

THE HUNGER GAMES

Comprehension Activities: Chapters 1-20

Directions: Complete each of the following sentences. Make sure to read the directions for each sentence and look at any examples that may be provided. The sentences should be completed *chronologically*, meaning the questions are asked in the order the book is read.

[illegible]

Age

Gender

What do you think?

What do others think?

What do you like about the current generation?

What suggests does Marissa obtain throughout the game? List topics in Chapter 10.

List all sources you have used in writing in Chapter 9-10

Pete's Petals	
Age	
Sex	
What are the signs Pete's trying throughout the novel?	
What sign (event) would response to Pete at the beginning of the novel?	
What does he, totally do for a living?	
What does Pete make his first fall in the novel?	
What action confirms that Pete is working with Kaitano? (showing his	

SUMMER SCHOOL THE HUNGER GAMES COMPREHENSION PACKET ALL CHAPTERS

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Textual Evidence	
Chapter 2 of <i>J. & G. Questions</i>	What is the main point of Chapter 2, and how does it support the thesis?
Answer	
Textual Evidence	
Chapter 3 of <i>J. & G. Questions</i>	What is the main point of Chapter 3, and how does it support the thesis?
Answer	
Textual Evidence	
Chapter 4 of <i>J. & G. Questions</i>	What is the main point of Chapter 4, and how does it support the thesis?
Answer	
Textual Evidence	

[illegible]

Hungar Games 8th Grade Summer Packet

Christian Drosten



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Resources in Education ,1997 *Resources in Education* ,1996 **Popular Mechanics** ,2000-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *Collier's* Hansi,1909 Congressional Record United States. Congress,1995

Today's Education ,1979 **The Evangelical Herald** ,1917 *Indianapolis Monthly* ,2002-11 Indianapolis Monthly is the Circle City s essential chronicle and guide an indispensable authority on what s new and what s news Through coverage of politics crime dining style business sports and arts and entertainment each issue offers compelling narrative stories and lively urbane coverage of Indy s cultural landscape **Runner's World** ,2008-06 Runner s World magazine aims to help runners achieve their personal health fitness and performance goals and to inspire them with vivid memorable storytelling

Practical Farmer ,1913 Stamps ,1963 New York Magazine ,1997-04-28 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea **Popular Mechanics** ,2000-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Farmer's Advocate and Home Journal** ,1907 *Los Angeles Magazine* ,2003-11 Los Angeles magazine is a regional magazine of national stature Our combination of award winning feature writing investigative reporting service journalism and design covers the people lifestyle culture entertainment fashion art and architecture and news that define Southern California Started in the spring of 1961 Los Angeles magazine has been addressing the needs and interests of our region for 48 years The magazine continues to be the definitive resource for an affluent population that is intensely interested in a lifestyle that is uniquely Southern Californian **N.E.A. Bulletin** ,1978

Press Summary - Illinois Information Service Illinois Information Service,1992 **National Stockman and Farmer** ,1892-04-21 **Books in Print** ,1993-09 V 1 Authors A D v 2 Authors E K v 3 Authors L R v 4 S Z v 5 Titles A D v 6 Titles E K v 7 Titles L Q v 8 Titles R Z v 9 Out of print out of stock indefinitely v 10 Publishers **The Washington Post Index** ,1989

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