

ARMY USE	URN	AFCO/ACIO/TAC	AFCO Form 4 Army Soldier Mar 11
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Her Majesty's Armed Forces Soldier Application

Photograph

- **Completion.** Completing this form does not commit you in any way to joining the Army.
- Please read the Army Application Form Guidance Notes (AFCO Form 5) before you answer the questions. The guidance notes and further detailed eligibility information may be found at www.army.mod.uk/jobs. Additionally your Army Careers Adviser (ACA) is able to give you information and guidance on eligibility and the application process.
- Complete all the applicable questions fully and use the Continuation Sheet if you require more space.
- Where you complete the form in your own handwriting, please write in **black ink in CAPITALS**.
- Write all dates as **Day/Month/Year** e.g. 29/03/2011. If you do not know the exact day, write 01 e.g. 01/03/2011.

1. ENTRY ROUTES (AFCO 5 Notes 1.1 & 1.2)
 Indicate what type of entry you are interested in: (you may tick more than one box)

<input type="checkbox"/> Regular Army <input type="checkbox"/> Territorial Army (TA) <input type="checkbox"/> Military Provost Guard Service (MPGS)	Regular Army entry only. Tick if you are interested in Financial Sponsorship or Foundation Colleges: <input type="checkbox"/> Further Education Bursary/Award <input type="checkbox"/> Army Foundation College (Harrogate) <input type="checkbox"/> Army Technical Foundation College (Winchester)
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Job Aspiration, Regiment or Corps

2. BASIC DETAILS (AFCO 5 Note 1.3)

Forenames		Preferred/Known Forename	
Surname/ Family Name		Title	<input type="checkbox"/> Mr <input type="checkbox"/> Miss <input type="checkbox"/> Ms <input type="checkbox"/> Mrs <input type="checkbox"/> Other:
Date of Birth	Age	:	Gender
			<input type="checkbox"/> Male <input type="checkbox"/> Female
Surname at Birth (if different)		Previous Surname (if applicable)	

3. CONTACT DETAILS. This is to where we would normally write to you; add your Home address if that is different.

Address Line 1	Country
Line 2	Postcode
Line 3	Personal/Mobile phone number 1
Town	Personal/Mobile phone number 2
County	E mail address
Home Line 1	County
Line 2	Country
Line 3	Postcode
Town	Phone number

Rail Travel. Please give your preferred main line rail station (not underground etc) for your:

Contact Address	Home address (if different)
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4. NATIONALITY AND RESIDENCY (AFCO 5 Note 1.4)

Current Nationality	Nationality at birth (if different)	
Second/Dual Nationality (if any)	Have you lived in the UK or Ireland continuously for the last 5 years? (Ignore continuous periods abroad of 28 days or less)	Yes <input type="checkbox"/> No <input type="checkbox"/>

If No, write the countries where you have been living and dates on the Continuation Sheet.

Infantry Soldier Application Forms

United States. War Department

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the 'United States. War Department' text.

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Army Orders Great Britain. War Office,1918 *The Monthly Army List* Great Britain. Army,1881 **Army Information Digest** , *Our Army* ,1947 Legislative Documents Iowa. General Assembly,1874 Contains the reports of state departments and officials for the preceding fiscal biennium *The Army Clerk* ,1942 *Army Regulations* United States. War Department,1863 **Regulations for the militia** War office,1897 *The Edinburgh Review* ,1871 *Revised United States Army Regulations of 1861* United States. War Department,1863 The First Code Talkers William C. Meadows,2021-01-07 Many Americans know something about the Navajo code talkers in World War II but little else about the military service of Native Americans who have served in our armed forces since the American Revolution and still serve in larger numbers than any other ethnic group But as we learn in this splendid work of historical restitution code talking originated in World War I among Native soldiers whose extraordinary service resulted at long last in U S citizenship for all Native Americans The first full account of these forgotten soldiers in our nation s military history The First Code Talkers covers all known Native American code talkers of World War I members of the Choctaw Oklahoma Cherokee Comanche Osage and Sioux nations as well as the Eastern Band of Cherokee and Ho Chunk whose veterans have yet to receive congressional recognition William C Meadows the foremost expert on the subject describes how Native languages which were essentially unknown outside tribal contexts and thus could be as effective as formal encrypted codes came to be used for wartime communication While more than thirty tribal groups were eventually involved in World Wars I and II this volume focuses on Native Americans in the American Expeditionary Forces during the First World War Drawing on nearly thirty years of research in U S military and Native American archives surviving accounts from code talkers and their commanding officers family records newspaper accounts and fieldwork in descendant communities the author explores the origins use and legacy of the code talkers In the process he highlights such noted decorated veterans as Otis Leader Joseph Oklahombi and Calvin Atchavit and scrutinizes numerous misconceptions and popular myths about code talking and the secrecy surrounding the practice With appendixes that include a timeline of pertinent events biographies of known code talkers and related World War I data this book is the first comprehensive work ever published on Native American code talkers in the Great War and their critical place in American military history **The Military Encyclopaedia** Joachim Hayward Stocqueler,1853

Army equipment War office,1864 **The Queen's Regulations and Orders for the Army** Great Britain. War Office,1881 Soldier-scholars Alfred E. Cornebise,1997 A study of the educational opportunities offered after WW1 to Amer soldiers of the Amer Expeditionary Forces AEF Some stayed in Europe and studied art attended classes at the Sorbonne took medical courses at London s Fellowship of Med read law at the Inns of Court enrolled in veterinary classes at the Univ of Edinburgh and studied French culture and language at numerous French univ and inst About 10 000 men were involved in these programs In addition 10 000 soldier students attended the AEF s own univ at Beaune For a few months in

the spring of 1919 this univ was the largest in the English speaking world Other educational opportunities of various sorts were made available to virtually every soldier in the AEF Illustrations Report of Nathaniel B. Baker, Adjutant-General of Iowa..., 1872 Includes description of militia activities rosters of officers and information on quartermaster accounts in Iowa

Legislative Documents Submitted to the ... General Assembly of the State of Iowa Iowa. General Assembly, 1872

Soldiers, 1983 Congressional Record United States. Congress, 1982 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **Canadian Expeditionary Force Units** Canada. Department of Militia and Defence, 1916

The Enigmatic Realm of **Infantry Soldier Application Forms**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Infantry Soldier Application Forms** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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