FALL	201	8	COU	RSE S	SCH	EDULE
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Time	Course # (Credits)	Course Title	Faculty
		MONDAY	<u> </u>
3-5 pm	HIS 301 (2)	History of Buddhist Thought in India & Tibet	Bill Magee
5:30 – 7pm	THL438 (1)	Women and Buddhism (5 weeks, 9/10 – 10/4, Mon + Thurs)	Jan Willis
55		TUESDAY	22
2-4 pm	TIB101 (2)	Introduction to Classical Tibetan Language	Bill Magee
4:30-6:30 pm	PHL301 (2)	Introduction to Buddhist Thought	Yangsi Rinpoche
7-9	PHL303 (2)	Madhyamaka Philosophy	Yangsi Rinpoche
		WEDNESDAY	17 - 25 s 30
6-8 pm	MDT303 (2)	Techniques of Meditation: Madhyamaka	Yangsi Rinpoche
33		THURSDAY	W
10:30- 11:30 am	TIB301 (1)	Tibetan Translation Seminar	Yangsi Rinpoche
3-5	THL320	Buddhist Thought and Theology	Leigh Miller
5:30 – 7pm	THL438 (1)	Women and Buddhism (5 weeks, 9/10 – 10/4, Mon + Thurs)	Jan Willis
		FRIDAY	
9-11am	CS301 (2)	Foundations of Buddhist Service	Namdrol Adams
11:15-1:15	MDT301 (2)	Introduction to Buddhist Meditation	Yangsi Rinpoche
3-5pm	PHL323 (2)	The Good Heart: Cultivating Patience and Joyous Effort, Reducing Anger and Apathy	Yangsi Rinpoche & Guests

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underscore the goals of the Common Core Standards Entries support classroom discussion on a range of topics from women s suffrage and birth control to civil rights and 20th and 21st century labor law No other reference work compiles examples of female activism and oration across a 400 year span of history along with analysis of the speaker's intent forum listeners and public and media response Annual Report of the Regents University of the State of New York, 1897 No 104 117 contain also the Regents bulletins Annual Report New York State Library, 1894 Principles, Practices, and Creative Tensions in Progressive Higher Education Katherine Jelly, Alan Mandell, 2017-03-23 In this multi faceted case study of one progressive institution of adult higher education the editors and contributors to the volume lay out significant challenges confronting not just non traditional post secondary colleges and universities but all institutions of higher education in today s rapidly changing context Contending that nontraditional institutions are especially challenged in these turbulent times they argue that these organizations distinctive academic programs are among the most threatened in the landscape of higher education today The 19 essays that make up this volume highlight and examine key creative tensions rich interplays of emphases and values in higher education in order to illuminate and address more intentionally the questions that we must address Can we make constructive use of these tensions Can we recognize what is at stake And can we chart a course that will both respond innovatively to rapid change and sustain a vision and the purposes and principles on which that vision rests Taken as a whole this volume sheds light on the questions and creative tensions that can with thoughtful attention help to keep an alternative progressive vision of adult higher education alive Report New York State Library, 1894

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