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# La Crise De Lempire

**Gavin Murray-Miller**



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**The Epoch of Universalism 1769-1989 / L'époque de l'universalisme 1769-1989** Franck Hofmann, Markus Messling, 2020-11-23 2019 witnessed the 30th anniversary of the German reunification But the remembrance of the fall of the Berlin Wall coincided with another event of global importance that caught much less attention the 250th anniversary of Napoleon Bonaparte's birth There is an

undeniable historical and philosophical dimension to this coincidence Napoleon's appearance on the scene of world history seems to embody European universalism soon thereafter in the form of a modern imperial project whilst scholars such as Francis Fukuyama saw in the events of 1989 its historical fulfilment Today we see more clearly that the fall of the Berlin Wall stands for an epistemic earthquake which generated a world that can no longer be grasped through universal concepts Here we deal with the idea of Europe and of its relation to the world itself Picking up on this contingency of world history with an ironic wink the volume analyses in retrospect the epoch of European universalism It focusses on its dialectics polemically addressing and remembering both 1769 and 1989 L'anné 2019 a été marquée par le 30e anniversaire de la réunification de l'Allemagne clipsant un autre événement d'envergure mondiale le 250e anniversaire de Napoléon Bonaparte La dimension philosophico-historique de cette coïncidence ne peut pourtant pas être négligée si l'arrivée de Bonaparte sur la scène de l'histoire mondiale semble incarner l'avènement de l'universalisme européen bientôt amené à prendre sa forme moderne et impériale certains penseurs ont suggéré avec Francis Fukuyama que 1989 marquait son accomplissement historique Aujourd'hui il apparaît au contraire que la chute du mur de Berlin a été un véritable tremblement de terre pistémique et rendu inopérants les concepts universels Dans le monde d'après c'est l'idée d'Europe et sa relation au monde que nous avons affaire Revenant par un geste ironique sur cette contingence historique le présent volume se veut une analyse rétrospective de l'époque de l'universalisme dans toute la dialectique que les commémorations de 1769-1989 ont fait surgir

The New Cambridge History of Islam: Volume 2, The Western Islamic World, Eleventh to Eighteenth Centuries Maribel Fierro, 2010-11-04 Volume 2 of The New Cambridge History of Islam is devoted to the history of the Western Islamic lands from the political fragmentation of the eleventh century to the beginnings of European colonialism towards the end of the eighteenth century The volume embraces a vast area from al Andalus and North Africa to Arabia and the lands of the Ottomans In the first four sections scholars all leaders in their particular fields chart the rise and fall and explain the political and religious developments of the various independent ruling dynasties across the region including famously the Almohads the Fatimids and Mamluks and of course the Ottomans The final section of the volume explores the commonalities and continuities that united these diverse and geographically disparate communities through in-depth analyses of state formation conversion taxation scholarship and the military

Зборник радова Византолошког института Vizantološki institut (Srpska akademija nauka i umetnosti), 1971

**The Cult of the Modern** Gavin Murray-Miller, 2017 The Cult of the Modern focuses on nineteenth century France and Algeria and examines the role that ideas of modernity and modernization played in both national and colonial programs during the years of the Second Empire and the early Third Republic Gavin Murray-Miller rethinks the subject by examining the idiomatic use of modernity in French cultural and political discourse The Cult of the Modern argues that the modern French republic is a product of nineteenth century colonialism rather than a creation of the Enlightenment or the French Revolution This analysis contests the predominant Parisian and metropolitan contexts that have traditionally framed French

modernity studies noting the important role that colonial Algeria and the administration of Muslim subjects played in shaping understandings of modern identity and governance among nineteenth century politicians and intellectuals In synthesizing the narratives of continental France and colonial North Africa Murray Miller proposes a new framework for nineteenth century French political and cultural history bringing into sharp relief the diverse ways in which the French nation was imagined and represented throughout the country s turbulent postrevolutionary history as well as the implications for prevailing understandings of France today *THE TEMPLE OF HATSHEPSUT - THE SOLAR COMPLEX* Janusz Karkowski,2003-01-01

