

সময় : ৩০ মিনিট

বহুনির্বাচনি প্রশ্ন

পূর্ণমান : ৩০

১. "কলিঙ্গযুদ্ধের" কারণ উপাধি।
 (a) হযরত মুসায়েব (আ) (b) হযরত হুসা (আ)
 (c) হযরত ইব্রাহীম (আ) (d) হযরত ইসা (আ)
২. মুসলিমদের নিকট : কারণ অথবা মানুষের—
 i. চরিত্র ধ্বংস করে
 ii. নৈতিক ও মূল্যবোধ নষ্ট করে
 iii. অধিনাস ও সম্পদের সৃষ্টি করে
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) ii ও iii (c) i ও iii (d) i, ii ও iii
৩. হযরত ইসা (আ) এর মজিলা ছিল—
 i. মৃত্যুকে জীবিত করা
 ii. জন্মস্থানকে চমক মনে করা
 iii. যক্ষা রোগকে অরোগ্য করা
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) i ও iii (c) ii ও iii (d) i, ii ও iii
৪. জিজ্ঞাসা-ফরাসদের আধুনিক রূপ হলো—
 (a) সম্রাট (b) চৌবর্ষিক
 (c) যুগ (d) বিদ্রোহ
৫. "আতরুহ দুবিন" বলতে কী বোঝানো হয়েছে?
 (a) মজা বিজয় (b) হুমায়ুনিয়ার সন্ধি
 (c) বিদায় হুজ (d) ইফকের ঘটনা
৬. স্বাভাৱ্য প্রদান করতে হবে কেন?
 (a) ধর্মী ব্যক্তির সন্ধান বৃদ্ধির জন্য
 (b) অর্থনৈতিক ভারসাম্য রক্ষার জন্য
 (c) পরিব্রাজকের ধর্মীতে পরিণত করা
 (d) সামাজিকতা রক্ষার জন্য
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 (a) মুহাম্মদ (স) এর সুবিধার জন্য
 (b) জিব্রিল (আ) এর সুবিধার জন্য
 (c) কবিরদের বিবরণিতা করার কারণে
 (d) অবস্থার চাহিদা পূরণের জন্য
৮. "হজের পন্থাগুলো সম্প্রদায়ের বেহেশত" এ হাদিস দ্বারা প্রতিষ্ঠিত হয়েছে—
 i. নারীর সামাজিক অধিকার
 ii. নারীর ধর্মীয় অধিকার
 iii. নারীর অর্থনৈতিক অধিকার
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) i ও iii (c) ii ও iii (d) i, ii ও iii
৯. জাহান্নামের শিল্পশিল্পের অবস্থান করবে কারা?
 (a) কামিরা (b) মুসলিমরা
 (c) মুসলিমরা (d) মুসলিমরা
১০. নিচের কোনটি জাহান্নামের নাম?
 (a) মাবুল আকাম (b) মাবুল
 (c) মাবুল আকাম (d) মাবুল
১১. অস্ত্রলঙ্ঘনকে হারাম বলা হয়েছে কারণ—
 i. চরিত্র হনন করে
 ii. কুচরিত্র প্রতি আকৃষ্ট করে
 iii. সমাজকে কলুষিত করে
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) i ও iii (c) ii ও iii (d) i, ii ও iii

