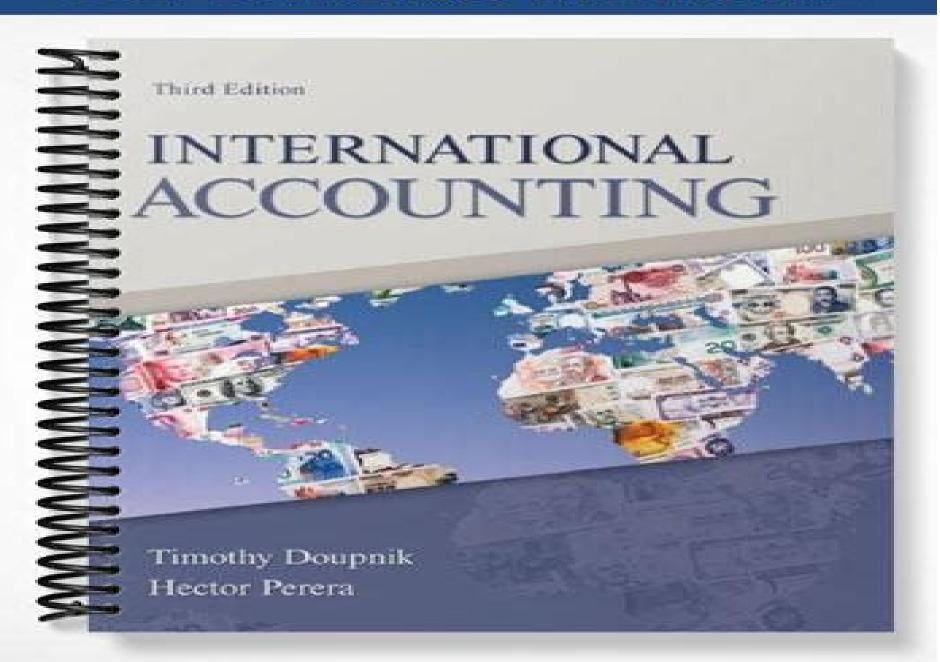
# SOLUTIONS MANUAL



# **International Accounting 3rd Edition Chapter Solutions**

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