**The Oxford Handbook of Greek and Roman Coinage** William E. Metcalf,2012 A broadly illustrated overview of the contemporary state of Greco Roman numismatic scholarship Urban and Religious Spaces in Late Antiquity and Early Byzantium Jean-Michel Spieser,2024-12-11 Professor Spieser deals here with a number of the transformations that took place in the world of Late Antiquity and early Christianity focusing upon notions of space The first set of articles opening with a newly written introductory essay addresses the development of urban landscapes from the Roman period up to the iconoclast era in Byzantium In particular he looks at the consequences of christianisation and argues that the changing fortunes of the town cannot be attributed to a few causes such as war or natural disaster but resulted from a complex interplay between the economy and ideology religion and politics A second group concerned with the relationship of late antique man with his surroundings and therefore his perception of space sets out to explain how the decoration of churches on apses for example or on doors reflects new senses of how religious spaces should be organised Six of these studies have been translated into English for this volume and it ends with an important section of additional notes and comment **Universal Salvation in Late Antiquity** Archbishop Michael Bland Simmons,2015-04-28 This study offers an in depth examination of Porphyrian soteriology or the concept of the salvation of the soul in the thought of Porphyry of Tyre whose significance for late antique thought is immense Porphyry s concept of salvation is important for an understanding of those cataclysmic forces not always theological that helped convert the Roman Empire from paganism to Christianity Porphyry a disciple of Plotinus was the last and greatest anti Christian writer to vehemently attack the Church before the Constantinian revolution His contribution to the pagan Christian debate on universalism can thus shed light on the failure of paganism and the triumph of Christianity in late antiquity In a broader historical and cultural context this study will address some of the issues central to the debate on universalism in which Porphyry was passionately involved and which was becoming increasingly significant during the unprecedented series of economic cultural political and military crises of the third century As the author will argue Porphyry may have failed to find one way of salvation for all humanity he nonetheless arrived a hierarchical soteriology something natural for a Neoplatonist which resulted in an integrative religious and philosophical system His system is examined in the context of other developing ideologies of universalism during a period of unprecedented imperial crises which were used by the emperors as an agent of political and religious unification Christianity finally triumphed over its competitors owing to its

being perceived to be the only universal salvation cult that was capable of bringing about this unification In short it won due to its unique universalist soteriology By examining a rival to Christianity's concept of universal salvation this book will be valuable to students and scholars of ancient philosophy patristics church history and late antiquity **Betrayed Armenia** Diana Agabeg Apcar, 1910 *Specters of Cavafy* Maria Boletsi, 2024 The Greek Alexandrian poet C P Cavafy 1863-1933 has been recognized as a central figure in European modernism and world literature His poetry explored the conditions for animating the past and making lost worlds or people haunt the present Yet he also described himself as a poet of the future generations Indeed his writings address concerns and desires that permeate the twentieth and twenty-first centuries How does poetry concerned with the past memory loss and death carry futurity How does it haunt and how is it haunted by future presents *Specters of Cavafy* broaches these questions by proposing spectral poetics as a novel approach to Cavafy's work Drawing from theorizations of specters and haunting it develops spectrality as a lens for revisiting Cavafy's poetry and prose fiction and nonfiction as well as his poetry's bearing on our present By examining Cavafy's spectral poetics the book's first part shows how conjurations work in his writings and how the spectral permeates the entanglement of modernity and haunting and of irony and affect The second part traces the afterlives of specific poems in the Western imagination since the 1990s in Egypt's history of debt and colonization and in Greece during the country's recent debt crisis Beyond its original contribution to Cavafy studies the book proposes tools and modes of reading that are broadly applicable in literary and cultural studies **Army and Power in the Ancient World** Ἀγγελος Χανιώτης, 2002 Papers from a round table held Aug 9 2000 in Oslo *L'Eglise et L'Empire au IV Siecle* Albrecht Dihle, 1989-12-31 *The Greeks and Romans in the Black Sea and the Importance of the Pontic Region for the Graeco-Roman World (7th century BC-5th century AD): 20 Years On (1997-2017)* Gocha R. Tsetskhladze, Alexandru Avram, James Hargrave, 2021-05-20 The proceedings of the Sixth International Congress on Black Sea Antiquities Constanța 2017 is dedicated to the 90th birthday of Prof Sir John Boardman President of the Congress since its inception The central theme returns to that considered 20 years earlier the importance of the Pontic Region for the Graeco-Roman World **Performance, Memory, and Processions in Ancient Rome** Jacob A. Latham, 2016-08-16 The pompa circensis the procession which preceded the chariot races in the arena was both a prominent political pageant and a hallowed religious ritual Traversing a landscape of memory the procession wove together spaces and institutions monuments and performers gods and humans into an image of the city whose contours shifted as Rome changed In the late Republic the parade produced an image of Rome as the senate and the people with their gods a deeply traditional symbol of the city which was transformed during the empire when an imperial image was built on top of the republican one In late antiquity the procession fashioned a multiplicity of Rome's imperial traditional and Christian In this book Jacob A. Latham explores the webs of symbolic meanings in the play between performance and itinerary tracing the transformations of the circus procession from the late Republic to late antiquity **The Church in the Age of Feudalism** Friedrich

Kempf, 1980

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