

Introduction to Anthropology, Psychology, and Sociology

Lesson 10: Ethnology - Part One

Three Questions: 1. What is ethnology?

2. How do ethnologists study culture?

3. What are the various subfields of thought in ethnology?

Question 10.1: What is ethnology?

Definition: Ethnology is the study of the origins and evolution of different social organizations and the social and its various cultural practices and customs within.

Answer: Ethnology studies a particular topic or area more than one culture.

10.2: Topics that Ethnologists commonly:

1. marriage customs

2. economic practices

3. religious beliefs

4. art

5. music

6. technology

Ethnography: Refers to a particular culture, especially to study one culture or a group and provide a detailed description of that culture.

Question 10.3: How do ethnologists study culture?

Answer:

1. Participant

2. participant observation

Answer 10.4: Subfields:

Introduction To Ethnology Question Paper 23

Jonathan Monroe



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Practicing Anthropology ,1991 **Anthropological Papers** Nevada State Museum,1987 African Burial Ground
National Monument Ethnographic Overview and Assessment Dána-Ain Davis,Leith Mullings,2012 *Ancient Mesoamerica*
Richard E. Blanton,1993-04-30 In this revised and updated 1993 edition the authors synthesize recent research to provide a comprehensive survey of Mesoamerica Local Knowledges, Local Practices Jonathan Monroe,2007-01-26 Cornell University has stood at the forefront of writing instruction at least since the publication of William Strunk and E B White s classic *The Elements of Style* in 1918 For the past thirty years Cornell has been the site of a remarkably sustained and successful interdisciplinary approach to writing across the curriculum a program that now coordinates nearly two hundred courses each semester sponsored by over thirty different departments Local Knowledges Local Practices provides an overview of Cornell s rich history and distinguished achievements in training students to write well Including the views of professors representing a variety of disciplines from animal science to political science anthropology to philosophy romance studies to neurobiology this collection will serve as a resource for anyone interested in broadly conceived discipline specific writing instruction Prophets and Ghosts Samuel J. Redman,2021-10-26 A searching account of nineteenth century salvage anthropology an effort to preserve the culture of vanishing Indigenous peoples through dispossession of the very communities it was meant to protect In the late nineteenth century anthropologists linguists archaeologists and other chroniclers began amassing Indigenous cultural objects crafts clothing images song recordings by the millions Convinced that Indigenous peoples were doomed to disappear collectors donated these objects to museums and universities that would preserve and exhibit them Samuel Redman dives into the archive to understand what the collectors deemed the tradition of the vanishing Indian and what we can learn from the complex legacy of salvage anthropology The salvage catalog betrays a vision of Native cultures clouded by racist assumptions a vision that had lasting consequences The collecting practice became an engine of the American museum and significantly shaped public education and preservation as well as popular ideas about Indigenous cultures *Prophets and Ghosts* teases out the moral challenges inherent in the salvage project Preservationists successfully maintained an important human inheritance sometimes through collaboration with Indigenous people but collectors methods also included outright theft The resulting portrait of Indigenous culture reinforced the public s confidence in the hierarchies of superiority and inferiority invented by scientific racism Today the same salvaged objects are sources of invaluable knowledge for researchers and museum visitors But the question of what should be done with such collections is nonetheless urgent Redman interviews Indigenous artists and curators who offer fresh perspectives on the history and impact of cultural salvage pointing to new ideas on how we might contend with a challenging inheritance **Nature** Sir Norman Lockyer,1909 General Anthropology Franz Boas,1944 **The Journal of the Anthropological Institute of Great Britain and Ireland** ,1902 Includes articles on issues of worldwide anthropological interest *Source*

Book for Social Origins William Isaac Thomas,1909

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Cultural Evolution Gary M. Feinman,Linda R. Manzanilla,2000-06-30 Drawing on Kent Flannery's forty years of cross cultural research in the area the contributors to this collection reflect the current diversity of contemporary approaches to the study of cultural evolutionary processes Collectively the volume expresses the richness of the issues being investigated by comparative theorists interested in long term change as well as the wide variety of data approaches and ideas that researchers are employing to examine these questions *The Annual American Catalogue 1886-1900* ,1888

