Reg. No.....

B.A./B.Sc./B.Com. DEGREE (C.B.C.S.) EXAMINATION, JUNE 2018

Second Semester

Common Course I-English

EN 2CC T03-ISSUES THAT MATTER

[For all U.G. C.B.C.S. Programmes]

(2017 Admission onwards)

Time: Three Hours

Maximum: 80 Marks

Part A.

Answer any ten of the following. Each question carries 2 marks.

- 1. Why was Arnela reluctant to teach Sentila that craft of pot making?
- Identify the historical context of the poem "Refugee Blues".
- 3. Define a refugee based on the UN convention on the Status of Refugees.
- 4. How is the 'flood' of the present age different from the biblical Great Flood of Noah?
- 5. How do young ones die according to the stoic traveller in the story "War".
- 6. What plan did Juan conceive to outsmart the censorship mechanism?
- 7. What was it that prevented a Mahar from being independent, according to grandfather in "The Poisoned Bread"?
- 8. Why did Mesoba return home with a heavy heart after meeting the elders?
- 9. What does Auden mean when he says that being human hinders one's freedom?
- 10. What did the mysterious bird reveal to Hagar?
- 11. What happened to the author's brother in "A Trip Westward"?
- 12. How did the prisoners fare in the old prison?

 $(10 \times 2 = 20 \text{ marks})$

Turn over

High School Model Question Paper 23

K Morrison

High School Model Question Paper 23:

Unveiling the Magic of Words: A Overview of "High School Model Question Paper 23"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**High School Model Question Paper 23**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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