

Humanæ Vitæ: Questions & Answers

Celebrating the 50th Anniversary of Pope Paul VI's Encyclical of 1968

Paragraph numbers from the encyclical are marked HV with the corresponding number

What is an encyclical? An encyclical is a pastoral letter written by the Pope and sent to the whole Church and even to the whole world, to express teaching on some important matter. Encyclicals are expressions of the ordinary Papal magisterium. An encyclical is the highest form of Papal authority (for further information see *Catechism of the Catholic Church* paragraph 892).

What then is the important matter found in the encyclical *Humanæ Vitæ*? The important matter of the encyclical concerns the importance and meaning of marriage, conjugal love, the meaning of sex, and the procreation of children. According to the teaching of *Humanæ Vitæ*, marriage has a three-fold inseparable purpose: love, unity, and openness to life. *Humanæ Vitæ* are the first two Latin words of the encyclical, roughly translated into English as "human life." It is about the duty of creating and fostering human life and all that it entails: the spiritual, physical, and emotional life that is shared between spouses.

Why is this encyclical important? In viewing modern threats toward marital happiness and family well being, the Pope exercised his ministry to teach in order to clarify the mission of marriage and the service married couples give to God, each other and society. (HV 2)
– The *Magisterium* (the Bishops as successors of the Apostles) has the vocation to interpret the natural moral law as contained in the Scriptures (Bible) and the Tradition (teachings handed on through the centuries).
– *Humanæ Vitæ* was written because there was a need to affirm the truth of God's plan for marriage and sexuality. The Church, not avoiding the confrontations of society, sought to clarify the Catholic belief regarding sex and marriage. (HV 2, 4)

Is there anything new in the encyclical? *Humanæ Vitæ* offers a greater clarity in its teaching that marriage is a "communion of persons." It teaches respect for love and life, and allows for responsibly spacing the conception of children.

What predictions, if any did Pope Paul VI make in the encyclical? Pope Paul VI stated in this encyclical that artificial birth control would lead to:
1) An easy path to marital infidelity,
2) Moral degeneration,
3) A loss of man's respect for woman whereby he would no longer care for physical and psychological well being,
4) Governments imposing coercive methods of control that inhibit freedom in one the most sacred of acts, and
5) Mankind thinking that he has unlimited power over his body. (HV 17)

Have these come true? One need only look around to see that since the Pope said this in 1968, infidelity and divorce have skyrocketed, and morality has been lowered in almost every facet of society. Generally, there has been a decline in respect for women by men. It seems that "no longer do men care for her physical and psychological equilibrium." Men have even come to "the point of considering her as a mere instrument of selfish enjoyment and no longer as his respected and beloved companion." (HV 17) Pornography and prostitution are more common, as are domestic violence, child abuse, sexually transmitted diseases, and abortion. Governments, instead of protecting life, have legalized abortion, forced sterilization, and promoted artificial contraception.

What other predictions did Pope Paul VI make? The Pope taught that the discipline that the man and woman need for periodic abstinence from sex (periods of conjugal chastity) is possible with the help of prayer and sacramental grace. In fact, rather than harming conjugal love, periods of conjugal chastity confer on sex a high human value. The Pope states: "Such discipline bestows upon family life fruits of serenity and peace, and facilitates the solution of other problems" such as selfishness, and this discipline increases self-giving love, attention for one's partner and care for their children. (HV 20)

What is responsible parenthood? *Humanæ Vitæ* introduces the term responsible parenthood referring to the gift and calling that the married man and woman have in being cooperators with Him. They can become co-creators with Him thus sharing in His creative love and power. (HV 7)

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