if not otherwise to have faith that God exists Lovering argues that each type of theistic philosopher faces a problem unique to his type and that they all share two particular problems Some of these problems take us down an entirely new discursive path others down a new discursive path branching off from an old one Liberal Art R. E. Houser, 2019-12-10 In the twenty first century there are two ways to study logic The more recent approach is symbolic logic The history of teaching logic since World War II however casts doubt on the idea that symbolic logic is best for a first logic course Logic as a Liberal Art is designed as part of a minority approach teaching logic in the verbal way in the student's natural language the approach invented by Aristotle On utilitarian grounds alone this verbal approach is superior for a first course in logic for the whole range of students For millennia this verbal approach to logic was taught in conjunction with grammar and rhetoric christened the trivium The decline in teaching grammar and rhetoric in American secondary schools has led Dr Rollen Edward Houser to develop this book The first part treats grammar rhetoric and the essential nature of logic Those teachers who look down upon rhetoric are free of course to skip those lessons The treatment of logic itself follows Aristotle's division of the three acts of the mind Prior Analytics 1 1 Formal logic is then taken up in Aristotle's order with Parts on the logic of Terms Propositions and Arguments The emphasis in Logic as a Liberal Art is on learning logic through doing problems Consequently there are more problems in each lesson than would be found for example in many textbooks In addition a special effort has been made to have easy medium and difficult problems in each Problem Set In this way the problem sets are designed to offer a challenge to all students from those most in need of a logic course to the very best students Custom POD Hurley, 2010 Based on Pat Hurley's recommendations on how his book may be customized to fit a traditional logic course Only includes CH 1 and 3 7 **Understanding Religious Abuse and**

Recovery Patrick J. Knapp, 2021-04-21 Currently there are at least four major identifiable perspectives on how people best understand and recover from religious abuse Both secular and faith based Christian adherents can be variously identified in each of these approaches This book examines these viewpoints and evaluates their various strengths and limitations It concludes that each perspective is helpful to the extent possible given the limitations of its respective philosophic or theological assumptions This book summarizes each viewpoint and suggests a larger contextual perspective helpful to better understand involvement in and recovery from religiously abusive environments. The conclusion is an integration of the various conceptual frameworks and a different model SECURE is described that includes essential principles and practical strategies necessary for recovery from religious abuse Suggestions are made for future research and study both for academics with interest in the cultic studies and counseling fields and for various people negatively affected by religious abuse and in need of recovery **Theories of Truth: An Introduction** Timothy M. Mosteller, 2014-10-23 From the Pre Socratics to the 21st century Theories of Truth An Introduction provides a clear introductory account of the major theories of truth Starting with a defense of the importance of truth in reflection this introduction guides readers through correspondence coherence deflationist and pragmatic theories to the connection between truth and rationality Without assuming prior knowledge it thematically introduces the key theories and explains the challenges and objections that exist as well as the links that can be made with other areas of human inquiry Informative and critical each chapter covers a single theory and presents a robust coverage of the debates accessible descriptions of technicalities and an accurate account of the history For undergraduates looking to understand the place development and importance of truth in either epistemology specifically or philosophy in general Theories of Truth An Introduction offers a straightforward understanding of truth clarifying both the history of the theories and the current debates about them

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