Time: 3 hours

English

Full Marks: 100

(iv) neighbours

(iv) looked after

(iv) middle aged

(iv) worried

(iv) none

(iv) praise

Part A : Seen Part (Marks - 20)

Read the text and answer questions 1 and 2.

Shamima started to tell us her story. Listening to her, we were stunned and at the same time our hearts were filled with admiration for her.

It was 1995. Shamima was 15 years old. She got promoted to class 8. Shamima had all the dreams of an adolescent. She wanted to bring about a change in her life. She wanted to see happiness in her family too. She knew she could fulfill her dream by completing her education and getting a good job.

Fifteen-year old Shamima's dreams were nipped in the bud. Her father wanted to marry her off against her will. Marrying off a girl under 18 is against the law in Bangladesh. Shamima did not want to get married. But nobody paid any heed to her. They arranged her marriage with a man much older than her. All her tears and protests (Unit-5, Lesson-2(B)) went in vain. Shamima was married off to Kamal Uddin Joardar.

বঙ্গানুবাদ : শামিমা আমাদেরকে তার গল বলতে পুরু করণ। তার কথা পুনে আমরা হততত হলাম এবং একই সাবে তার জনা প্রশংসায় আমাদের হুদয় WEST COMMITTEE

এটি ছিল ১৯৯৫ সাল। শামিষার বয়স ছিল পনেরো। সে অন্টম প্রেণিতে উত্তীর্ণ হলো। একটি কিশোরীর সব ছপ্র শামিষার ছিল। সে তার জীবনে পরিবর্তন অনতে **ক্রমেছিল। সে ভার পরিবারকেও সুধী দেবতে ক্রমেছিল।** সে জানত যে ভার পড়ালেখা শেষ করে ও একটি ভালো চাকরি পেয়ে সে ভার রপু পূরণ করতে পারবে। পৰেবো বছৰ বছাৰী শামিমাৰ স্বস্তু অংকুৰে বিনাই হলো। ভাব বাবা ভাকে ভাব ইচ্ছাৰ বিবল্পে বিবে দিতে চাইলেন। আঠাৰো বছৰের কম বহাসী একটি মেহেকে বিয়ে দেওয়া বাংলাদেশের আইন বিরোধী। শামিমা বিয়ে করতে চামনি। কিন্তু কেউ তার কথায় কর্ণলাত করেনি। তারা তার ক্রয়ে বহুলে অনেক বড় একজন ব্যক্তির সাথে তার নিষের আয়োজন করন। তার সব অপু ও প্রতিবাদ বার্থ হলো। শামিমতে কামাল টিনিন জোরার্নাতের সাথে বিয়ে দেওয়া হলো।

- 1. Choose the correct answer to each question from the alternatives given and write the corresponding number of the answers in your answer script.
  - (a) Shamima thought about the welfare of her ....... (iii) cousins
  - (i) family (iii) friends
  - (b) Shamima's story ..... everyone.
    - (i) fascinated (ii) astonished
  - (c) Shamima did not want to get married because she wanted to complete her education but nobody ..... her.
    - (i) talked to (iii) listened to
  - (d) In 1995 Shamima was years old.
  - (e) The word 'admiration' means -
  - (i) satire (ii) ridicule
  - (f) The word 'adolescent' means -. (i) youth (iii) aged
  - (g) The word 'protest' means -.
    - (i) buzz (iii) accede

- (iiii) 17
- (iii) criticize

(iii) took care of

(iii) shocked

- (iiii) old
- (iii) objection (iv) approve
- 2. Answer the following questions from your reading of the above text.
  - (a) How could Shamima fulfill her dream?
  - (b) At what age was she married off?
  - (c) What did she want to do?
  - (d) Did Shamima's dream come true? What happened?
- 3. Read the following text and fill in the gaps with appropriate words to make it a meaningful one.

 $1 \times 5 = 5$ Shamima's misery started the day she was married. Her husband was a (a) - person and he used to (b) - her (e) — and physically. (d) — a few months into her marriage she had to (e) — her husband. [Unit-05; Lesson-03]

Section-B : Unseen (Mark - 25)

Read the following text carefully and answer questions 4 and 5.

The pioneer of Bangladeshi modern art, Zainul Abedin, was born in Kishoreganj on 29 December 1914. He was a great artist of Bangladesh. He is widely acclaimed for his Bengal 'Famine Sketches'. Through a series of sketches he showed the harsh famine of 1940 and its similar face through the skeletal figures of the people destined to die from starvation. He depicted these extremely shocking pictures with human compassion. He produced a series of brush and ink drawings which later became iconic images of human sufferings. He was graduated from the Government School of Art, Calcutta, with the first position in first class. He is considered the founding father of Bangladeshi art. For his outstanding talent in art, he is referred to as 'Shilpacharya' meaning

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**Religious tract society** 

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