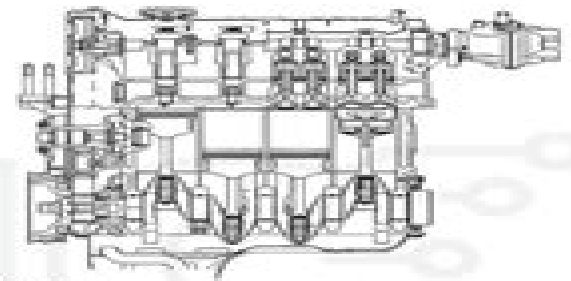
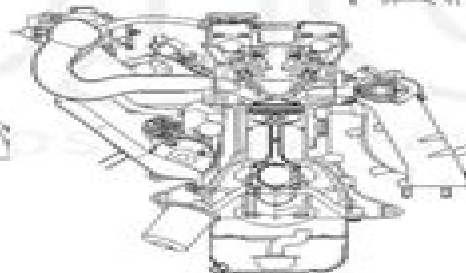
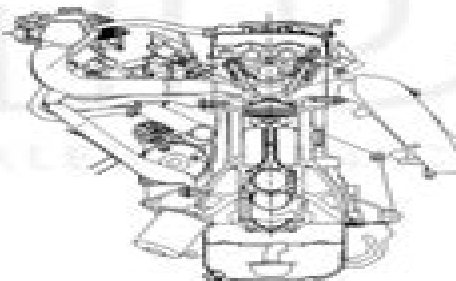
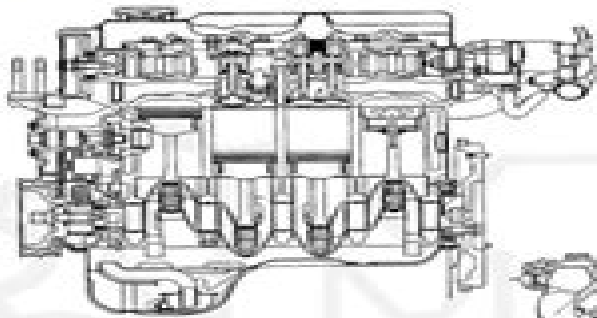


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# Mitsubishi Lancer 4g15 Workshop Manual

**M Lipman**



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