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technoscientifique la r alit spirituelle est de moins en moins consid r e Le cosmos est d sormais vu comme un agr gat de mati re De ce fait l existence humaine est tenue en ligature par le probl me de vacuit existentielle qui d sagr ge au m me moment la psych humaine les rapports de l Homme avec son semblable et son rapport avec l ensemble de la nature En outre le domaine pensant qui a pour principaux p les la th ologie la philosophie et la science implose cause de trois affects la mythologisation de la science la d substantialisation de la religion par les th ologiens modernes et la transmutation de la philosophie en inspectrice de la science contemporaine D o la n cessit de chercher l tre de l univers C est sur cette lanc e que nous examinons la cosmologie du philosophe Wolfgang SMITH Construite dans une croisade contre la science moderne r ductionniste et avec le secours des m taphysiques traditionnelles

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repose sur un fait extraordinaire la th orie de la relativit d Einstein contient en germe des univers entiers et innombrables que les physiciens s chinent depuis pr s d un si cle faire merger de ses quations Parmi ces univers certains s tendent d autres se contractent d autres encore tournent sur eux m mes chaotiques et impr visibles De tr s rares sp cimens autorisent les voyages dans le temps tandis qu une infime minorit est compatible avec la vie Au d tour de ces pages nous croisons des lois de la physique qui changent avec le temps des dimensions d espace repli es sur elles m mes des univers ternels ou contenus dans un trou noir qui naissent d ailleurs ou surgissent du n ant Nous voici enfin initi s au concept de Multivers l univers de tous les univers possibles et face des sp culations scientifiques dont la port e infinie enflamme l esprit

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