

Food Safety Manual for the Food Service Worker

(Revised December 2011)



TESTING SITES & HOURS OF OPERATION

All offices are opened Monday - Friday, excluding the 10 major holidays
9:00am - 11:30am & 1:00pm - 4:30pm

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1645 E. Roosevelt St.
Phoenix, AZ 85006
(SE corner of 16th St & Roosevelt)

Eastern Regional Office

1255 W. Baseline Rd., Bldg C, #270
Mesa, AZ 85202
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SW building of Mesa Executive complex)

Northern Regional Office

15023 N. 75th St.
Scottsdale, AZ 85260
(75th St & Butherus in Scottsdale Airport)

Western Regional Office

16140 N. Arrowhead Fountain Center Dr,
#105
Peoria, AZ 85382
(SW of 83rd Ave & Bell)

Testing is conducted on a walk-in basis at our four locations.
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and 4:15 pm; all exams are picked up at 11:30 am and 4:30 pm.
No testing is done on holidays. For further information, please call 602-506-2960.

FEES & ADDITIONAL INFORMATION

Must have original documentation of Proof of Legal Status/ID in order to test.

The card fees are as follows:

Food Service Worker test \$10.00 *per attempt required prior to taking the test*

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Food Service Manager card \$5.00

Duplicate copies with original are \$3.00 each.

Please have exact change. Cash and credit cards accepted.

No bills larger than \$20.00 will be accepted. **Checks are NOT accepted.**

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A Study Guide for Utah commercial and noncommercial Category 3: Ornamental and Turf Application Exam, 2025-02-24
A Study Guide for Utah commercial and noncommercial Category 3 Ornamental and Turf Application Exam *Study Guide for Fundamental Concepts and Skills for Nursing - E-Book* Patricia A. Williams, 2021-07-12 NEW Updated exercises reflect content in the new edition of the Fundamental Concepts and Skills for Nursing textbook NEW UNIQUE Next Generation NCLEX Exam style questions are included in every chapter reflecting the Clinical Judgment Measurement Model and include each of the five new approved question types enhanced hotspot cloze drop down matrix extended multiple response and extended drag and drop question types *Resources in Education*, 1996-05 **Current Catalog** National Library of Medicine (U.S.), 1993 First multi year cumulation covers six years 1965 70 *Monthly Catalog of United States Government Publications*, 2002-07 **Food and Nutrition Information and Educational Materials Center Catalog** Food and Nutrition Information Center (U.S.), 1976 **Monthly Catalogue, United States Public Documents**, 1994-11

Storage of Cereal Grains and Their Products Kurt A. Rosentrater, 2022-08-05 Storage of Grains and Their Products Fifth Edition presents the most authoritative reference on the principles and practices of storing and handling grains and their products Divided into four main sections the book covers the range of storage systems available in both the developed and developing world the practicalities of the design and implementation of grain storage systems looking in detail at handling cleaning drying aeration instrumentation amongst other topics specific threats to stored grains pulses oils and pseudocereals from chemicals rodents insects and biosecurity and the economics of grain storage government regulations and future considerations Professionals responsible for the storage and handling of grains will find this book a great resource however it will also be of interest to academic researchers and postgraduate students in both cereal science and food processing Presents an up to date end to end overview of the processing and storage of grain and grain related products Includes eleven new chapters that provide the latest insights into grain storage Edited by active cereals researchers working in industry with experts from both academia and industry supplying chapters Includes essential information on the design and operation of grain facilities Provides coverage of the preservation of grain quality against specific threats Food Service Rebecca Thompson, 1991 *Catalog. Supplement - Food and Nutrition Information and Educational Materials Center* Food and Nutrition Information and Educational Materials Center (U.S.), 1973 **ERIC Educational Documents Index** Educational Resources Information Center (U.S.), 1966 A subject author institution index which provides titles and accession numbers to the document and report literature that was announced in the monthly issues of *Resources in education* earlier called *Research in education* **Catalog** Food and Nutrition Information Center (U.S.), 1974 **Bibliography of Agriculture**, 1992-05 *An Introductory Guide to EC Competition Law and Practice* Valentine Korah, 1994 **National Library of Medicine Current Catalog** National Library of Medicine (U.S.), 1992 **General Technical Report INT.**, 1983

Pocket Gophers in Forest Ecosystems Cynthia Lea Teipner, Edward O. Garton, Lewis Nelson (Jr.), 1983 **ERIC**
Educational Documents Index, 1966-69: Minor descriptors and author index, 1970 **Handbook of Food Engineering** Dennis R. Heldman, Daryl B. Lund, Cristina Sabliov, 2018-12-19 As the complexity of the food supply system increases the focus on processes used to convert raw food materials and ingredients into consumer food products becomes more important The Handbook of Food Engineering Third Edition continues to provide students and food engineering professionals with the latest information needed to improve the efficiency of the food supply system As with the previous editions this book contains the latest information on the thermophysical properties of foods and kinetic constants needed to estimate changes in key components of foods during manufacturing and distribution Illustrations are used to demonstrate the applications of the information to process design Researchers should be able to use the information to pursue new directions in process development and design and to identify future directions for research on the physical properties of foods and kinetics of changes in the food throughout the supply system Features Covers basic concepts of transport and storage of liquids and solids heating and cooling of foods and food ingredients New chapter covers nanoscale science in food systems Includes chapters on mass transfer in foods and membrane processes for liquid concentration and other applications Discusses specific unit operations on freezing concentration dehydration thermal processing and extrusion The first four chapters of the Third Edition focus primarily on the properties of foods and food ingredients with a new chapter on nanoscale applications in foods Each of the eleven chapters that follow has a focus on one of the more traditional unit operations used throughout the food supply system Major revisions and or updates have been incorporated into chapters on heating and cooling processes membrane processes extrusion processes and cleaning operations Utah State Bulletin, 2007 the official noticing publication of the executive branch of Utah State Government

The Top Books of the Year Food Handler Study Guide Utah The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the engaging narratives that have captivated audiences this year. Food Handler Study Guide Utah : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover skillfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Food Handler Study Guide Utah : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Pape, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and thrilling novel that will keep you speculating until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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