- উদ্বীপকটি পড়ে ১২ ও ১৩নং প্রশ্নের উত্তর দাও :
 জনাব 'ক' একটি ধর্মী ব্যক্তি। বিবাহের অনুষ্ঠানে বৈদ্যুতিক মিস্ত্রি জনাব 'খ' তার পাশে খাওয়ার টেবিলে বসল। জনাব 'ক' অথবা টেবিলে গিয়ে বসেন। অনুষ্ঠান শেষে জনাব 'খ' কনের ব্যক্তিতে পোকেসে বাঁধা মাঠী ঘড়ি গোপনে নিয়ে চলে যায়।
 ১২. জনাব 'ক' এর অভিযোগ কী ঘটে উঠেছে?
 (a) অস্ত্রলঙ্ঘন (b) দুর্গা
 (c) মিস্ত্রি (d) পল্লীকান্তরতা
১৩. জনাব 'খ' এর কর্তব্যের ফলে—
 i. মূল্য হ্রাস ii. ক্ষতি পাবে
 iii. লাভবান হবে
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) ii ও iii (c) i ও iii (d) i, ii ও iii
১৪. নবজাতকের অধিকাংশ করার উদ্দেশ্য কী?
 (a) জ্ঞান বৃদ্ধি হয় (b) বিদ্যাপন পূর হয়
 (c) স্বাস্থ্য ভাল হয় (d) পিতামাতার অনুগত হয়
১৫. ঐশ্বর্য্য প্রদানের মূল প্রতীক কো?
 (a) হযরত মুসায়েব (আ) (b) হযরত ইসা (আ)
 (c) হযরত হুসা (আ) (d) হযরত ইব্রাহীম (আ)
- নিচের অনুচ্ছেদটি পড়ে ১৬নং প্রশ্নের উত্তর দাও :
 জনাব 'ক' ও 'খ' একই অফিসের চাকরি করে। বয়সান মাসে জনাব 'খ' একটি বিশেষ কাজে জনাব 'ক' এর নিকট গিয়ে তিনি বলেন, সামনে ছয় কিছু ব্যক্তি বসে না মিলে কাজের কাজ করে নিবে। জনাব 'খ' তার প্রস্তাবে সন্মত হন।
 ১৬. জনাব 'ক' এর কাজটি কি হিসেবে গণ্য হবে?
 (a) সুখ (b) দুঃ (c) উপহার (d) বর্জন
১৭. আব্বাস কোথায় নির্জী নির্জন করেছিল?
 (a) ইয়েমেন (b) মজা (c) সানজা (d) মিনা
১৮. কোনটি নূন ছাফির ইয়হাযের হরক?
 (a) ১ (b) ২ (c) ৩ (d) ৪
১৯. যাকারের মাসেরিফ কয়টি?
 (a) ৩ (b) ৭ (c) ৮ (d) ১০
- উদ্বীপকটি পড়ে ২০ ও ২১নং প্রশ্নের উত্তর দাও :
 মনিবুল সাহেব পবিত্র হুজ পালন করতে এ বছর মক্কা গমন করেন। হজের কার্যাবলির মধ্যে তিনি কুরবানি করার পূর্বই নাসা মৃত্যু করে ফেলেন।
 ২০. মনিবুল সাহেব হজের কোন বিধান লঙ্ঘন করেছেন?
 (a) ফকর (b) ওয়াজিব (c) সুন্নত (d) মুস্তাহাব
২১. মনিবুল সাহেবের কবরীত—
 i. পুরাতন আওয়াজে বিদায়ত করতে হবে
 ii. সম্মতিতে হবে iii. তওবা করতে হবে
 নিচের কোনটি সঠিক?
 (a) i (b) ii (c) ii ও iii (d) i, ii ও iii
২২. ইমানের কয়টি দিক রয়েছে?
 (a) ৩ (b) ৪ (c) ৭ (d) ৮
২৩. হজের ফরজ কোনটি?
 (a) মাসা মুস্তাহাব (b) বিদায়ী তওফাত
 (c) কাকের নিষেধ করা (d) ইহরাম বাসা

