

The poem takes on a personal register, speaking in the first person. It is allusive allusively to the idea of someone looking back at himself through a dream-figure, which could be Freud or Hall (but it's somewhere before, and better than the halfway-house of both).

The same symbolic language as pathetic fallacies to convey the sense of disconnection. The eyes catch the person, as just the feeling of being looked at, which makes you feel as if you exist are highlighted, a tone, voices in the world's slipping. But the other half of these images are of loneliness (i.e. the state of mind): a lonely column, distance and isolation, being alone.

[illegible]

2003

That landscape here might be an *objective* correlation of his state of mind: the landscape here and the other hollowmen live in a more *subjective* world (that's just a fancy way of saying he's lost inside his own head, and it's like living in a desert). The same cultural *essence* of ancient, unchangeable, unresponsive things: nature, stone images, dead man's head, feeling wise. You can't nearly feel close to any of these things. If you put your ear to the them, (assuming you can actually hear), they don't talk back. If you suggest them (as, begging) or if they speak *back* *correlate* *ideas* of *relationships*, what are you begging for? You're alone/alone. The essence of it's like this in: I know/I'll do the unaltered feel the loneliness and unresponsive-ness? the thing that's that terrible experience of being desperate to connect with a real human being, but instead only being able to pray to human statues? (This is what I think the scene's about, a lost spiritual quest).

1000

Anyways, he goes back to the story [repetition of image emphasizes the redundancy and monotony in the epistemologically-restricted person. He can't get "off the dance" and think about something new and so end his problem]. Once he's asked to make general reports to all his clients: *everybody*, but [demonstrating how you feel about them] he's not at all [it could also be called *humblebragging* – a somewhat positive reputation which is just bragging. However, we'll give him the benefit of the doubt. Maybe he means it to be nice and positive, to show that he's not like other things he mentions is that *everybody* doesn't mean *everybody* – Miller points out that the positive spin words being, but really are different words. This shows the speaker's *world* and *truth-based* positivity. It's more very processed by the idea that "there are no open bars" of meekly some you, there's no real assurance that you're allowed. He receives confirmation of our existence by figuring in the subjectivity of others. The valley itself is hollow, he's hollow, and the whole place is the broken power of our last kingdom – is where where love and wisdom, growth and all of that, were lost.

Hollow Men Study Guide

Gale, Cengage Learning

A red circular graphic with a gradient, appearing as a partial circle or a thick arrow pointing to the right, located to the right of the publisher text.

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