#### L'ARTISTE EN ACTION

Comment travaillent les artistes ? Comment produisent-ils des ownres ? Ce livre donne à voir une enguête à carectère ethinographique menée auprès d'Artistes plasticione contemporatus. On decouvre had univers artistiques intimes pendent la créstion des œuvres. L'envange présente des photographies et de longs entretiens avec des crémeurs. L'auteur observe des artistes cen action »: Philippe Domergue, Michal Fourquet, Serge Feuchier, Claude Massé, Gubert Deschuot, Georges Ayuts, Petrick Loste et Charde Machir L'enquête suit en plus près les séquences de creations, dans hur rythme, hur protocole et leurs processus. La pratique artistique est une pensée en actes et perfois une esquive de la trop grande maîtrice technique et culturelle. Le "Taire", le corps de l'artiste, sa senzibilité modifiera apparenment. toutours le projet. L'activité de production est un trevail retionne l dans un champ quime l'est plus (fin V a plus d'Académie qui édit te des régles de l'art). Dans l'art d'enjour d'hai. les artistes s'orjentent sens boussole. Cette grande liberté, implique um doute permanent. On pour suivre dans cette enquête le projet d'une « science da faire », cette politique , inventée per Peul Walery. L'enteur s'appuis notamment. sur les traveux des sociologues Bourdieu, Bedoer, Esquemani et Péquignot et des philosophes Chateau, Devidson, Neuberg et R. Passeron.

La motivation de ce livre a sa source dans l'aroui que l'on peut ressentir face aux oravres des musées et des galeries. La pratique correspond à ce que Mallarmé nomme le vierge, le viroce et le bel onjourd'hai : fugace, instable, multiple, privée, routinière et cachée. Elle reste le plus souvent hors de portée du chercheur en sciences sociales. Quelles sont les interactions possibles dans l'isolement de la febrication? Comment se mêlent les déterminismes et les libertés dans l'art ? On observe dans la pratique, parfois, une autonomisation du faire grâce à un évémenent conjoucture l, un enchaînement de faits potétique s'imprévus. Le champ artistique est un granier cercle d'autonomisation, la pratique extistique devient parfois un second cercle d'autonomise. C'est ce que l'autour appelle les constrigence de la pratique. Ce livre essave de randre compte de cette imprévisfoilité.



Éric Villagordo, né en 1969, est docteur en arts et sciences de l'Art (Paris I Pandhéon Sorbanne) et a obtenu l'agrégation d'arts plantiques. Qualiffé en arts et ensociologie, il amené ses recherches sur la sociologie de l'art et l'éducation culturelle au LIRDSP-ALES (IUTHÉ-Monspellier II), il est chercheur associé à EMC2/LSO (U.P.-M.-Prance, Ormobie 3). Jusqu'à présent

maître de conférences en Art et didactique des arts à l'IUFBéBéoutpellier II, il est aujourd'hui maître de conférences en arts plantiques à l'Université Paul Valéty-Montpellier III et membre de l'IRISC.

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