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L'IMPRIMERIE des SORCIÈRES

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The Witches of Lorraine Robin Briggs, 2007 Based on the richest archive of witchcraft trials found in Europe this book paints a vivid picture of life amongst the people of a small duchy on the border of France Robin Briggs examination of their beliefs in phenomena such as shapeshifting and werewolves proves a vital contribution to historical understanding of witchcraft

Le Réveil des sorcières Stéphanie Janicot, 2020-01-02 Et si en commençant son nouveau roman sur la magie noire par un accident de voiture fatal la narratrice avait provoqué la mort de son amie Diane guérisseuse et médium Dans la forêt de Broc liande où elles se retrouvaient les légendes celtes la pratique de la sorcellerie sont toujours présentes Le mystère grandit autour de Diane sa tragique disparition et ses pouvoirs exceptionnels dont semble avoir hérité sa fille cadette Soann une adolescente sombre et troublante hantée par le deuil et la certitude que sa mère a été assassinée Habitée par les mystères de la terre bretonne Le Réveil des sorcières est sans doute l'un des romans les plus personnels et envoûtants de Stéphanie Janicot L'auteur de La Mémoire du monde Prix Renaudot poche y interroge travers le personnage singulier d'une adolescente les liens obscurs de la transmission et les limites entre la vie et la mort

Au royaume des sorcières : Voyage au cœur féminin sacré. Christian DOUMERGUE, 2022-05-17 C'est le grand réveil des sorcières De nombreuses femmes se revendiquent aujourd'hui sorcières Elles lisent se rencontrent pratiquent leur art plus ou moins confidentiellement partagent leurs savoirs Leur science invoque propriétés des pierres vertus des plantes formules destinées à accentuer leur pouvoir influence de la lune Découvrez l'origine et les secrets des sorcières d'hier et aujourd'hui Plongez dans leurs secrets découvrez ce qu'elles ont vécu et travers au fil des siècles pour mieux les comprendre et décrypter ce qui fait de la sorcière une figure aussi intrigante puissante et mystérieuse

The Literature of Witchcraft Brian P. Levack, 1992 First published in 1993 Routledge is an imprint of Taylor Francis an informa company

Les sorcières neuchâteloises Fritz Chabloz, 1868

La sorcière des Pyrénées, ou La caverne de la vallée d'Aran Joseph Bocous, 1823

Les affaires de sorcellerie dans le Val de Lièpvre (XVIe et XVIIe siècles) Maryse Simon, 2006

L'apprentie sorcière du lac de Servières Pierre Kalmar, 2010

La grande chasse aux sorcières Ludovic Viallet, 2022-04-06 Entre les XVe et XVIIIe siècles la chasse aux sorciers et sorcières a fait des dizaines de milliers de morts en Europe Accusés de pacte avec le diable de crimes abominables et de maléfices les victimes essentiellement des femmes ont dû endosser la responsabilité des malheurs de toute sorte frappant individus et communautés Exprimés sur les bords de ce crime imaginaire a été largement théorisé par les juristes et les théologiens souvent tenaillés par l'obsession diabolique et animés par une volonté d'uniformité sociale Mais il a d'abord été nourri des peurs et croyances collectives des failles basées de la nature humaine et des machineries des administrations alors en construction Si les pouvoirs civils prenant le relais de l'Église ont très vite traqué les adeptes de Satan déviants devenus criminels absolus ce sont galement eux qui ont progressivement teint les feux d'une répression devenue destructrice de l'ordre social

Histoire de l'inquisition au Moyen Age Henry Charles Lea, 1902

Les Sorciers Du Carroi De Marlou Nicole Jacques-Chaquin, Maxime Préaud,

*Les Vents de Salem (Les sorcières de North Hampton***)* Melissa de la Cruz, 2014-05-28 La sorcière Freya Beauchamp est coincée en 1692 Salem qui plus est trois cents ans de sa mère Joanna et de sa sœur Ingrid Si on la surprend en train de pratiquer la magie elle sera forcée de revivre les célèbres procès des sorcières et cette fois même son immortalité ne pourra pas la sauver Pendant ce temps la North Hampton moderne est confrontée d'autres problèmes Joanna et Norm s'unissent pour sauver leur fille et consultent l'Oracle en quête d'une solution peut-être de s'enfuir avec Freddie qui goûte aux joies du mariage pour le meilleur et pour le pire se lance avec ses alliés pixies la recherche d'un totem disparu censés les aider ouvrir un passage dans le temps afin de ramener Freya au XXI^e siècle Quant Ingrid elle renoue avec un amour de jeunesse et se met à douter de sa relation avec l'inspecteur Matt Noble Entre présent et passé la famille Beauchamp parviendra-t-elle à se réunir et enfin trouver la paix Pleines d'esprit et d'élégance et un tout petit peu chantantes les sorcières de Melissa de la Cruz parviennent-elles à la fois totalement modernes et délicieusement mythiques Deborah Harkness Du suspense du mystère et beaucoup de passion MTV com Un page turner magique et romantique Washington Post

