



Mi40 Training Manual

**United States. Army Materiel
Command**

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 Annual Report - Chief, National Guard Bureau United States. National Guard Bureau, *River Rescue* Ohio. Division of Watercraft,1980 **Water Resources Development in Pennsylvania** , **Water Resources Development in New Jersey** ,1975 *Water Resources Development in Pennsylvania* United States. Army. Corps of Engineers. North Atlantic Division,1973 **The Columbia Gazetteer of the World: A to G** Saul Bernard Cohen,2008 A geographical encyclopedia of world place names contains alphabetized entries with detailed statistics on location name pronunciation topography history and economic and cultural points of interest **Mechanix Illustrated** ,1975 *The Publishers Weekly* ,1912-07 *AMC Regulation* United States Department of the Army, *The New APPI* United States. Army Materiel Command,1967

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