

The Crucible Act 1 Reading Guide

Act 1, Continued

7. What does the audience learn from the Putnams regarding Betty, their daughter Ruth, and Reverend Parris?

The Putnams claim people saw Betty flying over the town and they state their own daughter, Ruth, has the devil's touch and is waking but doesn't see, hear, or eat. They have a

8. Briefly describe 1 right the person.

One of his is personally, it killed his son

9. What occurred?

The Putnams' father and I confess the

10. What is Parris's

Parris is made the Putnams

11. When the adult words, describe

The audience compares but what should

12. When John Proctor returns, why

The audience is hearing

13. What does Ruth

Open-healing it's because witchcraft

14. The next morning describe the

The Minister, Reverend's Parris, knowledge Putnams, etc.

The Crucible Act 1 Reading Guide

Act 1, Introductory Test

1. Describe the setting of the play, including the town, the year, and the political / moral atmosphere.

The play is set in Salem, Massachusetts in 1692. The characters are Puritans, with a very strict moral and religious code. They monitor each other's behavior and

2. How do the girls

They whisper, it's the Devil's

3. Explain the main manifestation of

The people of Salem, the girls accuse their friends of being

Act 1, Play Begins

4. What does the old disagreement?

The doctor says Ruth disagrees, refuses to sign

5. According to Rev. Parris, what suspect?

Abigail is the suspect, she says she is the

6. What is the reason

The Crucible Act 1 Reading Guide

Student Name: _____

Act 1, Characters (in Order of Appearance) - Use the chart below to write a brief description of each character.

Reverend Samuel Parris	Mid-40's, -Ruthless widower who regards children as the adults. Highly concerned with his own position and reputation.
Betty Parris	Reverend Parris's 12-year-old daughter
Ruth	A slave from Barbados, works closely for Betty.
Reverend William	Samuel's niece, aged 17
Lucas Starbuck	Wife of the doctor, younger than Abigail
Elizabeth "Goodly" Proctor	A woman who freed Abigail for "not working hard enough"
John, Ann "Goodly" Putnam	40-year-old death-ridden woman, haunted by dreams.
Thomas Putnam	Ann's husband

Includes a complete answer key.
Click the preview for more information

English 1the Crucible Reading Guide

Dan Stockwell



English 1the Crucible Reading Guide:

American Literature Beverly Ann Chin, McGraw-Hill Education, 2001-10

Teaching for CHANGE in the ELA

Classroom Dan Stockwell, 2025-03-12 This book can help you incorporate critical literacy pedagogy into your high school English Language Arts ELA classroom so that your students can use what they study in class to work toward making a more just and equitable world Through the acronym CHANGE the book explores how critical literacy pedagogy can support students as they Challenge injustice to Help make a difference in the world by Asking and answering tough questions and Noticing ways to Get involved and Engaged in making the world a better place It first centers on the theory behind critical literacy pedagogy with Bob Fecho's concept of wobble the tensions teachers experience when different points of view collide in the classroom and why being mindful of and responding to moments of wobble can help educators grow in their teaching practice The book then provides practical specific suggestions by grade level for high school ELA teachers to implement critical literacy pedagogy in their classrooms and address the tensions and moments of discomfort and uncertainty they might experience while providing critical literacy pedagogy With detailed lesson plans and case study examples from in service ELA teachers this book is an incredible resource for high school language arts teachers who are interested in teaching for social justice and integrating critical literacy pedagogy into their classrooms CliffsTestPrep NYSTCE:

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American Book Publishing Record, 1985

American Education, 1905

Camp Sites Michael Trask, 2013-06-19

Reading across the disciplines of the mid century university this book argues that the political shift in postwar America from consensus liberalism to New Left radicalism entailed as many continuities as ruptures Both Cold War liberals and radicals understood the university as a privileged site for doing politics and both exiled homosexuality from the political ideals each

group favored Liberals who advanced a politics of style over substance saw gay people as unable to separate the two as incapable of maintaining the opportunistic suspension of disbelief on which a tough minded liberalism depended Radicals committed to a politics of authenticity saw gay people as hopelessly beholden to the role playing and duplicity that the radicals condemned in their liberal forebears Camp Sites considers key themes of postwar culture from the conflict between performance and authenticity to the rise of the meritocracy through the lens of camp the underground sensibility of pre Stonewall gay life In so doing it argues that our basic assumptions about the social style of the postwar milieu are deeply informed by certain presuppositions about homosexual experience and identity and that these presuppositions remain stubbornly entrenched despite our post Stonewall consciousness raising

Australian National Bibliography: 1992
National Library of Australia,1988

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,1897

Pulpits, Politics and Public Order in England, 1760-1832 Robert Hole,2004-05-20 This book explores the relationship between religion and politics in England from the accession of George III to the First Reform Bill considering the political and social ideas of Catholics Anglicans Methodists Dissenters deists and atheists It examines the effect of the French Revolution on Christian political and social theory as well as reactions to the American Revolution riots and disorder economic and social education secularisation Blasphemy and Sedition the growth of atheism and the Reform of the Constitution in 1826 32 Major figures such as Burke Paine Wollstonecraft Coleridge Bentham and Wesley are considered but popular everyday arguments are also analysed The book examines Christian views on political obligation and the right of rebellion and suggests that religion was used as a means of social control to maintain public order and stability in a rapidly changing society

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