



WOOD COFFIN BURIAL OF KINABATANGAN, SABAH

STEPHEN CHIA



Inaugural Archaeology Series Wood Coffin Burial Of Kinabatangan Sabah

Jeffrey Abdullah



Inaugural Archaeology Series Wood Coffin Burial Of Kinabatangan Sabah:

Wood Coffin Burial of Kinabatangan, Sabah (Penerbit USM) Stephen Chia, 2014-11-25 This book discusses the wood coffin burial tradition in Kinabatangan Valley Sabah Archaeological evidence from past and recent studies has shown that Kinabatangan Valley was the centre of the wood coffin burial tradition in Sabah Until now many limestone caves and rockshelters containing hundreds of wood coffins have been found along the Kinabatangan River Archaeological research and radiocarbon dating of the wood coffins suggested that the tradition of wood coffin burial in Kinabatangan Valley commenced as early as 1 000 years ago and is still being practised by the communities of Sungai and Murut living in the vicinity of the Kinabatangan Valley Universiti Sains Malaysia Penerbit Universiti Sains Malaysia *Mansuli Valley, Lahad Datu, Sabah in the Prehistory of Southeast Asia (Penerbit USM)* Jeffrey Abdullah, 2017 Mansuli Valley is one of the valleys that have the longest cultural sequence starting from 235 000 to 3 000 years ago This makes it the oldest valley in Borneo prehistory that has been dated chronometrically Now the prehistory of Sabah is almost in line in terms of age with other early prehistoric sites in Southeast Asia Mansuli Valley has also contributed to deeper understandings of the Palaeolithic culture particularly in Sabah and Southeast Asia generally in terms of the technological transformation of stone tools and the relationship with the environment especially with the fluctuations of sea level during the Pleistocene Epoch It has also been proved that the early human migration to Borneo had started at least in the middle of the Pleistocene Epoch This has indirectly proved that the changes of the sea level during the time play a critical role in the early human migration in Southeast Asia Moreover the environment and climate have also influenced the Palaeolithic societies that have led to their behavioural changes in terms of their technologies and adaptations

Late Prehistoric Human Remains in Semporna (Penerbit USM) Eng Ken Khong, The finding of prehistoric human remains in Sabah has been scarce until the discovery of two late Metal period burial sites in Semporna between years 2002 and 2007 i e Melanta Tutup and Bukit Kamiri Prior to this only a handful of human teeth found at Melanta Tutup Neolithic in 2002 2003 and later in 2005 at Gua Balambangan late Palaeolithic an island off the northern tip of Kudat While these teeth had provided ample information about the prehistoric people the discoveries of two burial sites at Semporna have provided several well preserved prehistoric human remains They provide a glimpse into these people s identity living conditions and environment This book takes the palaeoanthropological approach on the human remains and attempts to answer some questions we have about the past populations in Semporna Who were these people Did they eat well Did they suffer from any form of disease or injury These questions are answered by studying in detail the skeletal remains of our ancestors from Semporna Eng Ken Khong is currently a senior lecturer at the Centre for Global Archaeological Research based at Universiti Sains Malaysia He obtained a BSc in Forensic Science 2004 a MA in Archaeology 2009 and PhD in Biology Leeds specialised in archaeogenetics He worked as a Forensic Science Officer at the Forensic Medicine Department of General Hospital Ipoh 2004 2006 and General Hospital Penang 2007 2009 where he had

expansive experience in field investigation and forensic anthropology He involved in archaeological excavations and conservation of prehistoric human remains such as Niah Cave Sarawak 2007 Pulau Kelumpang Perak 2008 and Kem Terendak Melaka 2018 His research findings has been published in books journals conference papers and he has also contributed to invited talks at international level Currently his research focuses on phylogeography profile of aboriginal people in Sabah

The Last Descendants of The Lanoh Hunter and Gatherers in Malaysia (Penerbit USM) Hamid Mohd Isa, 2015-10-02 This book discusses the history ethnographic and archaeology data of the Lanoh community one of the Negrito subgroups in the country All the history ethnographic and archaeology data enhance the existing data which is an important perspective in the archaeological research specifically ethno archaeology It is also aligned with the aim to make archaeological research more multidisciplinary For an ethno archaeologist this book shows the ethnographic data of the contemporary community to understand the behaviour culture and the way of life of a prehistoric community especially those who reside in Lenggong Valley Besides it is hope that this book can infuse awareness on the importance of preserving cultural heritage to the society Written in a clear and simple language this book is recommended as a reading material and reference to all readers

Prehistoric Diet of Neolithic Coastal Societies in Semporna, Sabah Velat Bujeng, 2022-12-29 The diet or food resource of the prehistoric societies in Semporna was investigated from an archaeozoological perspective Data in this book was the latest data collected from archaeological evidence especially the remains of vertebrate fauna from the prehistoric sites of Bukit Tengkorak Bukit Kamiri and Melanta Tutup in Semporna Sabah These vertebrate fauna remains were prehistoric animals that existed during the Holocene epoch which were hunted by the prehistoric societies in Semporna as food resource This book also explores the past human behaviour way of life way of thinking skill and creativity of the Neolithic societies in Semporna

