



Service Manual

2007

LCD FLAT PANEL TELEVISION

VLP38 / VLP38+ / VLP38++ CHASSIS

VLP38 Chassis

LT-40133
LT-46133
LT-52133

VLP38M Chassis

LT-40134

VLP38+ Chassis

LT-46144
LT-52144

VLP38++ Chassis

LT-46244
LT-52244

CAUTION:

Before servicing this chassis, it is important that the service person read the "SAFETY PRECAUTIONS" and "PRODUCT SAFETY NOTICE" contained in this manual.

SPECIFICATIONS

• Power Input	: AC 120V, 60Hz	• AV Analog Inputs & Outputs	: VIDEO IN JACK (RCA Type) : AUDIO IN JACK (RCA Type) : S-VIDEO IN JACK (Y/C separate) : COMP./Y, Cr, Cb (RCA Type) : USB Input (5 meg pixel photo) : Stereo Audio Outputs
• Power Usage	: See table on page 5	• Inputs/Outputs	: HDMI™ 1.3 Inputs (digital) : 480i, 480p, 720p, 1080i (60Hz) : 1080p(24Hz, 30Hz, 60Hz) : Digital Audio Output (Dolby® Digital/PCM) : IEEE-1394 iO Jacks (V38++ only) : Dealer Playback Only
• Dimensions & Weight	: See table on page 5	• HDMI™ Digital PC Compatibility	: 640 x 480, 800 x 480, 800 x 600, : 1024 x 600, 1024 x 768, 1280 x 720, : 1365 x 768, 1280 x 1024 @ 60Hz : 1920 x 1080 @ 24Hz, 30Hz, 60Hz
• LCD Panel	<u>VLP38</u> : Resolution - 1920 x 1080 : Vertical Scan Range - 60Hz <u>VLP38+/VLP38++</u> : Resolution - 1920 x 1080 : Vertical Scan Range - 120Hz	• Speakers	: Two 5 1/2"x2 1/4" Oval (4Ω 10W)
• Tuning	: Digital/Analog Tuner (NTSC/ATSC/QAM) : Out of Band Tuner (VLP38++ only)	• Design specifications are subject to change without notice.	 <i>Solder</i> : Lead-Free solder PWBs
• Tuning Range	: Air VHF - 2-13, UHF - 14-69 : Analog Cable - 1-25 : Digital Cable - 1-135		
• Antenna Input	: 2 R.F. 75Ω unbalanced		

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Mitsubishi Lt 46144 Manual

Brendan G. Carr



Mitsubishi Lt 46144 Manual:

Sound & Vision ,2008 4G1, 4G3, 4G5 Workshop Manual, Engine ,1978 *Mitsubishi Audio Systems* ,2009

Mitsubishi Galant Workshop Manual Mitsubishi Jidōsha Kōgyō Kabushiki Kaisha,1987 **Mitsubishi Eclipse & Eagle Talon Automotive Repair Manual** Alan Ahlstrand,John Harold Haynes,2002-01-01 Inside this manual the reader will learn to do routine maintenance tune up procedures engine repair along with aspects of your car such as cooling and heating air conditioning fuel and exhaust emissions control ignition brakes suspension and steering electrical systems wiring diagrams

Mitsubishi I-MiEV ,2010 *Mitsubishi L300 Express* ,2009 *GH Series Sigma Service Manual* ,1982

Mitsubishi Operator's Manual Mitsubishi Motors Australia,1994 Mitsubishi Triton GLR and GLX-R ,2010 **GN Series Sigma Service Manual** ,1985 Mitsubishi FM-FN-BM Chassis Workshop Manual Mitsubishi Shōji Kabushiki Kaisha, Mitsubishi Operator's Manual Mitsubishi Motors Australia,1994 **Mitsubishi Operator's Manual** ,1997

