



**Series 6HPK5Δ/C**



**SET~1**

*Roll No.*

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Code No. **64/1/1**

Candidates must write the Code on the title page of the answer-book.

**NOTE :**

- Please check that this question paper contains **8** printed pages + **2** Maps.
- Code number given on the right hand side of the question paper should be written on the title page of the answer-book by the candidate.
- Please check that this question paper contains **29** questions.
- Please write down the serial number of the question in the answer-book before attempting it.
- 15 minute time has been allotted to read this question paper. The question paper will be distributed at 10.15 a.m. From 10.15 a.m. to 10.30 a.m., the students will read the question paper only and will not write any answer on the answer-book during this period.



**GEOGRAPHY (Theory)**



*Time allowed : 3 hours*

*Maximum Marks : 70*

**General Instructions :**

- Question paper is divided into **five** Sections – **A, B, C, D** and **E**.
- In **Section A** – Questions no. **1** to **15** are objective type multiple choice questions (MCQs) carrying **1** mark each. Attempt any **14** questions. Write the correct answer only in your answer-book.
- In **Section B** – Questions no. **16** and **17** are short answer source based and graph based questions respectively carrying **3** marks each. Answer any **three** questions out of 4. Each of these sub-questions carry **1** mark.
- In **Section C** – Questions no. **18** to **22** are short answer questions carrying **3** marks each. Answers to these questions should not exceed **60 – 80** words.
- In **Section D** – Questions no. **23** to **27** are long answer questions carrying **5** marks each. Answers to these questions should not exceed **120 – 150** words.
- In **Section E** – Questions number **28** and **29** are related to location and labelling and identification of geographical features on **maps** respectively, carrying **5** marks each.
- Outline map of **India** and **World** provided to you must be attached with your answer-book.
- Use of template or stencils for drawing outline maps is allowed.

# Geography Paper 23

**Sir Norman Lockyer**



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