

R. K. Narayan's *The Guide*: A Modern Version of a Panchatantra Tale

*Bhaskar Roy Barman**

Abstract

This paper aims to deal with R. K. Narayan's novel, *The Guide*, as a modern version of a Panchatantra tale of a thief transformed into a saint. A unity of vision and tranquillity of temperament commingle in the novel. The language, in which the narration is couched, is generally luminous and lucid, metaphorically temperate and simple in syntax. The smooth conveyance of the novel's easy action to the readers imparts a sharp-eyed and taught feeling of gentleness in the portrayal of Narayan's character. Though this feeling verges on contemplative gentleness, Narayan's attitude is not that simple and encompasses expertness in defining the linked and confused territories of sincerity and self-deception. The complex association of sincerity and self-deception is indeed the organizing theme of the novel.

The story of the novel is closely interlinked with the experience R. K. Narayan was exposed to in his childhood which moulded his thinking of writing this novel. He owed conceptualizing the character of Raju, the hero of the novel, to his impression of the 'Super Guide' who guided him and his friends around the National Broadcasting Corporation Studios at the Rockefeller Center.

The idea of the story stemmed from his experience of a ritual fasting which led to the germination of the motif of 'enforced sainthood' in his mind before he visited the United States in 1957 in a new novel underpinning suffering due to enforcing of sainthood. The experience he gained of the ritual fasting provided him with the outline of the plot appurtenant to the subject he found himself contemplating. The paper details how the idea has materialized into the full-fledged novel.

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Guide R K Narayan Text

Peter France



Guide R K Narayan Text:

A Study Guide for R. K. Narayan's "The Ramayana" Gale, Cengage Learning, 2016-07-14 A Study Guide for R K Narayan's *The Ramayana* excerpted from Gale's acclaimed *Novels for Students*. This concise study guide includes plot summary, character analysis, author biography, study questions, historical context, suggestions for further reading, and much more. For any literature project, trust *Novels for Students* for all of your research needs. **Critical Essays on R.K. Narayan's The Guide** Krishna Sen, 2004 The essays in this book have been divided into two sections. The first section examines one of Narayan's major works, *The Guide*. The essays here discuss the genesis of the novel, narrative structure, use of language, humour, and irony in the novel, the characters, and also the post-colonial quality of *The Guide*. The second section situates *The Guide* within the larger context of Narayan's life and works, Narayan as a novelist, themes and characters in his novels, Narayan's Malgudi, and Narayan as an Indian English writer. These essays will be essential reading for students who study *The Guide* and also Narayan's works as a whole. *The Guide* R. K. Narayan, 1988 Recently released from prison and living in an abandoned temple, Raju is mistaken for a holy man and decides to play the part. **The Oxford Guide to Literature in English Translation** Peter France, 2000 Translation has been a crucial process in world culture over the past two millennia and more. In the English-speaking cultures, many of the most important texts are translations from Homer to Beckett, the Bible to Freud. Although recent years have seen a boom in translation studies, there has been no comprehensive yet convenient guide to this essential element of literature in English. Written by eminent scholars from many countries, the *Oxford Guide to Literature in English Translation* meets this need and will be essential reading for all students of English and comparative literature. It highlights the place of translation in our culture, encouraging awareness of the issues raised, making the translator more visible. Concentrating on major writers and works, it covers translations out of many languages from Greek to Korean, from Swahili to Russian. For some works, e.g. Virgil's *Aeneid*, which have been much translated, the discussion is historical and critical, showing how translation has evolved over the centuries and bringing out the differences between versions. Elsewhere, with less familiar literatures, the Guide examines the extent to which translation has done justice to the range of work available. The Guide is divided into two parts. Part I contains substantial essays on theoretical questions, a pioneering outline of the history of translation into English, and discussions of the problems raised by specific types of text, e.g. poetry, oral literature. The second, much longer part, consists of entries grouped by language of origin; some are devoted to individual texts, e.g. *The Thousand and One Nights*, or writers, e.g. Ibsen, Proust, but the majority offer a critical overview of a genre, e.g. Chinese poetry, Spanish Golden Age drama, or of a national literature, e.g. Hungarian, Scottish Gaelic. There is a selective bibliography for each entry and an index of authors and translators. **Literary Criticism: A Beginner's Guide** Dr. Rakhee Singh, 2024-06-05 Literary criticism is to examine and interpret literature to gain deeper insights and appreciation for it. It enables the critics to explore things like the writer, poet's style, themes, characters, and the historical or

cultural context in which the work was created Many renowned poets writers have shared their opinions regarding literature throughout history from ancient philosophers like Plato to modern poets writers The present book depicts the opinions of such distinguished critics It has easy to understand style and numerous examples which would make it easier for the students to understand Metacriticism It will be helpful for the students of English literature and literary theory and criticism

Cultural Imperialism and the Indo-English Novel Fawzia Afzal-Khan, 2010-11-01 This is a provocative piece of scholarship and it engages an intriguing aspect of postcolonial writing Choice Fawzia Afzal Khan's excellent book could stand as a reply to those hostile critics who today attack multiculturalism for reductively politicizing literature In her trenchant discussion Afzal Khan shows just how complex the politics of liberation can be for colonial and postcolonial novelists Gerald Graff University of Chicago Afzal Khan's study is a major new contribution to the related fields of Indian writing in English and post colonial literatures Focused primarily on four Indian novelists its arguments and conclusions are of vital importance to our understanding of the many new literatures from the former British colonies Through her judicious use of the theoretical constructs of Frantz Fanon Fredric Jameson Edward Said and others Afzal Khan has produced a fresh and compelling interpretation of the Indian English novel Amritjit Singh Rhode Island College *Cultural Imperialism and the Indo-English Novel* focuses on the novels of R K Narayan Anita Desai Kamala Markandaya and Salman Rushdie and explores the tension in these novels between ideology and the generic fictive strategies that shape ideology or are shaped by it Fawzia Afzal Khan raises the important question of how much the usage of certain ideological strategies actually helps the ex colonized writer deal effectively with post colonial and post independence trauma and whether or not the choice of a particular genre or mode employed by a writer presupposes the extent to which that writer will be successful in challenging the ideological strategies of containment perpetuated by most Western orientalist texts and writers She argues that the formal or generic choices of the four writers studied here reveal that they are using genre as an ideological strategy of liberation to help free their peoples and cultures from the hegemonic strategies of containment imposed upon them She concludes that the works studied here constitute an ideological rebuttal of Western writers denigrating containment of non Western cultures She also notes that self criticism as implied in Rushdie's works is not to be confused with self hatred a theme found in Naipaul's work

Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide to Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study

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