

**BACHELOR OF LAWS PRE-ENTRY EXAMINATION**

**FOR ACADEMIC YEAR 2020/2021**

**DATE: SATURDAY, 3<sup>rd</sup> October 2020**

**TIME: 9:00AM – 12:00 Noon**

**INSTRUCTIONS TO CANDIDATES**

1. Do not turn over this page until you are told to do so.
2. A separate Answer Sheet on which to record your answers, name and other details will be provided.
3. This Examination contains **FIVE** sections: **1, 2, 3, 4, & 5.**
4. You should attempt **ALL** questions in **Section 1 – 4** and one question in **Section 5.**
5. **EACH SECTION IS APPROPRIATELY TIMED TO ENABLE YOU TO ATTEMPT ALL THE QUESTIONS.**

|                     |            |
|---------------------|------------|
| Section 1: Aptitude | 25 minutes |
|---------------------|------------|

|                                                |            |
|------------------------------------------------|------------|
| Section 2: Reading, Comprehension and Language | 60 minutes |
|------------------------------------------------|------------|

|                             |            |
|-----------------------------|------------|
| Section 3: Numerical Skills | 35 minutes |
|-----------------------------|------------|

|                              |            |
|------------------------------|------------|
| Section 4: General Knowledge | 40 minutes |
|------------------------------|------------|

|                                      |            |
|--------------------------------------|------------|
| Section 5: Analytical Writing Skills | 20 minutes |
|--------------------------------------|------------|

6. Do not spend too much time on any one question or passage, otherwise you may not have enough time to finish the examination.
7. Any electronic gadgets that have internet access and communication capabilities like phones, laptop computers, tablet computers, smart watches, I-pads, etc are prohibited and possession of the same will lead to immediate automatic disqualification from the Examination.
8. **DO NOT WRITE ANYTHING ON THIS QUESTION PAPER**

# Muk Law Pre Entry List 2015 2016

**R Barnett**



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