Autobiographical Essay

My name is Jeremy Maggi. I am a teacher at Orange Glen High School in Escondido, California. I am writing an autobiographical essay, a story about an event in my life and how it changed me. I am writing about a scary meeting I had with a rattlesnake when I was younger to show what I learned and to tell how this event was important to me.

It all happened one summer day in 1995 when I was ten years old. At that time, I was living in Valley Center, California with my parents and my brother. Our house was out in the country and there were many wild plants and animals, and I loved to go on walks with my father through the wilderness. On that day, my father, my younger brother, and I were taking a walk in the bushes outside my house. I wanted to lead, so I walked in front, my brother followed me, and my father was in the back. It was a beautiful day when we started walking; the deep blue sky was above us, the sun shined on us from over our heads, and all around you could hear the buzz of insects and the rustle of the wind on the leaves of the beautiful green bushes. I could smell the lovely smell of the summer flowers all around me.

Suddenly, and without warning, my father rushed to the front and pushed me aside. "Hey! What the heck!" I thought. But, just then, I heard a terrible buzz from where I had just been about to step. I looked and I saw a giant, red diamond-back rattlesnake in the path where I had been walking! His rattle was shaking and he was very angry. I could see his tongue flick in and out of his mouth. His narrow eyes looked at me. I felt my heart pounding in my chest. The cold wind blew on my sweating skin. Now I knew why my dad had pushed me.

We sat there for a while because we didn't want the snake to strike and attack us, and the snake stayed there, too, because he was afraid of us also. We called to our neighbor, Ken, who happened to be out, and he came with a shovel to kill the snake. Clang! With one hit he cut off the snake's head. Ken grabbed the snake by the tail and carried it back home, its blood still dripping on the ground.

How To Write An Autobiographical Narrative Essay

Carol H. Behrman

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activity sheets to provide review and application of basic language skills as well as extensive practice in producing the types of writing called for in standardized tests The steps of the writing process are emphasized throughout Each set of activities is accompanied by detailed lesson plans and suggestions to the teacher for presenting and implementing the skills and concepts being addressed Each section is followed by a practice test focusing on the concepts and skills covered in the section plus answer keys and scoring guides with writing samples These practical tests will help students prepare for the types of questions they will be asked on actual tests **Life Writing in the Posthuman Anthropocene** Ina Batzke, Lea Espinoza Garrido, Linda M. Hess, 2022-01-01 Life Writing in the Posthuman Anthropocene is a timely collection of insightful contributions that negotiate how the genre of life writing traditionally tied to the human perspective and thus anthropocentric qua definition can provide adequate perspectives for an age of ecological disasters and global climate change The volume's eight chapters illustrate the aptness of life writing and life writing studies to critically reevaluate the role of the human vis vis non human others while remaining mindful of persisting inequalities between humans regarding who causes and who suffers damage in the Anthropocene age The authors in this collection not only expand the toolbox of life writing studies by engaging with critical insights from the fields of posthumanism and ecocriticism but in turn also enrich those fields by offering unique approaches to contemplate the responsibility of humans for as well as their relational existence in the posthuman Anthropocene Identity, Diversity and Teaching for Social Justice Juliet Perumal, 2007 In recent times educational reformers have proposed ways of using education to reduce inequality overcome discriminatory values and attitudes and alleviate social problems An increasing number of language theorists and practitioners contends that in order to reduce inequality it is essential to address the personal cultural and political implications of language teaching Awareness of these factors activate the need to gain deeper insight into the personal and professional nuances of teachers lives The gap between sociolinguistic theory and educational practice points to the fact that linguists and educationists themselves carry the prejudices of particular social ideological cultural and geographical backgrounds Who teaches what to whom why and how affects curricular decisions which can thus become fraught with political allegiances in this way the non neutrality of language pedagogy is confirmed Drawing from a suite of data sources the book explores the following questions Do teachers autobiographical experiences shape their professional identities Does subscription to counter hegemonic ideologies impact teachers personal and professional positionality and authority What contributions can feminist theorising make to language teaching in socially diverse classrooms Through an exploration of these questions the book gestures towards an imperative to re think educative and pedagogic relationships and the politics of difference and dialogue in demographically diverse classrooms that subscribe to social redress agendas

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