Adapting Gender and Development to Local Religious Contexts Romina Istratii,2020-10-01 This book provides a critical and decolonial analysis of gender and development theory and practice in religious societies through the presentation of a detailed ethnographic study of conjugal violence in Ethiopia Responding to recent consensus that gender mainstreaming approaches have failed to produce their intended structural changes Romina Istratii explains that gender and development analytical and theoretical frameworks are often constructed through western Euro centric lenses ill equipped to understand gender related realities and human behaviour in non western religious contexts and knowledge systems Instead Istratii argues for an approach to gender sensitive research and practice which is embedded in insiders conceptual understandings as a basis to theorise about gender assess the possible gendered underpinnings of local issues and design appropriate alleviation strategies Drawing on a detailed study of conjugal abuse realities and attitudes in two villages and the city of Aksum in Northern Ethiopia she demonstrates how religious knowledge can be engaged in the design and implementation of remedial interventions This book carefully evidences the importance of integrating religious traditions and spirituality in current discussions of sustainable development in Africa and speaks to researchers and practitioners of gender religion and development in Africa scholars of non western Christianities and Ethiopian studies and domestic violence researchers and practitioners *The Annual American Catalogue* ,1888

Applications of Social Research Methods to Questions in Information and Library Science Barbara M. Wildemuth,2016-11-14 The second edition of this innovative textbook illustrates research methods for library and information science describing the most appropriate approaches to a question and showing you what makes research successful Written for the serious practicing librarian researcher and the LIS student this volume fills the need for a guide focused specifically on information and library science research methods By critically assessing existing studies from within library and information science this book helps you acquire a deeper understanding of research methods so you will be able to design more effective studies yourself Section one considers research questions most often asked in information and library science and explains how they arise from practice or theory Section two covers a variety of research designs and the sampling issues associated with them while sections three and four look at methods for collecting and analyzing data Each chapter introduces a particular research method points out its relative strengths and weaknesses and provides a critique of two or more exemplary studies For this second edition three new chapters have been

added covering mixed methods visual data collection methods and social network analysis The chapters on research diaries and transaction log analysis have been updated and updated examples are provided in more than a dozen other chapters as well The Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1904 **Farmers as Hunters** Susan Kent,1989-08-31 Farmers as hunters analyses from an essentially ethnographic perspective the role of hunters in small scale farming societies The twelve contributors examine the effects of hunting and mobility on behaviour diet economy and material culture at both culture specific and cross cultural levels The influence of sedentism and the increasing use of domesticates is also explored across a wide range of societies from the American southwest and Amazonian to Africa New Guinea and the Phillipines Differing perceptions of the status of animals and plants are reviewed and cultural values are throughout given due weight in a field where discussion too often verges on the economically deterministic **Evidentials and Modals** ,2020-10-12 This book offers an in depth account of the meaning of grammatical elements representing evidentiality in connection to modality focusing on theoretical formal perspectives by eminent pioneers in the field and on recently discovered phenomena in Korean evidential markers by native scholars in particular Evidentiality became a hot topic in semantics and pragmatics trying to see what kind of evidential justification is provided by evidentials to support or be related to the at issue preadjacent propositions This book aims to provide a deeper understanding of such evidentiality in discourse contexts in a broad range of languages such as American Indian Korean and Japanese Turkish and African languages over the world In addition an introduction to the concept of evidentiality and theoretical perspectives and recent issues is also provided *Movement of the People* Mary N. Taylor,2021-08-31 Since 1990 thousands of Hungarians have vacationed at summer camps devoted to Hungarian folk dance in the Transylvanian villages of neighboring Romania This folk tourism and connected everyday practices of folk dance revival take place against the backdrop of an increasingly nationalist political environment in Hungary In *Movement of the People* Mary N Taylor takes readers inside the folk revival movement known as dancehouse t nch z that sustains myriad events where folk dance is central and championed by international enthusiasts and UNESCO Contextualizing t nch z in a deeper history of populism and nationalism Taylor examines the movement s emergence in 1970s socialist institutions its transformation through the postsocialist period and its recent recognition by UNESCO as a best practice of heritage preservation Approaching the populist and popular practices of folk revival as a form of national cultivation *Movement of the People* interrogates the everyday practices relationships institutional contexts and ideologies that contribute to the making of Hungary s future as well as its past

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