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Dreams, Healing, and Medicine in Greece Professor Steven M Oberhelman,2013-06-28 This volume centers on dreams in Greek medicine from the fifth century B C E Hippocratic Regimen down to the modern era Medicine is here defined in a wider sense than just formal medical praxis and includes non formal medical healing methods such as folk pharmacopeia religion magical methods e g amulets exorcisms and spells and home remedies This volume examines how in Greek culture dreams have played an integral part in formal and non formal means of healing The papers are organized into three major diachronic periods The first group focuses on the classical Greek through late Roman Greek periods Topics include dreams in the Hippocratic corpus the cult of the god Asclepius and its healing centers with their incubation and miracle dream cures dreams in the writings of Galen and other medical writers of the Roman Empire and medical dreams in popular oneirocritic texts especially the second century C E dreambook by Artemidorus of Daldis the most noted professional dream interpreter of antiquity The second group of papers looks to the Christian Byzantine era when dream incubation and dream healings were practised at churches and shrines carried out by living and dead saints Also discussed are dreams as a medical tool used by physicians in their hospital praxis and in the practical medical texts iatrosophia that they and laypeople consulted for the healing of disease The final papers deal with dreams and healing in Greece from the Turkish period of Greece down to the current day in the Greek islands The concluding chapter brings the book a full circle by discussing how modern psychotherapists and psychologists use Ascelpian dream rituals on pilgrimages to Greece Olde Penn ,1931

The Guide to Academic Travel Dorlene V. Kaplan, Lawrence H. Caplan, 1992 The New Yorker Harold Wallace Ross, Katharine Sergeant Angell White, 1979-10 Scientific American , 1979 Monthly magazine devoted to topics of general

scientific interest Mycenae, Epidauros Spyros E. Iakōvidēs, 1978 **Westways** , 1965 **The Delta Kappa Gamma Bulletin** , 1971 *Saturday Review* , 1980 **Business Week** , 1961-07 *Hittite Texts and Greek Religion* Ian Rutherford, 2020-09-23 Our knowledge of ancient Greece has been transformed in the last century by an increased understanding of the cultures of the Ancient Near East This is particularly true of ancient religion This book looks at the relationship between the religious systems of Ancient Greece and the Hittites who controlled Turkey in the Late Bronze Age 1400 1200 BC The cuneiform texts preserved in the Hittite archives provide a particularly rich source for religious practice detailing festivals purification rituals oracle consultations prayers and myths of the Hittite state as well as documenting the religious practice of neighbouring Anatolian states in which the Hittites took an interest Hittite religion is thus more comprehensively documented than any other ancient religious tradition in the Near East even Egypt The Hittites are also known to have been in contact with Mycenaean Greece known to them as Ahhiyawa The book first sets out the evidence and provides a methodological paradigm for using comparative data It then explores cases where there may have been contact or influence such as in the case of scapegoat rituals or the Kumarbi Cycle Finally it considers key aspects of religious practices shared by both systems such as the pantheon rituals of war festivals and animal sacrifice The aim of such a comparison is to discover clues that may further our understanding of the deep history of religious practices and when used in conjunction with historical data illuminate the differences between cultures and reveal what is distinctive about each of them

Passport to Greece Leslie Finer, 1965 *Mycenae-Epidauros, Argos-Tiryns-Nauplion* Spyros Iakōvidēs, 1995 The Critic Jeannette Leonard Gilder, Joseph Benson Gilder, 1893 **History Today** Peter Quennell, 1973 The Critic , 1893

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