Lembah Mansuli, Lahad Datu, Sabah dalam Prasejarah Asia Tenggara (Penerbit USM) Jeffrey Abdullah, 2013 Lembah Mansuli merupakan satu lembah yang mempunyai urutan budaya yang paling panjang bermula dari 235 000 hingga 3 000 tahun dahulu Hal ini menjadikan lembah ini yang tertua daripada segi prasejarah di Borneo yang telah dipertarikhkan secara kronometrik Kini prasejarah Sabah diletakkan hampir sezaman dengan permulaan prasejarah di kawasan lain di Asia Tenggara Lembah Mansuli juga telah meningkatkan kefahaman budaya masyarakat Paleolitik di Sabah khasnya dan Asia Tenggara amnya daripada segi perubahan teknologi alat bani dan hubungan dengan persekitaran terutamanya turun naik paras laut semasa Zaman Pleistosen Ia juga membuktikan bahawa migrasi manusia awal ke Borneo bermula sekurang kurangnya pada pertengahan Zaman Pleistosen dan hal ini secara tidak langsung membuktikan bahawa perubahan paras laut pada ketika itu memainkan peranan dalam migrasi manusia awal di Asia Tenggara Malah persekitaran dan iklim juga turut mempengaruhi masyarakat Paleolitik yang menyebabkan berlakunya perubahan tingkah laku masyarakat tersebut daripada segi teknologi dan adaptasinya

Rangka Manusia Prasejarah Akhir di Semporna Eng Khen Kong, 2022-12-29 Penemuan sisa rangka manusia prasejarah di Sabah adalah kurang

sehingga penemuan dua tapak pengebumian Zaman Logam Akhir di Semporna pada tahun 2002 2007 iaitu di Melanta Tutup dan Bukit Kamiri Sebelum ini hanya beberapa gigi manusia telah ditemui di Melanta Tutup Neolitik pada tahun 2002 2003 dan kemudiannya pada tahun 2005 di Gua Balambangan Paleolitik Akhir yang terletak di sebuah pulau di penghujung utara Kudat Walaupun hanya gigi yang ditemui namun hal ini telah memberi banyak maklumat penting mengenai manusia prasejarah Malahan penemuan dua tapak pengebumian yang baik di Semporna telah mendedahkan rangka manusia prasejarah dalam keadaan preservasi yang baik Rangka tersebut membolehkan gambaran mengenai identiti masyarakat keadaan hidup dan persekitaran dapat dirungkai Buku ini menggunakan pendekatan paleoantropologi ke atas sisa rangka manusia tersebut untuk menjawab beberapa persoalan yang berkaitan dengan populasi masa lampau Semporna Siapakah mereka Apakah yang mereka makan Adakah mereka mengalami penderitaan berpunca daripada sebarang penyakit atau kecederaan Persoalan persoalan ini telah dijawab melalui kajian terperinci ke atas sisa rangka daripada nenek moyang kita di Semporna **Keturunan Pemburu Pemungut Lanoh Terakhir di Malaysia (Penerbit USM)** Hamid Mohd Isa,

Diet Prasejarah Masyarakat Pesisiran Pantai Semporna, Sabah Pada Zaman Neolitik (Penerbit USM) Velat Bujeng, 2019-08-09 DIET PRASEJARAH MASYARAKAT PESISIRAN PANTAI SEMPORNA SABAH PADA ZAMAN NEOLITIK Buku ini membincangkan diet atau sumber makanan masyarakat prasejarah daripada perspektif arkeozoologi Data data yang dibincangkan adalah hasil kajian terkini terhadap bukti arkeologi terutamanya sisa sisa fauna vertebrata dari tapak prasejarah Bukit Tengkorak Bukit Kamiri dan Melanta Tutup Semporna Sabah Sisa sisa fauna vertebrata yang merupakan haiwan prasejarah yang masih wujud pada epok Holosen dan telah dieksploitasi oleh masyarakat prasejarah di Semporna untuk dijadikan sebagai sumber makanan Selain itu buku ini turut memaparkan tingkah laku cara hidup pemikiran kemahiran dan juga kreativiti masyarakat pendukung budaya Neolitik di Semporna dalam meneruskan kelangsungan kehidupan pada masa tersebut Diharapkan buku ini dapat menjadi bahan perkongsian ilmiah kepada semua peringkat masyarakat *Archaeological Research in South-eastern Sabah* Peter S. Bellwood, 1988 *Mansuli Valley, Lahad Datu, Sabah in the Prehistory of Southeast Asia* Abdullah Jeffrey, 2017

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