

Name \_\_\_\_\_  
**Julius Caesar Act III Study Guide**  
**Act III Scene I**

\_\_\_\_\_ tries to give Caesar's letter to warn him about the deadly intentions of the  
 faction. (Give a synopsis of this faction: \_\_\_\_\_) When Caesar refuses to read this "letter,"  
 it does follow his: \_\_\_\_\_ Brutus announces "Caesar when he fears 'best purpose is discovered.'"  
 Caesar is acting: \_\_\_\_\_ wants Caesar to  
 murder his character's disowned brother: \_\_\_\_\_, however, this is  
 a move for the faction members to get close to Caesar under the pretense of asking for "the expelling of our  
 banished brother" Give a synopsis for impact: \_\_\_\_\_ At this death Caesar is not surprised  
 that people want to kill him, but he is confounded that \_\_\_\_\_ is a "part of this murder plot." Caesar's  
 last line would reflect his amazement: "\_\_\_\_\_".

\_\_\_\_\_? Affected, the faction purchases \_\_\_\_\_ in the street.  
 \_\_\_\_\_ pretends to join the faction as part of a plan in order to arrange his friend's  
 murder. In lines 209-223, Antony uses this type of language to depict the death of Caesar at the hands of the  
 faction: \_\_\_\_\_ He asks to speak on Caesar's funeral, and Brutus agrees, but \_\_\_\_\_ is  
 afraid that is not a good idea. List the 3 conditions Brutus requires: (lines 265-271)

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_

Later, Mark Antony talks to Caesar's dead body first, of course, it will not talk back. This type of figurative  
 language is called as: \_\_\_\_\_ Antony is alone on stage, so this is also a

\_\_\_\_\_ Caesar's earnest answer to talk to Antony after the faction members have left.  
 Antony asks this earnest to help him move the \_\_\_\_\_

**Scene II**  
 Brutus explains to the plebeians: "Not that I loved Caesar less, but that I loved \_\_\_\_\_ more."  
 Define plebeians: \_\_\_\_\_ When Brutus asks: "Offen is here on side that he  
 will not love his country?" Brutus appeals to the plebeians' sense of \_\_\_\_\_ Brutus takes  
 Caesar would become a tyrant, but now, \_\_\_\_\_ later in part." (line 90)  
 Brutus honestly now: "I love our best friend but the good of Rome and I have the same dagger that myself  
 when it shall please me \_\_\_\_\_" The quotation in the previous sentence is an example of \_\_\_\_\_

\_\_\_\_\_ In his famous funeral speech Mark Antony says one thing, but he actually  
 means another. Consequently, Antony's statement: "Brutus is an honorable man" is an example of verbal  
 \_\_\_\_\_ Antony reads Caesar's \_\_\_\_\_ to the Romans to show them how generous and transcendent  
 Caesar was.

Antony's tone: "I was no orator, so Brutus is, but (as you know all) a plain hearted man, who loved my friend."  
 This quotation is an example of \_\_\_\_\_ because Antony is indeed a good speaker and has the  
 ability to emotionally move the huge crowd. He asks less than in the case in order to appear humble. Mark  
 Antony is very clever, he steadily adheres to the conditions that Brutus set for Antony's funeral oration. As  
 a result of hearing Antony's speech, the plebeians decide to \_\_\_\_\_ At the end of the funeral  
 scene, Mark Antony goes to visit \_\_\_\_\_

**Scene III**  
 These 30 days have dangerous the "back mentality" mechanism. Since the Plot is killed because of  
 his \_\_\_\_\_

Nothing:

- |                                                         |                       |
|---------------------------------------------------------|-----------------------|
| _____ "I do not tonight that I did fight with Caesar"   | A. Parallel structure |
| _____ "Ay, and hating me; and winking me, and truly"    | B. Contrast           |
| _____ "As a friend or an enemy?"                        | C. Alliteration       |
| _____ "Come, Caesar and Caesar"                         | D. Synecdoche         |
| _____ "Friends, Romans, countrymen, lend me your ears." | E. Personification    |

# Julius Caesar Study Guide Act 3

**G Thomas**



## **Julius Caesar Study Guide Act 3:**

## Enjoying the Track of Term: An Mental Symphony within **Julius Caesar Study Guide Act 3**

In a global taken by displays and the ceaseless chatter of instant communication, the melodic elegance and psychological symphony created by the prepared word frequently fade into the background, eclipsed by the constant noise and disruptions that permeate our lives. Nevertheless, nestled within the pages of **Julius Caesar Study Guide Act 3** a charming fictional prize filled with raw feelings, lies an immersive symphony waiting to be embraced. Constructed by a masterful musician of language, that interesting masterpiece conducts readers on a psychological journey, well unraveling the concealed tunes and profound impact resonating within each carefully constructed phrase. Within the depths with this poignant assessment, we shall explore the book is main harmonies, analyze its enthralling writing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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