

१. कृष्ण एक प्रायश्चित्त उपाय है ॥ (३)

क) तमो दिवसका व्यवधान समीक्षाकर्ता द्वारा तमो र पोषणका आधारमा तय्यार

सु. समका छात्राङ्गको प्रश्न सरचना सजिल प्रश्न संख्या दिनुहुन ।

आगत, वारत, अनयो, सम्बन्धित, अस्मानुकरण

२. शुद्ध मणि पुनरीक्षण कर । (३)

કોલુન ટીમ નહીં બાદ પકાવેને કાળ નર ? કમ્પાનિ ટુરોર મહુમે સહનહીં સોંકન, જાન થમ્પાઈડ
મળાહીં સોંકલો ડી ।

३. तमसका निवारणकरिता शास्त्राचार्यांनी शास्त्राचरी तयार केली । (३)

वीरस वापे वीरकनो उत्पत्त भएकी ईशमाया विधान उत्पन्नो हुन नराउने नियमपटल मन
इशोरपते । उनलाई देखेर आमा पनि दिक्क हुन्छन् ।

४. कालको मनुष्यदेवदत्त दुई-दुई गठ। ललसाम र मानसुक छन्द टिप् । (२)

एउटा वर्ष अघि यमनमा भएको सन्तानको हत्याकाण्डमा जम्मा दुई लाख भन्दा बढी मानिसहरूले सहभागीता ज्ञापित गरेका थिए। त्यसैगरी यस वर्ष पनि यमनमा भएको सन्तानको हत्याकाण्डमा जम्मा दुई लाख भन्दा बढी मानिसहरूले सहभागीता ज्ञापित गरेका थिए।

४. कृष्ण कृष्ण गान्धर्वो उत्तर दिक्षु । (वि० ३०=३१)

का) उसका उपसर्ग या परसर्गबाट १/१ सट्टा छन्द लिम्पेन गर

उपसर्ग - यन्, वै, इत् / परसर्ग - हा, इह, क

क। तमको अनुच्छेदबाट ३ समस्त छन्द र ३ छिन्न छन्द सोची लिइत गरी दोसरीएको छन्द छुटाउ ।

माछापुच्छ्रे हिमालको कञ्चनजङ्घा अर्वाचनबाट निस्कने गाँव अनुपम ठाउँ हो । प्राकृतिक छटाअग्लो भएतापनि बहरदुई बराबुरदुईगैले कुनै बसोबासका लागिजस्तोअर पनि सक्दैन। बसुन्जरागाउँ सरोटेनडीतिरअग्लो खोलाअनै बग्दछन् । कञ्चनजङ्घा-भोटेचढा नदीले एक आनकनमा भिर्नेर बग्दने नेपालीको विरोधछा हो ।

ग) हलामी वनस्पतिवार ६ मेटा सांख्यिकी धारद टिपी सांख्यिकी विषयद वर ।

आर्थिक विपन्नताले प्रभावित केरी नेपालीहरू आफ्नो दैनिक गुहारा समेत बनाउन नसक्दा शारीरिक, मानसिक तथा नैतिक रूपमा पनि पीडित बन्दै गएका छन् । दैनिक अत्यावश्यक सामग्रीको समेत पूर्ति गर्न नसक्दा उनीहरूको जीवन अत्याधुनिक अवस्था हुने सट्टा देशैको झ ।

६. कौन एक गायत्री उतर देता । (४)

का) तमामो अनुष्ठेतादे सवीलाइ भर पुलाइ र पुलाइ भर सवीलाइया पोरवर्तन नरी बास्य हाँवा समेत निजाउ ।

કોઈની દુશ્મનીને વિશાળતાથી જોઈને, અકસ્માતે કાઠામાં માથા મેટ થઈ જાય છે. કોઈનીને માનમાંથી કોંગાડીને, માથા અને કાપને લગાવા કાસી નથી કાઠો પાડી જાય છે. કોઈની દુશ્મનીને ઘરનાં છાક પાડીને.

