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Le pouvoir de l'art Alain Boubli,1991-01-01T00:00:00+01:00 Cet ouvrage est une r dition num rique d un livre paru au XXe si cle d sormais indisponible dans son format d origine **Revue du clergé français** ,1896 **Analecta bollandiana** ,1910 **Les arts** ,1907 **Monograph on Leonardo Da Vinci's 'Mona Lisa'** John R. Eyre,1915 L'illustration ,1905

La renaissance chronique des arts et de la littérature ,1850 De l'art chrétien Alexis-François Rio,1874 **Actes du Congrès d'histoire de l'art** ,1923 **De l'art chrétien par A.-F. Rio** Alexis François Rio,1874 Raphaël et œuvres d'art Eugène Müntz,2023-12-19 Rapha l Raffaello Sanzio Urbino 1483 Rome 1520 Rapha l est l artiste moderne qui ressemble le plus Phidias Les Grecs eux m mes disaient que ce dernier n avait rien inventé mais qu il avait porté toutes les formes d art cr es par ses pr d cesseurs un tel degré de perfection qu il atteignit l harmonie pure et parfaite Cette expression harmonie pure et parfaite exprime en r alité mieux que toute autre ce que Rapha l apporta l art italien Au P rugin il emprunta les gr ces plut t fragiles et la douce limpidité de l cole ombrienne qui s teignit avec lui Florence il acquit force et assurance et fonda un style basé sur la synthèse des enseignements de L onard et de Michel Ange clair e par la lumière de son propre et noble esprit Ses compositions sur le th me traditionnel de la Vierge et de l Enfant semblaient extrêmement novatrices ses contemporains et seule leur gloire consacra e nous empê che aujourd hui de percevoir leur originalité Nul avant lui n avait traité ce sujet sacré avec la poésie d une idylle familière avec un tel air d ternelle jeunesse cette douce limpidité n excluant ni l amplitude ni la majesté de la conception Il m rite nos yeux plus de consid ration encore pour la composition et la r alisation des fresques avec lesquelles d s 1509 il orna les Stanze et les Loggie du Vatican Le sublime auquel Michel Ange parvint par son ardeur et sa passion Rapha l l atteignit par un équilibre souverain entre intelligence et sensibilité L un de ses chefs d uvre L Ecole d Ath nes est un monde autonome cr par un g nie jamais ne faiblira notre admiration pour les innombrables d tails les portraits de visages in gal s m me par les plus grands peintres du genre la souplesse du geste l aisance de la composition la vie qui circule partout gr ce la lumière tout cela magnifié par l attrait tout puissant de la pensée **De l'art chrétien** Rio,1874 Revue de l'art chrétien ,1887

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