



## TOM NEWBY SCHOOL EXAMINATION



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|                                    |                                                                                                                             |             |                              |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|
| Subject                            | Economic Management Sciences                                                                                                | Examiner    | Miss L Klemp<br>Miss B Botha |
| Date                               | November 2018                                                                                                               | Total marks | 150                          |
| Session                            | 1                                                                                                                           | Duration    | 2 hours                      |
| Grade                              | 7                                                                                                                           | Moderator   | Mrs A Singh                  |
| Special instructions/<br>Equipment | 1. Read each question carefully and answer on the question paper.<br>2. Calculators may be used, but NO sharing is allowed. |             |                              |

### MEMORANDUM

| NO. | ANSWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MARK | LEVEL                                                                                                            |  |          |     |         |    |                           |     |            |    |                                                       |     |           |    |                                        |     |                        |    |                                                                                                                  |     |              |    |                                                   |     |           |    |                                                |     |                    |    |                                                                      |     |                |    |                              |    |   |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------|--|----------|-----|---------|----|---------------------------|-----|------------|----|-------------------------------------------------------|-----|-----------|----|----------------------------------------|-----|------------------------|----|------------------------------------------------------------------------------------------------------------------|-----|--------------|----|---------------------------------------------------|-----|-----------|----|------------------------------------------------|-----|--------------------|----|----------------------------------------------------------------------|-----|----------------|----|------------------------------|----|---|
| 1.  | <p>Match the term from Column A, to the definition in Column B. Write your answers in the blocks provided below</p> <table><tr><th></th><th>Column A</th><th></th><th>Column B</th></tr><tr><td>1.1</td><td>Deficit</td><td>A.</td><td>Goods available for sale.</td></tr><tr><td>1.2</td><td>Net Profit</td><td>B.</td><td>Businesses encourage consumers to buy their products.</td></tr><tr><td>1.3</td><td>Inventory</td><td>C.</td><td>The first evidence of a type of money.</td></tr><tr><td>1.4</td><td>Industrialised Society</td><td>D.</td><td>Refers to the profit that the business has made after all the expenses have been deducted from the gross income.</td></tr><tr><td>1.5</td><td>Cowry Shells</td><td>E.</td><td>How quickly an asset can be converted into money.</td></tr><tr><td>1.6</td><td>Liquidity</td><td>F.</td><td>The act of putting money aside for future use.</td></tr><tr><td>1.7</td><td>Consumer Behaviour</td><td>G.</td><td>A society driven by the use of technology to enable mass production.</td></tr><tr><td>1.8</td><td>Sustainability</td><td>H.</td><td>The amount by which a sum of</td></tr></table> |      | Column A                                                                                                         |  | Column B | 1.1 | Deficit | A. | Goods available for sale. | 1.2 | Net Profit | B. | Businesses encourage consumers to buy their products. | 1.3 | Inventory | C. | The first evidence of a type of money. | 1.4 | Industrialised Society | D. | Refers to the profit that the business has made after all the expenses have been deducted from the gross income. | 1.5 | Cowry Shells | E. | How quickly an asset can be converted into money. | 1.6 | Liquidity | F. | The act of putting money aside for future use. | 1.7 | Consumer Behaviour | G. | A society driven by the use of technology to enable mass production. | 1.8 | Sustainability | H. | The amount by which a sum of | 20 | 1 |
|     | Column A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | Column B                                                                                                         |  |          |     |         |    |                           |     |            |    |                                                       |     |           |    |                                        |     |                        |    |                                                                                                                  |     |              |    |                                                   |     |           |    |                                                |     |                    |    |                                                                      |     |                |    |                              |    |   |
| 1.1 | Deficit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A.   | Goods available for sale.                                                                                        |  |          |     |         |    |                           |     |            |    |                                                       |     |           |    |                                        |     |                        |    |                                                                                                                  |     |              |    |                                                   |     |           |    |                                                |     |                    |    |                                                                      |     |                |    |                              |    |   |
| 1.2 | Net Profit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B.   | Businesses encourage consumers to buy their products.                                                            |  |          |     |         |    |                           |     |            |    |                                                       |     |           |    |                                        |     |                        |    |                                                                                                                  |     |              |    |                                                   |     |           |    |                                                |     |                    |    |                                                                      |     |                |    |                              |    |   |
| 1.3 | Inventory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C.   | The first evidence of a type of money.                                                                           |  |          |     |         |    |                           |     |            |    |                                                       |     |           |    |                                        |     |                        |    |                                                                                                                  |     |              |    |                                                   |     |           |    |                                                |     |                    |    |                                                                      |     |                |    |                              |    |   |
| 1.4 | Industrialised Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D.   | Refers to the profit that the business has made after all the expenses have been deducted from the gross income. |  |          |     |         |    |                           |     |            |    |                                                       |     |           |    |                                        |     |                        |    |                                                                                                                  |     |              |    |                                                   |     |           |    |                                                |     |                    |    |                                                                      |     |                |    |                              |    |   |
| 1.5 | Cowry Shells                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | E.   | How quickly an asset can be converted into money.                                                                |  |          |     |         |    |                           |     |            |    |                                                       |     |           |    |                                        |     |                        |    |                                                                                                                  |     |              |    |                                                   |     |           |    |                                                |     |                    |    |                                                                      |     |                |    |                              |    |   |
| 1.6 | Liquidity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F.   | The act of putting money aside for future use.                                                                   |  |          |     |         |    |                           |     |            |    |                                                       |     |           |    |                                        |     |                        |    |                                                                                                                  |     |              |    |                                                   |     |           |    |                                                |     |                    |    |                                                                      |     |                |    |                              |    |   |
| 1.7 | Consumer Behaviour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | G.   | A society driven by the use of technology to enable mass production.                                             |  |          |     |         |    |                           |     |            |    |                                                       |     |           |    |                                        |     |                        |    |                                                                                                                  |     |              |    |                                                   |     |           |    |                                                |     |                    |    |                                                                      |     |                |    |                              |    |   |
| 1.8 | Sustainability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H.   | The amount by which a sum of                                                                                     |  |          |     |         |    |                           |     |            |    |                                                       |     |           |    |                                        |     |                        |    |                                                                                                                  |     |              |    |                                                   |     |           |    |                                                |     |                    |    |                                                                      |     |                |    |                              |    |   |

# Grade 7 Ems Examination Memorandum

**Kathleen Armour**



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