

## Guide me, O thou great Redeemer

CWM RHONDDA 8 7 8 7 4 7 7 with repeats

1. Guide me, O thou great Re-dee-mer, pil-grim through this bar-ren land;  
 2. O - pen now the crys-tal foun-tain, whence the heal-ing stream doth flow;  
 3. When I tread the verge of Jor-dan, bid my anx-ious fears sub-side;

I am weak, but thou art migh-ty; hold me with thy  
 let the fire, and cloud - y pil-lar lead me all thy  
 death of death, and hell's de-struction, land me safe on

power-ful hand: bread of heav-en, bread of heav-en,  
 jour-ney through: strong de-liver-er, strong de-liver-er,  
 Ca-naan's side: songs of prais-es, songs of prais-es,

Words: Welsh, William Williams (1717–1791); translation, William Williams (1717–1791),  
 Peter Williams (1722–1796), alt. Music: John Hughes (1873–1932)

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# Guide Me O Thou Great Redemmer

**R Barnett**



**Guide Me O Thou Great Redemmer:**

## Decoding **Guide Me O Thou Great Redemmer**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Guide Me O Thou Great Redemmer**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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