Le Musée des sorcières Catherine Clément, 2020-09-02 En Europe on a brûlé les sorcières jusqu'au XVII^e siècle Elles n'étaient coupables que d'une seule chose être femme la veille de la Renaissance un pape avait proclamé que toutes les femmes étaient sorcières Bonnes tuer pour protéger le membre viril disent les textes Toutes ces cruautés peine balayées par la Révolution française l'impure sorcière fut bientôt transformée en son contraire la très pure Sainte Vierge Que reste-t-il aujourd'hui de ces sorcières jadis brûlées les cartels maudites Guirlandes de choc cachés dans les campagnes petites filles du féminisme activistes Femen ou membres du mouvement Metoo les sorcières du XXI^e siècle sont libres et fières de l'être Romancière philosophe critique littéraire essayiste Catherine Clément n'est pas entrée en sorcellerie par hasard Après avoir profondément aimé sa mère une sublime sorcière juive russe passionnée d'occultisme et de voyance choisissant la raison contre sa folie elle nous offre aujourd'hui dans un essai lumineux une réflexion pertinente sur les liens subtils qui relient misogynie féminisme religion et sorcellerie

Sorcières et sorcelleries Christine Planté (dir.), Catherine Chène, 2002 Présentation des pratiques et des représentations liées à la sorcellerie depuis les premiers traités sur le sabbat au XV^e siècle jusqu'au féminisme au XX^e siècle en passant par le grand mouvement de la chasse aux sorcières XV^e XVIII^e siècles et le phénomène de la sorcellerie qui prit une grande place dans la littérature du XIX^e siècle

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teint les feux d'une répression devenue destructrice de l'ordre social Sorcières est une plongée dans les abysses de la culture occidentale dans le bouillonnement d'où a émergé notre Modernité **Wallonia**, 1901 **Revue historique**, 1907 *Nicolas Remy et la sorcellerie en Lorraine à la fin du XVI^e siècle* Ch Pfister, 1907 *D'une Sorcière qu'autrefois on brûla dans Saint-Nicholas* Émile Badel, 1891 **La Sorcière de Dentervals**, Hubert Giger, 2018-01-02 Ce passionnant roman historique revient sur les terribles épisodes de chasse au sorcier au Moyen Âge Un habitant du village qui meurt accidentellement ou qui tombe malade le bûcher qui doit brûler tout le monde est bon pour soulever quelque un de sorcellerie Les autorités profitent alors de l'occasion pour juger des individus marginaux ou gênants femmes et hommes confondus et montrer ainsi qu'elles font leur travail Un geste mal interprété un comportement étrange voire une simple allusion un chat noir suffisent pour finir entre les mains du tribunal Sous la torture la plupart des personnes accusées avouent contre leur gré leur pacte de connivence avec le diable La Sorcière de Dentervals s'inspire des événements qui se produisirent autour d'un procès pour sorcellerie en 1675 dans les Grisons Avec un effrayant réalisme l'auteur nous raconte cette période noire où le soupçon de sorcellerie était un motif suffisant pour condamner mort les plus faibles Un premier roman richement documenté et d'une vraie qualité littéraire

EXTRAIT La pie jacasse Les cerfs l'ont tuée Ils disparaissent grands bonds dans la forêt Comme un canon qui gronde le tonnerre sort de l'obscurité Peu après un autre clair illumine le paysage La lumière est aveuglante La figure au manteau noir se lève en tremblant est-ce la porte de l'église qui s'ouvre Est-ce un enfant en blanc qui se tient sur le pas de la porte de l'église Le croque-mitaine semble pétrifié Un bref instant puis il prend rapidement le sac et part en courant comme un désespéré La pie bat des ailes **CE QU'EN PENSE LA CRITIQUE** Il ne faudra pas bien sûr accueillir ce roman comme un témoignage historique Plutôt le voir comme une porte d'entrée sur une époque oubliée Et faire des liens toujours avec notre présent qui connaît encore de tels débordements ou folies collectives Une lecture d'attente donc mais qui pourra devenir autre chose pour peu que vous ayez l'envie de creuser plus loin dans les sombres rouages de notre Histoire

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Joëlle Brack Librairie Payot PROPOS DE L'AUTEUR Hubert Giger est né en 1958 Il a étudié l'histoire à l'Université de Zurich En 2001 il écrit un article intitulé Engouement de sorcier et procès de sorcellerie dans la Surselva Il a travaillé comme journaliste pour la radio romanche et il vit dans le Medelsertal Grisons En 2011 il publie son premier roman La Stria de Dentervals rapidement traduit en allemand sous le titre de Die Hexe von Dentervals

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