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Linguistics and Language Behavior Abstracts ,2006-04 Who's who of Southern Africa ,1991 Multilingualism and Intercultural Communication H. Ekkehard Wolff,Pamela Maseko,Russell H Kaschula,Christine Anthonissen,Bassey E Antia,2017-05-01 An in depth look at the changing sociolinguistic dynamics that have influenced South African society To date there has been no published textbook which takes into account changing sociolinguistic dynamics that have influenced South African society Multilingualism and Intercultural Communication breaks new ground in this arena The scope of this book ranges from macro sociolinguistic questions pertaining to language policies and their implementation or non implementation to micro sociolinguistic observations of actual language use in verbal interaction mainly in multilingual contexts of Higher Education HE There is a gradual move for the study of language and culture to be taught in the context of professional disciplines in which they would be used for example Journalism and African languages Education and African languages etc The book caters for this growing market Because of its multilingual nature it caters to English and Afrikaans language speakers as well as the Sotho and Nguni language groups _ the largest languages in South Africa and also increasingly used in the context of South African Higher Education It brings together various inter linked disciplines such as Sociolinguistics and Applied Language Studies Media Studies and Journalism History and Education Social and Natural Sciences Law Human Language Technology Music Intercultural Communication and Literary Studies The unique cross cutting disciplinary features of the book will make it a must have for twenty first century South African students and scholars and those interested in applied language issues *The Mountain School* Greg Alder,2013 The Kingdom of Lesotho is a mountainous enclave in southern Africa and like mountain zones throughout the world it is isolated steeped in tradition and home to few outsiders The people known as Basotho are respected in the area as the only tribe never to be defeated by European colonizers Greg Alder arrives in Tsoeneng in 2003 as the village s first foreign resident since 1966 Back then the Canadian priest who had been living there was robbed and murdered in his quarters Set up as a Peace Corps teacher at the village s secondary school Alder finds himself incompetent in so many unexpected ways How do you keep warm in this place where it snows but there is no electricity How do you feed yourself where there are no grocery stores let alone restaurants Tsoeneng is a world apart from his home in America but Alder persists in adapting He learns to grow food he learns to speak the strange local language and he makes enough friends such that he is eventually invited to participate in initiation rites Yet even as he seems accepted into the Tsoeneng fold he sees how much of an outsider he will always remain and perhaps want to remain The Mountain School is insightful and candid at times accepting and at times rebellious It is the ultimate tale of the

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