



LCD PROJECTOR



## SE1U

#### CAUTION

Before servicing this chassis, it is important that the service person reads the "SAFETY PRECAUTIONS" and "PRODUCT SAFETY NOTICE" in this service manual.

#### SPECIFICATIONS

Power Input : AC 100 to 240 V ; 50 / 60 Hz

Rated Input : 2.4 A

LCD Panel : 0.5 type LCD panel: 3 panel transmission.

Drive system : TFT active matrix

Picture elemente : 480,000 pixels

(800 H×600V)

Projection Lens : F1.8 f = 21.4 mm

Light Source Lamp : High-pressure mercury lamp 130 W

Projection screen size : 40 - 300 type

Projection distance: 1.5-11.6 m

PC terminal : Mini D sub 15 pin RGB / Y / Ps Ps ( dual use )

PC OUT terminal: Mini D sub 15 pin RGB / Y / Ps. Ps (dual use)

S-Video terminal : Mini DIN 4 pin

Video terminal : RCA Pin Jack,1.0 V(p-p),75 Ω

Audio terminal : 3.5 mm dia. stereo mini-jack,

1.5 V(rms), 22 kΩ or more Serial terminal : Mini DIN 8 pin ( RS-232C )

Speaker : TW ( Monaural )

Cabinet Dimensions : 11.9"(W) × 3.3"(H) × 8.1"(D)

(303 × 84 × 206 mm)

Weight : Approx. 2.1 kg (4.6 lbs.)

Temparature Humidity: 32°F (0°C) to 95°F (35°C).

(performance guarantee) 30 to 70%

- Weight and dimensions shown are approximate.
- Design and specifications are subject to change without notice.



# Mitsubishi Lcd Projector Service Manual

**L** Reisser

Mitsubishi Lcd Projector Service Manual:

#### Mitsubishi Lcd Projector Service Manual Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Mitsubishi Lcd Projector Service Manual**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

https://staging.conocer.cide.edu/data/uploaded-files/Documents/introduction%20to%20artificial%20neural%20systems.pdf

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