Mitsubishi Eclipse & Eagle Talon 1995 thru 2005 John H Haynes,2008-06-30 Haynes offers the best coverage for cars trucks vans SUVs and motorcycles on the market today Each manual contains easy to follow step by step instructions linked to hundreds of photographs and illustrations Included in every manual troubleshooting section to help identify specific problems tips that give valuable short cuts to make the job easier and eliminate the need for special tools notes cautions and warnings for the home mechanic color spark plug diagnosis and an easy to use index Mitsubishi Jeep Full Mechanical English Service Manual James Danko,2009-06-06 Full Mechanical English Service Manual General Vehicle Data General Maintenance Fuel System Coolant System Intake Exhaust Turbocharger Engine Electrical Components Diagrams Engine Complete Overhaul Turbo Non Turbo Clutch Transmission Driveline Front Axel Differential Overhaul Rear Axel Differential Overhaul Front Rear Suspension Brake System Steering Heater System Much More See Contents Pages for Full Listings Over 330 Pages of Details and Diagrams **Mitsubishi Colt Workshop Manual Supplement** Mitsubishi Jidōsha Kōgyō Kabushiki Kaisha,1980 **Mitsubishi Operator's Manual** ,1997 Mitsubishi Engine and Transmission Workshop Manual Mitsubishi Jidōsha Kōgyō Kabushiki Kaisha,1985 **Mitsubishi Operators Manual** ,1998

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everything worthwhile written about American poverty is essentially about moral failure. It is the failure of the society ... The American Way of Poverty: How the Other Half Still Lives It is made up of both the long-term chronically poor and new working poor -- the tens of millions of victims of a broken economy and an ever more dysfunctional ... Table of Contents: The American way of poverty - Falvey Library The American way of poverty : how the other half still lives / ... "Fifty years after Michael Harrington published his groundbreaking book The Other America, in ... The American Way of Poverty: How the Other Half Still ... Aug 26, 2014 — The American Way of Poverty: How the Other Half Still Lives (Paperback). By Sasha Abramsky. \$17.99. Ships to Our Store in 1-5 Days. Add to Wish ... Sample Test Items - Kentucky Department of Education Nov 27, 2023 — Kentucky periodically releases test and sample items coordinated with the state assessments to help students and teachers become more familiar ... Released Items - KY These items may be used to help familiarize test examiners and students with the assessment and item format. Released Items. 2023 Released Items. Reading. Kentucky Summative Assessment Sep 29, 2023 — KSA are the annual summative assessments given in grades 3 through 8, 10 and 11 to Kentucky public school students. KSA provides content area ... Practice Tests - KY Practice Tests and Content Based Answer Keys/Rubrics Access resources for educators to prepare students for testing. Free KSA Practice Test & Sample Questions Take the free online KSA practice test. Assess your student's Kentucky State test readiness in 5 minutes. Grade 3 - 8 for Math & English (ELA). Try Now! Support Materials for Core Content for Assessment Reading Students must be able to support their thinking. Items may involve abstract theme identification, inference across an entire passage, or students' application ... Kentucky Reading Academies powered by LETRS The KY DOE is offering a statewide professional learning opportunity for K-5 educators with evidence-based practices for reading instruction through LETRS ... KY KSA Practice Test - Edulastic Online assessment tools with technology-enhanced items like SBAC, AIR and PARCC give you a complete, instant view of student learning and growth. K-PREP Practice Test Kentucky | Core Academic Standards. Education Galaxy's K-PREP online practice tests provides online assessment and practice for students in Grades K-5. Sign up for FREE. JCPS Social Studies - State Assessment KSA Items includes released test questions and test stats. The test stats show a key, aligned standards, percentages, and a demographic breakdown for the state. Cengage Advantage Books: American Government and ... New features, up-to-date political news and analysis, and a great price make AMERICAN GOVERNMENT AND POLITICS TODAY: BRIEF EDITION, 2014-2015 a top seller. BUNDLE (2) AMERICAN GOVERNMENT AND POLITICS ... New features, up-to-date political news and analysis, and a great price make AMERICAN GOVERNMENT AND POLITICS TODAY: BRIEF EDITION, 2014-2015 a top seller. American Government and Politics Today, Brief Edition, ... Praised for its balanced coverage, the book examines all the key concepts of American government, while providing exciting student-oriented features that focus ... American Government and Politics Today, 2014-2015 - ... New features, up-to-date political news and analysis, and a great price make AMERICAN GOVERNMENT AND POLITICS TODAY: BRIEF EDITION, 2014-2015 a top

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