

1501X Parts List

Serial Number 14000 and up

<u>Fig.</u>	<u>Part Number</u>	<u>Description</u>	<u>Qty.</u>
1	W-O001602	1 st Fold Table Top	1
2	M-O001638	Cover-Switch Side	1
3	W-O001616	Paper Stop Locking Bar	2
4	W-O001615	Paper Stop	2
5	M-S033064	On/Off Momentary Switch	1
6	M-S032007	8-32 x 1/4 Thumb Knob	4
7	M-S045223	Inline Fuse Holder	1
8	M-S045027	Fuse 2 Amp 250V	1
9	M-S037302	3/8 Shaft Collar	1
10	M-O001649	CV7 Feed Roller	1
11	W-O001617	Feed Roller Shaft	1
12	M-S014029	3/8 ID Clip Bearing	2
13	W-I001608	Right Side Frame	1
14	M-S022129	3MM 12T X 5MM ID Pulley	1
15	M-S010011	3/8 External "E" Ring	2
16	M-S018064	1/8 x 5/8 Dowel Pin	1
17	M-S035018	Strain Relief 15-1 Heyco	1
18	M-S037020	115V USA Line Cord	1
18	M-S037276	European Cord 10 Amp	1
18	M-S045177	British Line Cord 3 Amp	1
19	W-I001671	Right Side Paper Guide	1
20	M-O001642	1 st Fold Table Ruler	2
21	W-A001669	Feed Table	1
22	M-S008045	#10 x 5/16 Fiber Washer	4
23	W-I001670	Left Paper Guide	1
24	M-S032008	8-32 Thumb knob	5
25	M-S001021	10-32 x 1.25 Phl. Pan/hd	1
26	M-S008087	#8 Flat Washer	1
27	M-S031096	1501X Retarder Spring	1
28	M-S007040	10-32 Elastic Nut	1
29	W-O001672	Retarder Holder	1
30	M-S008009	10-32 Hex Keps Nut	1
31	WRA003116	Retarder Assembly	1
32	M-S001081	10-32 x 1 Slot Pan Head	1
33	W-A001653	220V CV7 Trans Assy	1
33	M-S045267	110V CV7 Pwr Supply	1
34	M-O001664	Fold Table Stud	1



Martin Yale 1501 Manual

David Kirk



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Whitaker's Cumulative Book List ,1983 Subject Guide to Books in Print ,1997 Citifying Jesus Emiliano Rubens Urciuoli ,2024-09-02 Urban religion is not the generic term for any religion existing within an urban environment Emiliano Rubens Urciuoli demonstrates that examining early Christianity as an urban religion involves understanding that certain fundamental attributes usually seen as inherent to this religion can be better explained as outcomes of particular urban conditions and distinct uses of urban space in other words as urban effects *The Structure of Multimodal Documents* Tuomo Hiippala,2015-06-05 This book develops a new framework for describing the structure of multimodal documents how language image layout and other modes of communication work together to convey meaning Building on recent research in multimodal analysis functional linguistics and information design the book examines the textual visual and spatial aspects of page based multimodal documents and employs an analytical model to describe and interpret their structure using the concepts of semiotic modes medium and genre To demonstrate and test this approach the study performs a systematic longitudinal analysis of a corpus of multimodal documents within a single genre an extensively annotated corpus of tourist brochures produced between 1967 2008 The book provides multimodal discourse analysts with methodological tools to draw empirically based conclusions about multimodal documents and will be a valuable resource for researchers planning to develop and study multimodal corpora Catalog of Copyright Entries. Part 1. [B] Group 2. Pamphlets, Etc. New Series Library of Congress. Copyright Office,1938 *Catalog of Copyright Entries* ,1937-07 **Fallen Bodies** Dyan Elliott,1999 Medieval clerics believed that original sin had rendered their fallen bodies vulnerable to corrupting impulses particularly those of a sexual nature They feared that their corporeal frailty left them susceptible to demonic forces bent on penetrating and polluting their bodies and souls Drawing on a variety of canonical and other sources *Fallen Bodies* examines a wide ranging set of issues generated by fears of pollution sexuality and demonology To maintain their purity celibate clerics combated the stain of nocturnal emissions married clerics expelled their wives onto the streets and out of the historical record an exemplum depicting a married couple having sex in church was told and retold and the specter of the demonic lover further stigmatized women s sexuality Over time the clergy s conceptions of womanhood became radically polarized the Virgin Mary was accorded ever greater honor while real corporeal women were progressively denigrated When church doctrine definitively denied the physicality of demons the female body remained as the prime material presence of sin Dyan Elliott contends that the Western clergy s efforts to contain sexual instincts and often the very thought and image of woman precipitated uncanny returns of the repressed She shows how this dynamic ultimately resulted in the progressive conflation of the female and the demonic setting the stage for the future persecution of witches *Monographic Series* Library of Congress,1975 **Two Centuries of Spanish and English Bilingual Lexicography (1590-1800)** Roger J. Steiner,2015-03-10 No detailed description available for Two Centuries of Spanish and English Bilingual Lexicography 1590

1800 *The Office* ,1974

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In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Martin Yale 1501 Manual**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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