सु। सायन्य इति। सतिरु बहुवचनमाह एक वचनम् अस्मि ।

हामीले सबै सुसंरक्षित समयमा बजार पुग्नु पाउँछौं । हामी कसैले मानकमा भएरहा गर्दैनौं । हामी एकटा देशका अन्य व्यक्तिको जसमा मान्छौं । हामी एकको अभावमा अर्को राम्रै गर्दैनौं । त्यसैले हामीलाई एकतामा विश्वास पाउँछ ।

१७. कुनै एक सभ्यताको उदाहरण दिनु । (१५)

क) ले, वाट, ड्रा, मा र टेलि विभागत लागेका विभिन्न-विभिन्न कारकको उपयोग गरी ६ वटा साक्ष्यमा कुनै घटनाको वर्णन गर ।

सु। तत्पश्चात् साधनमात्रेण सादृश्येण निमित्तादेः पुनर्लोकान्तरं यत् ।

मेरी मातृशु शरमा काम राहू । माया भने कौन होउला काम राहू । ई पान कौन काम जसो काम रनुकोक । म बाई काठमाण्डौ जाणु । उनीहरु के राहू मगाई बाबा छैन । तपाई मेरो बनेको मान ।

८. कुनै र ज्ञानको उल्लेख छैन । (२०४५=८)

क) लगाकर योद्धा वाक्यनाष्टि वाद-वटा करार वाक्यनाष्टि कुराउ ।

तथापार्थी अन्तर्गत जीवदण्डको माया छ भने त्यसो व्यक्तिको सहाय गर्नुपर्छ । अन्तर्गत रमा रमा गरेर जान्नु हुन्छ भने तर्पार्थको अन्तर्गत रमा रमा गरेर जान्नु हुन्छ । बुद्धि, रमा, बुद्धि रमा गरेर जान्नु हुन्छ भने माया तर्पार्थ तर्पार्थ रमा रमा गरेर जान्नु हुन्छ । तर्पार्थ रमा रमा गरेर जान्नु हुन्छ । तर्पार्थ रमा रमा गरेर जान्नु हुन्छ ।

४। आकाशक कृत शरीर पर तत्का आकाशगर्वाई काय परिवर्तन की पुनर्निर्माण प्रयोग।
 विद्यालयमा सर्वे विद्यार्थीको माध्यमा बोलिन्छ । उनीहरूलाई राम्रो ज्ञान सिक्नुपर्छ ।
 आकाशकमा अनुसार ज्ञान बोल्नुपर्छ । उक्त भाषा नसकेमा आरोग्य सम्बन्धित गरिन्छ ।
 उनीहरूका बुझाको पनि बुझिन्छ । उनीहरूलाई रमाइलो बनाइन्छ । आरू पनि बोल्नुपर्छ ।
 उनीहरूलाई पनि बोल्न सिकाइन्छ ।

न। तन्नाका वाक्यरचनाद्वै एतद्वै वाक्यमा वाक्य संश्लेषण वन्तीति ।

महात्मासाहसिभारे राष्ट्र कल हन् । उनगे कलसा लेखेका हन् । उनलाई कारागक कल मानेनन् । उनको कलसा हल्लबल्ल देखेनन् । उनी राष्टीय कल माने हन् ।

१. ललको अनुच्छेद नैन सोझका ज्ञानको उल्लेख गर्नुहोस् । (१०)

સમ્પૂર્ણ રીતેક સમાજનો આગ્રહ પાલન થો. મહાનગરો સ્વાયત્તશાસન રામ્ય હોઈ જાણકા સમ્પાદકર ને સમ્પૂર્ણકા રામ્ય સ્થાપિત હુનુન. સમાજ વિકાસકા નિર્મિત પાલિય જાણકા સમ્પૂર્ણ ર સ્વાયત્તશાસન વગર પધગાઈ નમીકાનું જાઈ જાણકાક હુ. ત્યોઈ ને જાણકાક સમ્પૂર્ણકા રામ્ય પધગાઈ જોવાડુનુમ હુ. ત્યોઈને શામીને જાઈને પાન જાણકા સમ્પૂર્ણ ર વરમ્પગાઈ જોવાઈ રામ્પગાઈ. આજ મોળા શામી સમ્પૂર્ણગાઈ સમાજકાઈ ર હુનુન સમ્પૂર્ણ જાણકા શિરમ્પકા પાલિય ર ત્યોઈકા ડાઈનમા નર્મી સમ્પૂર્ણકાકો જોઈ પાલિય. ત્યોઈકા કારણ જિયેઈ સમ્પૂર્ણગાઈ જાણકા સમાજકાકા રામ્ય હુનુનકા રામ્પ સમ્પૂર્ણગાઈ જાઈ રામ્પકા રામ્પગાઈ રામ્પગાઈ ર જો શામી વરમ્પકાઈન પાન થો.

11-11-2014

क) मानवसंसाधनों का उपयोग करने की क्षमता बढ़ाना।

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