

Question 1

- a. **What evidence does the text suggest that the 1940s and 1950s were a time of intense racial segregation in the United States?**
- b. **According to the text, what was the primary reason for the segregation of African Americans?**
- c. **How did the segregation of African Americans affect their lives and opportunities?**
- d. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of class and social status?**
- e. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of geography?**
- f. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of religion?**
- g. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of education?**
- h. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of employment?**
- i. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of housing?**
- j. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of marriage?**
- k. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of citizenship?**
- l. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of voting rights?**
- m. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of jury service?**
- n. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of public accommodations?**
- o. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of interstate commerce?**
- p. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of federal law?**
- q. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of state law?**
- r. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of local law?**
- s. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of custom and tradition?**
- t. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of prejudice and bias?**
- u. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of fear and ignorance?**
- v. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of power and privilege?**
- w. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of identity and selfhood?**
- x. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of dignity and respect?**
- y. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of justice and fairness?**
- z. **What evidence does the text provide that the segregation of African Americans was not just a matter of race, but also a matter of equality and freedom?**

Question 2

- a. **What evidence does the text provide that the author is a member of the majority group?**
- b. **What evidence does the text provide that the author is a member of the minority group?**

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