- নিচের উদ্বীপকটি পড়ে ২৪ নং প্রশ্নের উত্তর দাও :
 হানা প্রজার কাছে সন্তান থেকে শোশক কবীরে উপহার করতে গিয়ে এক সেনা কর্মকর্তা আরত হয়ে নিজাপুরে চিকিৎসারত অবস্থায় মৃত্যুবরণ করেন।
 ২৪. কর্মকর্তার এ আত্মত্যাগ হিসেবে মূল্যায়িত
 (a) সেপ্রেমের (b) জর্জার
 (c) বীরত্বের (d) আত্মত্বের
২৫. যুগ বর্জন করবে। কারণ—
 i. অসংখ্য অধিকার রক্ষার জন্য
 ii. সামাজিক অধিকার রক্ষার জন্য
 iii. কাজের পতি বৃদ্ধির জন্য
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) ii ও iii (c) i ও iii (d) i, ii ও iii
২৬. পরজান অধিশক্ত হওয়ার কারণ কী?
 (a) হযরত আদম (আ) কে প্রতারণার জন্য
 (b) ফেরেশতাদের বন দেয়ার জন্য
 (c) আত্মার ইমানত না করার জন্য
 (d) হযরত আদম (আ) কে অপছন্দ করার জন্য
- নিচের উদ্বীপকটি পড়ে ২৭নং প্রশ্নের উত্তর দাও :
 জনাব 'ক' ১০ মিলিয়ন কুরবানির জন্য একটি হুজাল কেনার উদ্দেশ্যে বাজারে গিয়ে বিভিন্ন বয়সের হুজাল দেখতে গেলেন।
 ২৭. জনাব 'ক' কুরবানির জন্য কোন বয়সের হুজালটি কিনবেন?
 (a) ৬ মাসের (b) ৯ মাসের
 (c) ১০ মাসের (d) ২ মাসের
- উদ্বীপকটি পড়ে ২৮ ও ২৯নং প্রশ্নের উত্তর দাও :
 জিহাদদের রাশাইন রাজ্যের মুসলমানদের নির্বাহিত হয়ে বাংলাদেশে প্রবেশ করলে বাংলাদেশ সরকার তাদেরকে আশ্রয় দেয়। পাশাপাশি বাংলাদেশি নাগরিকগণ রেডিও নারীদের সন্ধান হক্কাই প্রয়োজনীয় সকল ব্যবস্থা গ্রহণ করেন।
 ২৮. রাশাইন মুসলমানদের আশ্রয়দানের মাধ্যমে বাংলাদেশ সরকারের মনোভাব প্রকাশ করেছে—
 i. উন্নয়নমূলক আত্মত্ব ii. বিপুল আত্মত্ব
 iii. ইসলামি আত্মত্ব
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) i ও iii (c) ii ও iii (d) i, ii ও iii
২৯. রেডিও নারীদের সহযোগিতার ফলে কোনটি প্রতিষ্ঠিত হয়েছে?
 (a) নারীদের বিবাহের অধিকার
 (b) নারী-পুরুষ সন্ধান অধিকার
 (c) নারীর মর্যাদা (d) স্ত্রীর অধিকার
৩০. রেডিও নারীদের জ্ঞান অর্জন জবুবি কেন?
 (a) সুশিক্ষিত কণ্ঠে কুরআন পাঠের জন্য
 (b) কুরআনের অর্থ বুজার জন্য
 (c) বিশুদ্ধভাবে কুরআন পাঠের জন্য
 (d) কুরআন পাঠে অধিক সওয়াবের জন্য

উত্তরমালা (মেধা মাসাইয়ের জন্য)

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১	২	৩	৪	৫	৬	৭	৮	৯	১০	১১	১২	১৩	১৪	১৫
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উত্তরমালা

Jsc Islam Question2014

LM Reder



Jsc Islam Question2014:

Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Jsc Islam Question2014**

In a global inundated with displays and the cacophony of fast interaction, the profound energy and emotional resonance of verbal artistry usually fade into obscurity, eclipsed by the regular assault of noise and distractions. Yet, situated within the lyrical pages of **Jsc Islam Question2014**, a fascinating work of fictional splendor that impulses with natural emotions, lies an unique trip waiting to be embarked upon. Penned by a virtuoso wordsmith, that interesting opus manuals readers on a psychological odyssey, gently exposing the latent potential and profound affect stuck within the intricate internet of language. Within the heart-wrenching expanse of this evocative evaluation, we shall embark upon an introspective exploration of the book is central subjects, dissect its interesting publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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