Reg. No.....

B.A./B.Sc./B.Com. DEGREE (C.B.C.S.) EXAMINATION, JUNE 2018

Second Semester

Common Course I-English

EN 2CC T03-ISSUES THAT MATTER

[For all U.G. C.B.C.S. Programmes]

(2017 Admission onwards)

Time: Three Hours

Maximum: 80 Marks

Part A.

Answer any ten of the following. Each question carries 2 marks.

- 1. Why was Arnela reluctant to teach Sentila that craft of pot making?
- Identify the historical context of the poem "Refugee Blues".
- 3. Define a refugee based on the UN convention on the Status of Refugees.
- 4. How is the 'flood' of the present age different from the biblical Great Flood of Noah?
- 5. How do young ones die according to the stoic traveller in the story "War".
- 6. What plan did Juan conceive to outsmart the censorship mechanism?
- 7. What was it that prevented a Mahar from being independent, according to grandfather in "The Poisoned Bread"?
- 8. Why did Mesoba return home with a heavy heart after meeting the elders?
- 9. What does Auden mean when he says that being human hinders one's freedom?
- 10. What did the mysterious bird reveal to Hagar?
- 11. What happened to the author's brother in "A Trip Westward"?
- 12. How did the prisoners fare in the old prison?

 $(10 \times 2 = 20 \text{ marks})$

Turn over

High School Model Question Paper 23

SB Merriam

High School Model Question Paper 23:

Reviewing High School Model Question Paper 23: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**High School Model Question Paper 23**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

https://staging.conocer.cide.edu/public/detail/fetch.php/Joy As We Go.pdf

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